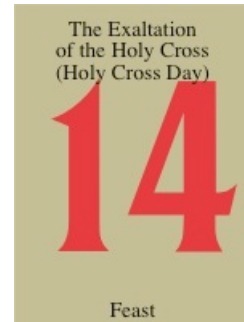


# Daily Morning Prayer

## For the Means of Grace and for the Hope of Glory



**Saturday, 14 September 2024**  
**THE FEAST OF THE**  
**EXALTATION OF THE HOLY**  
**CROSS (HOLY CROSS DAY)**

### The Order for Morning Prayer

¶ *The officiant will read one of the opening sentences for Trinity below:*

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.  
*Phil. i. 2.*

I was glad when they said unto me, We will go into the house of the Lord. *Psalm cxxii. 1.*

Let the words of my mouth, and the meditation of my heart, be always acceptable in thy sight, O Lord, my strength and my redeemer. *Psalm xix. 14.*

O send out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling. *Psalm xliii. 3.*

The Lord is in his holy temple: let all the earth keep silence before him. *Hab. ii. 20.*

The hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. *St. John iv. 23.*

Thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. *Isaiah lvii. 15.*

O worship the Lord in the beauty of holiness; let the whole earth stand in awe of him. *Psalm xcvi. 9.*

¶ *Then the officiant will continue with the Penitential Rite, saying:*

LET us humbly confess our sins unto Almighty God.

¶ (Or *this exhortation*, especially during Lent.)

¶ *To be said by the whole Congregation, together with the Officiant, all kneeling.*

ALMIGHTY and most merciful Father; We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; But thou, O Lord, have mercy upon us. Spare thou those who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

¶ *If a Priest or Deacon officiates, he says.*

May the Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

*The Morning Responsory.*

*Officiant:* ✠ O LORD, open thou our lips.

*People:* And our mouth shall show forth thy praise.

*Officiant:* ✠ O GOD, make speed to save us.

*People:* O LORD, make haste to help us.

*Officiant and people:*

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now and ever shall be, world without end. Amen.

*Officiant:* Praise ye the Lord.

*People:* The Lord's Name be praised.

¶ *Or, especially in Eastertide, but not in Pre-Lent and Lent:*

*Officiant and People:* Alleluia.

¶ *The Invitatory Psalm and Canticles are recited by everyone in unison, concluding with the Gloria Patri, all continuing in unison.*

*Antiphon:* The Lord is gracious and merciful: \* O come, let us adore him.

*Jubilate Deo. Psalm c.*

*(On Feasts, Solemnities, and Sundays in Eastertide)*

O BE joyful in the Lord, all ye lands: \* serve the Lord with gladness, and come before his presence with a song.

Be ye sure that the Lord he is God; it is he that hath made us, and not we ourselves; \* we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise; \* be thankful unto him, and speak good of his Name.

For the Lord is gracious, his mercy is everlasting; \* and his truth endureth from generation to generation.

Glory be to the Father, and to the Son, \* and to the Holy Ghost.

As it was in the beginning, is now and ever shall be, \* world without end. Amen.

*Antiphon:* The Lord is gracious and merciful: \* O come, let us adore him.

¶ *Then shall follow a portion of the Psalms, as appointed.*

¶ *The psalms are recited responsively by whole verse, with a distinct pause at the asterisk. The officiant recites the full first verse and the congregation follows with the second. The Gloria Patri follows each Psalm, except during the Holy Week Triduum.*

¶ *See below at the \* for a note on our Psalm selection practice.*

[The Psalms for the Morning of Day 14](#) in the traditional 30-day cycle.  
Alternatively [Psalm 66](#) appointed for today in the lectionary.

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[Book II.](#)

[Book IV.](#)

## **The Psalter or Psalms of David**

### **BOOK III.**

GLORY be to the Father, and to the Son, \* and to the Holy Ghost.

As it was in the beginning, is now and ever shall be, \* world without end. Amen.

*The First Lesson: Isaiah 53*

A Lesson from the Book of the Prophet Isaiah.

Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or comeliness that we should look at him, and no beauty that we should desire him. He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities; upon him was the chastisement that made us whole, and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is dumb, so he opened not his mouth. By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and

there was no deceit in his mouth. Yet it was the will of the Lord to bruise him; he has put him to grief; when he makes himself an offering for sin, he shall see his offspring, he shall prolong his days; the will of the Lord shall prosper in his hand; he shall see the fruit of the travail of his soul and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous; and he shall bear their iniquities. Therefore I will divide him a portion with the great, and he shall divide the spoil with the strong; because he poured out his soul to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Here endeth the Lesson.

*Te Deum laudamus.*

*(On Sundays except in Pre-Lent and Lent, and on Feasts, Solemnities, and all days during the Octaves of Christmas, Easter, and Pentecost)*

WE praise thee, O God; we acknowledge thee to be the Lord. All the earth doth worship thee, the Father everlasting.

To thee all Angels cry aloud; the Heavens, and all the Powers therein;

To thee Cherubim and Seraphim continually do cry,

Holy, Holy, Holy, Lord God of Sabaoth;

Heaven and earth are full of the Majesty of thy glory.

The glorious company of the Apostles praise thee.

The goodly fellowship of the Prophets praise thee.

The noble army of Martyrs praise thee.

The holy Church throughout all the world doth acknowledge thee;

The Father of an infinite Majesty;

Thine adorable, true and only Son;

Also the Holy Ghost the Comforter.

THOU art the King of Glory, O Christ. Thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man, thou didst humble thyself to be born of a Virgin.

When thou hadst overcome the sharpness of death, thou didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God, in the glory of the Father.

We believe that thou shalt come to be our Judge.

We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints, in glory everlasting.

O LORD, save thy people, and bless thine heritage. Govern them and lift them up for ever.

Day by day we magnify thee;

And we worship thy Name ever, world without end.

Vouchsafe, O Lord, to keep us this day without sin.

O Lord, have mercy upon us, have mercy upon us.

O Lord, let thy mercy be upon us, as our trust is in thee.

O Lord, in thee have I trusted; let me never be confounded.

*(No Gloria Patri after the Te Deum.)*

*The Second Lesson: Philippians 2:5-11*

**R: Thanks be to God.**

*The Grace (2 Cor. xiii. 14.)*

THE ✠ grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

*Here endeth the Order of Morning Prayer.*

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\* The Lectionary is that specified in the [official Ordo for the Personal Ordinariate of the Chair of Saint Peter](#). We generally use the 30-day traditional Psalm cycle from the Prayer Book, as permitted by the Ordinariate Lectionary, but we list for reference the alternate Psalm cycle in the Lectionary. We use the Psalms from the Lectionary on Christmas, Epiphany, The Purification, Ash Wednesday, The Annunciation, Palm Sunday and Holy Week, Easter Day, Ascension Day, Whitsunday, Trinity Sunday, The Transfiguration, All Saints, Thanksgiving Day, and the Solemnity of Title or of the Patron of the Place. We may also use the Psalm from the lectionary at other times, especially Saturdays, Sundays, or the 31st day of the month at the discretion of the Officiant.

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may faithfully and obediently honour them, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth ever, one God, world without end. *Amen.*

*A Prayer for all Sorts and Conditions of Men.*

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that she may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; [*especially those for whom our prayers are desired;*] that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. *Amen.*

*A Collect for the Departed*  
(DWM 375)

ALMIGHTY and everlasting God, we pray for all thy servants departed this life in thy faith and fear; [*especially NN.;*] and we bless thy holy Name for all who in life and death have glorified thee: chiefly the glorious and ever-Virgin Mary, Mother of thy Son Jesus Christ, our Lord and God, the holy Patriarchs, Prophets, Apostles and Martyrs, and all thy Saints; beseeching thee to give us grace that, rejoicing in their fellowship and prayers, we may follow their good examples, and with them be partakers of thy heavenly kingdom; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

*A General Thanksgiving.*  
(*Officiant and people together.*)

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; [*particularly those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.*] We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

*A Prayer of St. Chrysostom.*

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

**V:** Let us bless the Lord.

A Lesson from the Letter of Saint Paul to the Philippians.

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Here endeth the Lesson.

*Benedictus.*  
*St. Luke i. 68.*

*Antiphon:* Thou alone \* excellest in stature all the cedars of Lebanon: for on thee the Life of the world was hanged, on thee was Christ victorious, and death over death did forever triumph.

