Daily Morning Prayer
For the Means of Grace and for the Hope of Glory

Sunday, 28 March 2021
THE PALM SUNDAY SECOND SUNDAY IN PASSIONTIDE

The Order for Morning Prayer

¶ The officiant will read one of the opening sentences for Holy Week below:

God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Romans v. 8.

All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all. Isaiah liii. 6.

Is it nothing to you, all ye that pass by? Behold, and see if there be any sorrow like unto my sorrow which is done unto me, wherewith the Lord hath afflicted me. Lam. i. 12.

¶ Then the officiant will continue with the Penitential Rite, saying:

LET us humbly confess our sins unto Almighty God.

¶ (Or this exhortation, especially during Lent.)

¶ To be said by the whole Congregation, together with the Officiant, all kneeling.

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; But thou, O Lord, have mercy upon us. Spare thou those who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

¶ If a Priest or Deacon afficiates, he says.
May the Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

The Morning Responsoy.

Officiant: * O LORD, open thou our lips.
People: And our mouth shall show forth thy praise.
Officiant: * O GOD, make speed to save us.
People: O LORD, make haste to help us.
Officiant: Praise ye the Lord.
People: The Lord's Name be praised.

¶ The Invitatory Psalm and Canticles are recited by everyone in unison, concluding with the Gloria Patri, all continuing in unison.

¶ Except that beginning Passion Sunday, Gloria Patri is omitted from the Invitatory Psalm.

Antiphon: Christ our Lord became obedient unto death, even the death of the Cross: *
O come, let us adore him.

Venite, exultemus Domino. (Psalm xciv.)

O COME, let us sing unto the Lord; * let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving; * and show ourselves glad in him with psalms.
For the Lord is a great God; * and a great King above all gods.
In his hand are all the corners of the earth; * and the strength of the hills is his also.
The sea is his, and he made it; * and his hands prepared the dry land.
O come, let us worship and fall down, * and kneel before the Lord our Maker.
For he is the Lord our God; * and we are the people of his pasture, and the sheep of his hand.
To-day if ye will hear his voice, harden not your hearts * as in the provocation, and as in the day of temptation in the wilderness;
When your fathers tempted me, * proved me, and saw my works.
Forty years long was I grieved with this generation, and said, * It is a people that do err in their hearts, for they have not known my ways:
Unto whom I sware in my wrath, * that they should not enter into my rest.

Antiphon: Christ our Lord became obedient unto death, even the death of the Cross: *
O come, let us adore him.

* The Lectionary is that specified in the official Ordo for the Personal Ordinariate of the Chair of Saint Peter. We generally use the 30-day traditional Psalm cycle from the Prayer Book, as permitted by the Ordinarium Lectionary, but we list for reference the alternate Psalm cycle in the Lectionary. We use the Psalms from the Lectionary on Christmas, Epiphany, The Purification, Ash Wednesday, The Annunciation, Palm Sunday and Holy Week, Easter Day, Ascension Day, Whitsunday, Trinity Sunday, The Transfiguration, All Saints, Thanksgiving Day, and the Solemnity of Title or of the Patron of the Place. We may also use the Psalm from the lectionary at other times, especially Saturdays, Sundays, or the 31st day of the month at the discretion of the Officiant.

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ALMIGHTY God, whose kingdom is everlasting and power infinite; Have mercy upon this whole land; and so rule the hearts of thy servants THE PRESIDENT OF THE UNITED STATES, The Governor of this State, and all others in authority, that they, knowing whose ministers they are, may above all things seek thy honour and glory; and that we and all the People, duly considering whose authority they bear, may faithfully and obediently honour them, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth ever, one God, world without end. Amen.

A Prayer for all Sorts and Conditions of Men.
O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that she may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; [especially those for whom our prayers are desired;] that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ’s sake. Amen.

A Prayer in Time of Great Sickness and Mortality.
O MOST mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. Amen.

A Collect for the Departed
(DWM 375)
ALMIGHTY and everlasting God, we pray for all thy servants departed this life in thy faith and fear, [especially NN.] and we bless thy holy Name for all who in life and death have glorified thee: chiefly the glorious and ever-Virgin Mary, Mother of thy Son Jesus Christ, our Lord and God, the holy Patriarchs, Prophets, Apostles and Martyrs, and all thy Saints; beseeching thee to give us grace that, rejoicing in their fellowship and prayers, we may follow their good examples, and with them be partakers of thy heavenly kingdom; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

A General Thanksgiving
(Officiant and people together.)
ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; [particularly those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.] We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we

older tradition of using Psalm 95 without alteration. The Office of Morning Prayer in the Ordinariate will normally follow the older tradition. When using musical settings based on the American BCP, it is permissible to use the American version. Click this paragraph to swap the text.

