Daily Morning Prayer
For the Means of Grace and for the Hope of Glory

Sunday, 17 March 2024
THE FIFTH SUNDAY IN LENT
(PASSION SUNDAY)

The Order for Morning Prayer

 ¶ The officiant will read one of the opening sentences for Lent below:

God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Romans v. 8.

All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all. Isaiah liii. 6.

Is it nothing to you, all ye that pass by? Behold, and see if there be any sorrow like unto my sorrow which is done unto me, wherewith the Lord hath afflicted me. Lam. i. 12.

¶ Then the officiant will continue with the Penitential Rite, saying:

LET us humbly confess our sins unto Almighty God.

¶ Or this exhortation, especially during Lent:

DEARLY beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

¶ To be said by the whole Congregation, together with the Officiant, all kneeling.

ALMIGHTY and most merciful Father; We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own
hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; But thou, O Lord, have mercy upon us. Spare thou those who confess their faults. Restore thou those who are penitent. According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

¶ If a Priest or Deacon officiates, he says.
May the Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

The Morning Responsory.
Officiant: * O LORD, open thou our lips.
People: And our mouth shall show forth thy praise.
Officiant: * O GOD, make speed to save us.
People: O LORD, make haste to help us.
Officiant: Praise ye the Lord.
People: The Lord's Name be praised.

¶ The Invitatory Psalm and Canticles are recited by everyone in unison, concluding with the Gloria Patri, all continuing in unison.

¶ Except that beginning Passion Sunday, Gloria Patri is omitted from the Invitatory Psalm and all responsories.

Antiphon: Christ our Lord became obedient unto death, even the death of the Cross: * O come, let us adore him.

Venite, exultemus Domino. (Psalm xcvi.)

O COME, let us sing unto the Lord; * let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving; * and show ourselves glad in him with psalms.
For the Lord is a great God; * and a great King above all gods.
In his hand are all the corners of the earth; * and the strength of the hills is his also.
The sea is his, and he made it; * and his hands prepared the dry land.
O come, let us worship and fall down, * and kneel before the Lord our Maker.
For he is the Lord our God; * and we are the people of his pasture, and the sheep of his hand.
To-day if ye will hear his voice, harden not your hearts * as in the provocation, and as in the day of temptation in the wilderness;
When your fathers tempted me, * proved me, and saw my works.

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; [particularly those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.] We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A Prayer of St. Chrysostom.
ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

V: Let us bless the Lord.
R: Thanks be to God.

The Grace (2 Cor. xiii. 14.)
THE * grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

Here endeth the Order of Morning Prayer.

* The Lectionary is that specified in the official Ordo for the Personal Ordinariate of the Chair of Saint Peter. We generally use the 30-day traditional Psalm cycle from the Prayer Book, as permitted by the Ordinariate Lectionary, but we list for reference the alternate Psalm cycle in the Lectionary. We use the Psalms from the Lectionary on Christmas, Epiphany, The Purification, Ash Wednesday, The Annunciation, Palm Sunday and Holy Week, Easter Day, Ascension Day, Whitsunday, Trinity Sunday, The Transfiguration, All Saints, Thanksgiving Day, and the Solemnity of Title or of the Patron of the Place. We may also use the Psalm from the lectionary at other times, especially Saturdays, Sundays, or the 31st day of the month at the discretion of the Officiant.

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of Chengde, China, the Archdiocese of Hyderabad, India, the Apostolic Vicariate of 
Nuestra Señora, Bolivia, the Military Ordinariate of Spain, and the Diocese of 
Tarnów, Poland.

A Prayer for the Pope, Clergy, and People.

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift; 
Send down upon N. our Pope, N. our Bishop, all bishops, priests, and deacons, and 
upon the Congregations committed to their charge, the healthful Spirit of thy grace; 
and, that they may truly please thee, pour upon them the continual dew of thy 
 blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus 
Christ. Amen.