BLESSED ✠ be the Lord God of Israel; \* for he hath visited and redeemed his people;  
And hath raised up a mighty salvation for us, \* in the house of his servant David;  
As he spake by the mouth of his holy Prophets, \* which have been since the world began;  
That we should be saved from our enemies, \* and from the hand of all that hate us.  
To perform the mercy promised to our forefathers, \* and to remember his holy covenant;  
To perform the oath which he swore to our forefather Abraham, \* that he would give us;  
That we being delivered out of the hand of our enemies \* might serve him without fear;  
In holiness and righteousness before him, \* all the days of our life.  
And thou, child, shalt be called the prophet of the Highest: \* for thou shalt go before the face of the Lord to prepare his ways;  
To give knowledge of salvation unto his people \* for the remission of their sins,  
Through the tender mercy of our God; \* whereby the day-spring from on high hath visited us;  
To give light to them that sit in darkness, and in the shadow of death, \* and to guide our feet into the way of peace.  
Glory be to the Father, and to the Son, \* and to the Holy Ghost.  
As it was in the beginning, is now and ever shall be, \* world without end. *Amen.*

*Antiphon:* Thou alone \* excellest in stature all the cedars of Lebanon: for on thee the Life of the world was hanged, on thee was Christ victorious, and death over death did forever triumph.

*The Apostle's Creed.*

**I BELIEVE** in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and

buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to Judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: ☩ And the Life everlasting. Amen.

*The Lesser Litany.*

<i>¶ Whenever the officiant is a layperson:</i>	<i>¶ Only if the officiant is a priest or deacon:</i>
<i>Lay Officiant:</i> O Lord hear our prayer.	<i>Priest or Deacon:</i> The Lord be with you.
<i>People:</i> <b>And let our cry come unto thee.</b>	<i>People:</i> <b>And with thy spirit.</b>
<i>Officiant:</i> Let us pray.	<i>Officiant:</i> Let us pray.

Lord, have mercy upon us.  
**Christ, have mercy upon us.**  
Lord, have mercy upon us.

*The Lord's Prayer.*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done. On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

*The Suffrages.*

*V.* O Lord, show thy mercy upon us.  
*R.* **And grant us thy salvation.**  
*V.* O Lord, save the State.  
*R.* **And mercifully hear us when we call upon thee.**  
*V.* Endue thy ministers with righteousness.  
*R.* **And make thy chosen people joyful.**  
*V.* O Lord, save thy people.  
*R.* **And bless thine inheritance.**  
*V.* Give peace in our time, O Lord.  
*R.* **Because there is none other that fighteth for us, but only thou, O God.**  
*V.* O God, make clean our hearts within us.  
*R.* **And take not thy Holy Spirit from us.**

The Collect of the Day

ALMIGHTY God, whose Son our Saviour Jesus Christ was lifted high upon the Cross that he might draw the whole world unto himself: mercifully grant that we, who glory in the mystery of our redemption, may have grace to take up our cross and follow him; who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

*A Collect for Peace.*

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

*A Collect for Grace.*

O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

*A Collect for Saturdays.*

ALMIGHTY God, who after the creation of the world didst rest from all thy works and sanctify a day of rest for all thy creatures: Grant that we, putting away all earthly anxieties, may be duly prepared for the service of thy sanctuary, and that our rest here upon earth may be a preparation for the eternal rest promised to thy people in heaven; through Jesus Christ our Lord. *Amen.*

*¶ In the Cycle of Prayer, we pray especially for the clergy and faithful of the Eritrean Catholic Archeparchy of Asmara, Eritrea, the Diocese of Baroda, India, the Diocese of Lafayette, Louisiana, USA, and the Diocese of Tete, Mozambique.*

*A Prayer for the Pope, Clergy, and People.*

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift; Send down upon *N.* our Pope, *N.* our Bishop, all bishops, priests, and deacons, and upon the Congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

*¶ The officiant may close here or choose from the following or other approved collects.*

*A Prayer for The President of the United States, and all in Civil Authority.*

ALMIGHTY God, whose kingdom is everlasting and power infinite; Have mercy upon this whole land; and so rule the hearts of thy servants THE PRESIDENT OF THE UNITED STATES, *The Governor of this State*, and all others in authority, that they, knowing whose ministers they are, may above all things seek thy honour and glory; and that we and all the People, duly considering whose authority they bear,