¶ Then shall follow a portion of the Psalms, as appointed.
¶ The psalms are recited responsively by whole verse, with a distinct pause at the asterisk. The officiant recites the full first verse and the congregation follows with the second. The Gloria Patri follows each Psalm, except during the Holy Week Triduum.

Psalms 24 and 29 appointed in the lectionary for THE PALM SUNDAY SECOND SUNDAY IN PASSIONTIDE.
¶ See below at the * for a note on our Psalm selection practice.

Psalm 24. Domini est terra.
THE earth is the Lord’s, and all that therein is; * the compass of the world, and they that dwell therein.
2 For he hath founded it upon the seas, * and established it upon the floods.
3 Who shall ascend into the hill of the Lord? * or who shall rise up in his holy place?
4 Even he that hath clean hands, and a pure heart; * and that hath not lifted up his mind unto vanity, nor sworn to deceive his neighbour.
5 He shall receive the blessing from the Lord, * and righteousness from the God of his salvation.
6 This is the generation of them that seek him; * even of them that seek thy face, O God of Jacob.
7 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; * and the King of glory shall come in.
8 Who is this King of glory? * It is the Lord strong and mighty, even the Lord mighty in battle.
9 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; * and the King of glory shall come in.
10 Who is this King of glory? * Even the Lord of hosts, he is the King of glory.
GLORY be to the Father, and to the Son, * and to the Holy Ghost.
As it was in the beginning, is now and ever shall be, * world without end. Amen.

ASCRIBE unto the Lord, O ye mighty, * ascribe unto the Lord worship and strength.
2 Ascribe unto the Lord the honour due unto his Name; * worship the Lord with holy worship.
3 The voice of the Lord is upon the waters; * it is the glorious God that
maketh the thunder.
4 It is the Lord that ruleth the sea; the voice of the Lord is mighty in operation; * the voice of the Lord is a glorious voice.
5 The voice of the Lord breaketh the cedar-trees; * yea, the Lord breaketh the cedars of Lebanon.
6 He maketh them also to skip like a calf; * Lebanon also, and Sirion, like a young unicorn.
7 The voice of the Lord divideth the flames of fire; the voice of the Lord shaketh the wilderness; * yea, the Lord shaketh the wilderness of Kadesh.
8 The voice of the Lord maketh the hinds to bring forth young, and strippeth bare the forests: * in his temple doth every thing speak of his honour.
9 The Lord sitteth above the water-flood, * and the Lord remaineth a King for ever.
10 The Lord shall give strength unto his people; * the Lord shall give his people the blessing of peace.
GLORY be to the Father, and to the Son, * and to the Holy Ghost.
As it was in the beginning, is now and ever shall be, * world without end. Amen.

*The First Lesson: Exodus 11*

A Lesson from the Book of Exodus.

The LORD said to Moses, "Yet one plague more I will bring upon Pharaoh and upon Egypt; afterwards he will let you go hence; when he lets you go, he will drive you away completely. Speak now in the hearing of the people, that they ask, every man of his neighbor and every woman of her neighbor, jewelry of silver and of gold." And the LORD gave the people favor in the sight of the Egyptians. Moreover, the man Moses was very great in the land of Egypt, in the sight of Pharaoh's servants and in the sight of the people. And Moses said, "Thus says the LORD: About midnight I will go forth in the midst of Egypt; and all the first-born in the land of Egypt shall die, from the first-born of Pharaoh who sits upon his throne, even to the first-born of the maidservant who is behind the mill; and all the first-born of the cattle. And there shall be a great cry throughout all the land of Egypt, such as there has never been, nor ever shall be again. But against any of the people of Israel, either man or beast, not a dog shall growl; that you may know that the LORD makes a distinction between the Egyptians and Israel. And all these your servants shall come down to me, and bow down to me, saying, 'Get you out, and all the people who follow you.' And after that I will go out." And he went out from Pharaoh in hot anger. Then the LORD said to Moses, "Pharaoh will not listen to you; that my wonders may be multiplied in the land of Egypt." Moses and Aaron did all these wonders before Pharaoh; and the LORD hardened Pharaoh's heart, and he did not let the people of Israel go out of his land.

Here endeth the Lesson.

*Salvator Mundi.*

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**R.** And take not thy Holy Spirit from us.