¶ The officiant may close here or choose from the following or other approved 
 collects.

A Prayer for The President of the United States, and all in Civil Authority.

ALMIGHTY God, whose kingdom is everlasting and power infinite; Have mercy 
upon this whole land; and so rule the hearts of thy servants THE PRESIDENT OF 
THE UNITED STATES, The Governor of this State, and all others in authority, that 
they, knowing whose ministers they are, may above all things seek thy honour and 
glory; and that we and all the People, duly considering whose authority they bear, 
may faithfully and obediently honour them, according to thy blessed Word and 
ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth 
and reigneth ever, one God, world without end. Amen.

A Prayer for all Sorts and Conditions of Men.

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all 
sorts and conditions of men; that thou wouldest be pleased to make thy ways known 
unto them, thy saving health unto all nations. More especially we pray for thy holy 
Church universal; that she may be so guided and governed by thy good Spirit, that all 
who profess and call themselves Christians may be led into the way of truth, and hold 
the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, 
we commend to thy fatherly goodness all those who are any ways afflicted, or 
distressed, in mind, body, or estate; [especially those for whom our prayers are 
desired;] that it may please thee to comfort and relieve them, according to their 
several necessities; giving them patience under their sufferings, and a happy issue out 
of all their afflictions. And this we beg for Jesus Christ's sake. Amen.

A Collect for the Departed

(ALMIGHTY and everlasting God, we pray for all thy servants departed this life in 
thy faith and fear; [especially NN:] and we bless thy holy Name for all who in life 
and death have glorified thee: chiefly the glorious and ever-Virgin Mary, Mother of 
thy Son Jesus Christ, our Lord and God, the holy Patriarchs, Prophets, Apostles and 
Martyrs, and all thy Saints; beseeching thee to give us grace that, rejoicing in their 
friendship and prayers, we may follow their good examples, and with them be 
partakers of thy heavenly kingdom; through Jesus Christ thy Son our Lord, who 
liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world 
without end. Amen.

A General Thanksgiving.

(Officiant and people together.)

Forty years long was I grieved with this generation, and said, * It is a people 
that do err in their hearts, for they have not known my ways: 
Unto whom I sware in my wrath, * that they should not enter into my rest.

Antiphon: Christ our Lord became obedient unto death, even the death of the Cross; * 
O come, let us adore him.

¶ In the 1662 BCP, and in Canada, the Venite is Psalm 95, as above. In 1789, the American BCP 
replaced the "strong words" of Psalm 95 vv 8-11 with Psalm 96 vv 9 & 13, while also permitting the 
older tradition of using Psalm 95 without alteration. The Office of Morning Prayer in the Ordinariate 
will normally follow the older tradition. When using musical settings based on the American BCP, it is 
permissible to use the American version. Click this paragraph to swap the text.

¶ Then shall follow a portion of the Psalms, as appointed.

¶ The psalms are recited responsively by whole verse, with a distinct pause at the asterisk. The officiant recites the full first verse and the congregation follows with the second. The Gloria Patri follows each Psalm, except during the Holy Week 
Triduum.

¶ See below at the * for a note on our Psalm selection practice.

The Psalms for the Morning of Day 17 in the traditional 30-day cycle. 
Alternatively Psalm 118 appointed for Sunday in Week 7 of the 7-week cycle.

The Seventeenth Day.

Morning Prayer.

Psalm 86. Inclina, Domine.