The Collect of the Day (from Divine Worship: The Missal)

ALMIGHTY and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the Cross, that all mankind should follow the example of his great humility: mercifully grant that we may follow the example of his patience, and so be made partakers of his Resurrection; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

**A Collect for Peace.**

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

**A Collect for Grace.**

O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight, through Jesus Christ our Lord. *Amen.*

**A Collect for Sundays.**

ALMIGHTY God, who makes us glad with the weekly remembrance of the glorious Resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favour; through the same Jesus Christ our Lord. *Amen.*

¶ In the Cycle of Prayer, we pray especially for the clergy and faithful of the Archdiocese of Calcutta, India, the Diocese of Irapetininga, Sao Paulo, Brazil, the Diocese of Jashpur, India, the Armenian Catholic Eparchy of Kamchi, Syria, and the Diocese of Lowicz, Poland.

**A Prayer for the Pope, Clergy, and People.**

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift; Send down upon N. our Pope, N. our Bishop, all bishops, priests, and deacons, and upon the Congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

¶ The officiant may close here or choose from the following or other approved collects.

**A Prayer for The President of the United States, and all in Civil Authority.**

(Click for the Prayers for the Queen, Prime Minister, and Premiers.)
I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to Judge the quick and the dead.


The Lesser Litany.

¶ Whenever the officiant is a layperson: ¶ Only if the officiant is a priest or deacon:

Lay

Priest or Deacon:

Officiant: O Lord hear our prayer. And let our cry come unto thee. Let us pray.

People: The Lord be with you. People: And with thy spirit.

O Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Lord's Prayer.

(No Doxology)

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done. On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

The Suffrages.

V. O Lord, show thy mercy upon us.
R. And grant us thy salvation.
V. O Lord, save the State.
R. And mercifully hear us when we call upon thee.
V. Endue thy ministers with righteousness. And make thy chosen people joyful.
V. O Lord, save thy people.
R. And bless thine inheritance.
V. Give peace in our time, O Lord.
R. Because there is none other that fighteth for us, but only thou, O God.
V. O God, make clean our hearts within us.

O Saviour of the world, the Son, Lord Jesus, * stir up thy strength, and help us, we humbly beseech thee.
By thy Cross and precious Blood thou hast redeemed us; * save us and help us, we humbly beseech thee.
Thou didst save thy disciples when they were ready to perish: * hear us and save us, we humbly beseech thee.
Let the pitifulness of thy great mercy * loose us from our sins, we humbly beseech thee.
Make thyself known as our Saviour and mighty Deliverer: * O save us that we may praise thee, we humbly beseech thee.
Draw near from the throne of thy glory, according to thy promise: * look down and hear our crying, we humbly beseech thee.
Come now and dwell with us, O Lord Christ Jesus: * Abide with us for ever, we humbly beseech thee.
And when thou shalt appear with power and great glory: * may we be made like unto thee, in thy glorious Kingdom.
Glory be to the Father, and to the Son, * and to the Holy Ghost.
As it was in the beginning, is now and ever shall be, * world without end. Amen.

The Second Lesson: Matthew 26

A Lesson from the Holy Gospel according to Saint Matthew.

When Jesus had finished all these sayings, he said to his disciples, "You know that after two days the Passover is coming, and the Son of man will be delivered up to be crucified." Then the chief priests and the elders of the people gathered in the palace of the high priest, who was called Caiaphas, and took counsel together in order to arrest Jesus by stealth and kill him. But they said, "Not during the feast, lest there be a tumult among the people." Now when Jesus was at Bethany in the house of Simon the leper, a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head, as he sat at table. But when the disciples saw it, they were indignant, saying, "Why this waste? For this ointment might have been sold for a large sum, and given to the poor." But Jesus, aware of this, said to them, "Why do you trouble the woman? For she has done a beautiful thing to me. For you always have the poor with you, but you will not always have me. In pouring this ointment on my body she has done it to prepare me for burial. Truly, I say to you, wherever this gospel is preached in the whole world, what she has done will be told in memory of her." Then one of the twelve, who was called Judas Iscariot, went to the chief priests and said, "What will you give me if I deliver him to you?" And they paid him thirty pieces of silver. And from that moment he sought an opportunity to betray him. Now on the first day of Unleavened Bread the disciples came to Jesus, saying, "Where will you have us prepare for you to eat the passover?" He said, "Go into the city to a certain one, and say to him, 'The Teacher says, My time is at hand; I will keep the passover at your house with my disciples.'" And the disciples did as Jesus had directed them, and they prepared the passover. When it was evening, he sat at table with the twelve disciples; and as they were eating, he said, "Truly, I say to you, one of you will betray me." And they were very sorrowful, and began to say to him one after another, "Is it I, Lord?" He answered, "He who has dipped his hand in the dish with me, will betray me. The Son of man goes as it is written of him; but woe to that man by whom the Son of man is betrayed! It would have been better for that man if he had not been born." Judas, who betrayed him, said, "Is it I, Master?"
He said to him, "You have said so." Now as they were eating, Jesus took bread, and blessed, and broke it, and gave it to the disciples and said, "Take, eat; this is my body." And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you I shall not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom." And when they had sung a hymn, they went out to the Mount of Olives. Then Jesus said to them, "You will all fall away because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I am raised up, I will go before you to Galilee." Peter declared to him, "Though they all fall away because of you, I will never fall away." Jesus said to him, "Truly, I say to you, this very night, before the cock crows, you will deny me three times." Peter said to him, "Even if I must die with you, I will not deny you." And so said all the disciples. Then Jesus went with them to a place called Gethsemane, and he said to his disciples, "Sit here, while I go yonder and pray." And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch with me." And going a little farther he fell on his face and prayed, "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as thou wilt." And he came to the disciples and found them sleeping; and he said to Peter, "So, could you not watch with me one hour? Watch and pray that you may not enter into temptation; the spirit indeed is willing, but the flesh is weak." Again, for the second time, he went away and prayed, "My Father, if this cannot pass unless I drink it, thy will be done." And again he came and found them sleeping, for their eyes were heavy. So, leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? Behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners. Rise, let us be going; see, my betrayer is at hand." While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, "The one I shall kiss is the man; seize him." And he came up to Jesus at once and said, "Hail, Master!" And he kissed him. Jesus said to him, "Friend, why are you here?" Then they came up and laid hands on Jesus and seized him. And behold, one of those who were with Jesus stretched out his hand and drew his sword, and struck the slave of the high priest, and cut off his ear. Then Jesus said to him, "Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then should the scriptures be fulfilled, that it must be so?" At that hour Jesus said to the crowds, "Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me. But all this has taken place, that the scriptures of the prophets may be fulfilled." Then all the disciples forsook him and fled. Then those who had seized Jesus led him to Caiaphas the high priest, where the scribes and the elders had gathered. But Peter followed him at a distance, as far as the court yard of the high priest, and going inside sat with the guards to see the end. Now the chief priests and the whole council sought false testimony against Jesus that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said, "This fellow said, 'I am able to destroy the temple of God, and to build it in three days.'" And the high priest stood up and said, "Have you no answer to make? What is it that these men testify against you?" But Jesus was silent. And the high priest said to him, "I adjure you by the living God, tell us if you are the Christ, the Son of God." Jesus said to him, "You have said so. But I tell you, hereafter you will see the Son of man seated at the right hand of Power, and coming on the clouds of heaven." Then the high priest tore his robes, and said, "He has uttered blasphemy. Why do we still need witnesses? You have now heard his blasphemy. What is your judgment?" They answered, "He deserves death." Then they spat in his face, and struck him; and some slapped him, saying, "Prophesy to us, you Christ! Who is it that struck you?" Now Peter was sitting outside in the courtyard. And a maid came up to him, and said, "You also were with Jesus the Galilean." But he denied it before them all, saying, "I do not know what you mean." And when he went out to the porch, another maid saw him, and she said to the bystanders, "This man was with Jesus of Nazareth." And again he denied it with an oath, "I do not know the man." After a little while the bystanders came up and said to Peter, "Certainly you are also one of them, for your accent betrays you." Then he began to invoke a curse on himself and to swear, "I do not know the man." And immediately the cock crowed. And Peter remembered the saying of Jesus, "Before the cock crows, you will deny me three times." And he went out and wept bitterly.

Here endeth the Lesson.

**Benedictus.**

St. Luke 1. 68.

*Antiphon:* The multitudes * which came together for the feast day cried unto the Lord: Blessed is he that cometh in the Name of the Lord. Hosanna In the highest.

BLESSED be the Lord God of Israel; * for he hath visited and redeemed his people; And hath raised up a mighty salvation for us, * in the house of his servant David; As he spoke by the mouth of his holy Prophets, * which have been since the world began; That we should be saved from our enemies, * and from the hand of all that hate us. To perform the mercy promised to our forefathers, * and to remember his holy covenant; To perform the oath which he sware to our forefather Abraham, * that he would give us; That we being delivered out of the hand of our enemies * might serve him without fear; In holiness and righteousness before him, * all the days of our life. And thou, child, shalt be called the prophet of the Highest: * for thou shalt go before the face of the Lord to prepare his ways; To give knowledge of salvation unto his people * for the remission of their sins, Through the tender mercy of our God; * whereby the day-spring from on high hath visited us; To give light to them that sit in darkness, and in the shadow of death, * and to guide our feet into the way of peace. Glory be to the Father, and to the Son, * and to the Holy Ghost. As it was in the beginning, is now and ever shall be, * world without end. Amen.

*Antiphon:* The multitudes * which came together for the feast day cried unto the Lord: Blessed is he that cometh in the Name of the Lord. Hosanna In the highest.

The Apostle's Creed.