BOW down thine ear, O Lord, and hear me; * for I am poor, and in misery. 
2 Preserve thou my soul, for I am holy. * my God, save thy servant that 
puttest his trust in thee.
3 Be merciful unto me, O Lord; * for I will call daily upon thee.
4 Comfort the soul of thy servant; * for unto thee, O Lord, do I lift up my 
soul.
5 For thou, Lord, art good and gracious, * and of great mercy unto all them 
that call upon thee.
6 Give ear, Lord, unto my prayer, * and ponder the voice of my humble 
desires.
7 In the time of my trouble I will call upon thee; * for thou hearest me.
8 Among the gods there is none like unto thee, O Lord; * there is not one 
that can do as thou doest.
9 All nations whom thou hast made shall come and worship thee, O Lord; * 
and shall glorify thy Name.
10 For thou art great, and doest wondrous things: * thou art God alone. 
11 Teach me thy way, O Lord, and I will walk in thy truth: * O knit my 
heart unto thee, that I may fear thy Name.
12 I will thank thee, O Lord my God, with all my heart; * and will praise thy Name for evermore.
13 For great is thy mercy toward me; * and thou hast delivered my soul from the nethermost hell.
14 O God, the proud are risen against me; * and the congregations of violent men have sought after my soul, and have not set thee before their eyes.
15 But thou, O Lord God, art full of compassion and mercy, * long-suffering, plenteous in goodness and truth.
16 O turn thee then unto me, and have mercy upon me; * give thy strength unto thy servant, and help the son of thine handmaid.
17 Show some token upon me for good; that they who hate me may see it, and be ashamed, * because thou, Lord, hast holpen me, and comforted me. GLORY be to the Father, and to the Son, * and to the Holy Ghost. As it was in the beginning, is now and ever shall be, * world without end. Amen.

Psalm 87. Fundamenta ejus.

HER foundations are upon the holy hills: * the Lord loveth the gates of Sion more than all the dwellings of Jacob.
2 Very excellent things are spoken of thee, * thou city of God.
3 I will make mention of Egypt and Babylon, * among them that know me.
4 Behold, Philistia also; and Tyre, with Ethiopia; * lo, in Sion were they born.
5 Yea, of Sion it shall be reported, this one and that one were born in her; * and the Most High shall stablish her.
6 The Lord shall record it, when he writeth up the peoples; * lo, in Sion were they born.
7 The singers also and trumpeters shall make answer: * All my fresh springs are in thee.
GLORY be to the Father, and to the Son, * and to the Holy Ghost. As it was in the beginning, is now and ever shall be, * world without end. Amen.

Psalm 88. Domine, Deus.

O LORD God of my salvation, I have cried day and night before thee; * O let my prayer enter into thy presence, incline thine ear unto my calling;
2 For my soul is full of trouble, * and my life draweth nigh unto the grave.
3 I am counted as one of them that go down into the pit, * and I am even as a man that hath no strength;
4 Cast off among the dead, like unto them that are slain, and lie in the grave, * who are out of remembrance, and are cut away from thy hand.

V. Endue thy ministers with righteousness.
R. And make thy chosen people joyful.
V. O Lord, save thy people.
R. And bless thine inheritance.
V. Give peace in our time, O Lord.
R. Because there is none other that fighteth for us, but only thou, O Lord.
V. O God, make clean our hearts within us.
R. And take not thy Holy Spirit from us.

The Collect of the Day

WE beseech thee, Almighty God, mercifully to look upon thy people: that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

The Collect for Ash Wednesday may be said after the Collect of the Day:

ALMIGHTY and everlasting God, who hastest nothing that thou hast made and dost forgive the sins of all those who are penitent: create and make us new and contrite hearts, that we, worthyly lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

A Collect for Peace

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

A Collect for Grace

O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. Amen.

A Collect for Sundays

ALMIGHTY God, who makest us glad with the weekly remembrance of the glorious Resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favour; through the same Jesus Christ our Lord. Amen.

¶ In the Cycle of Prayer, we pray especially for the clergy and faithful of the Diocese
Through the tender mercy of our God; * whereby the day-spring from on high hath visited us;
To give light to them that sit in darkness, and in the shadow of death, * and to guide our feet into the way of peace.
Glory be to the Father, and to the Son, * and to the Holy Ghost.
As it was in the beginning, is now and ever shall be, * world without end. Amen.

**Antiphon:** Except a grain of wheat fall into the ground and die, it abideth alone: * but if it die, it bringeth forth much fruit.

**The Apostle's Creed.**

**I BELIEVE** in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to Judge the quick and the dead.


**The Lesser Litany.**

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<th>Officiant</th>
<th>Lay</th>
<th>People</th>
<th>Officiant</th>
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<tbody>
<tr>
<td></td>
<td>O Lord hear our prayer.</td>
<td>And let our cry come unto thee.</td>
<td>Let us pray.</td>
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<tr>
<td>Priest or Deacon:</td>
<td>The Lord be with you.</td>
<td>And with thy spirit.</td>
<td>Let us pray.</td>
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Lord, have mercy upon us. **Christ, have mercy upon us.** Lord, have mercy upon us.

**The Lord's Prayer.**

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done. On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

**The Suffrages.**

| V. | O Lord, show thy mercy upon us. |
| R. | And grant us thy salvation. |
| V. | O Lord, save the State. |
| R. | And mercifully hear us when we call upon thee. |

5 Thou hast laid me in the lowest pit, * in a place of darkness, and in the deep.
6 Thine indignation lieth hard upon me, * and thou hast vexed me with all thy storms.
7 Thou hast put away mine acquaintance far from me, * and made me to be abhorred of them.
8 I am so fast in prison * that I cannot get forth.
9 My sight faileth for very trouble; * Lord, I have called daily upon thee, I have stretched forth my hands unto thee.
10 Dost thou show wonders among the dead? * or shall the dead rise up again, and praise thee?
11 Shall thy loving-kindness be showed in the grave? * or thy faithfulness in destruction?
12 Shall thy wondrous works be known in the dark? * and thy righteousness in the land where all things are forgotten?
13 Unto thee have I cried, O Lord; * and early shall my prayer come before thee.
14 Lord, why abhorrest thou my soul, * and hidest thou thy face from me?
15 I am in misery, and like unto him that is at the point to die; * even from my youth up, thy terrors have I suffered with a troubled mind.
16 Thy wrathful displeasure goeth over me, * and the fear of thee hath undone me.
17 They came round about me daily like water, * and compassed me together on every side.
18 My lovers and friends hast thou put away from me, * and hid mine acquaintance out of my sight.

GLORY be to the Father, and to the Son, * and to the Holy Ghost.
As it was in the beginning, is now and ever shall be, * world without end. Amen.

**The First Lesson: Exodus 2:23-3:20**

A Lesson from the Book of Exodus.

In the course of those many days the king of Egypt died. And the people of Israel groaned under their bondage, and cried out for help, and their cry under bondage came up to God. And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob. And God saw the people of Israel, and God knew their condition. Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian; and he led his flock to the west side of the wilderness, and came to Horeb, the mountain of God. And the angel of the Lord appeared to him in a flame of fire out of the midst of a bush; and he looked, and lo, the bush was burning, yet it was not consumed. And Moses said, "I will turn aside and see this great sight, why the bush is not burnt." When the Lord saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here am I." Then he said, "Do not come near; put off your shoes from your feet, for the place on
which you are standing is holy ground." And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have seen the affliction of my people who are in Egypt, and have heard their cry because of their taskmasters; I know their sufferings, and I have come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. And now, behold, the cry of the people of Israel has come to me, and I have seen the oppression with which the Egyptians oppress them. Come, I will send you to Pharaoh that you may bring forth my people, the sons of Israel, out of Egypt." But Moses said to God, "Who am I that should go to Pharaoh, and bring the sons of Israel out of Egypt?" He said, "But I will be with you; and this shall be the sign for you, that I have sent you: when you have brought forth the people out of Egypt, you shall serve God upon this mountain." Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO AM." And he said, "Say this to the people of Israel, 'I AM has sent me to you.'" God also said to Moses, "Say this to the people of Israel, 'The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you: this is my name for ever, and thus I am to be remembered throughout all generations. Go and gather the elders of Israel together, and say to them, 'The Lord, the God of your fathers, the God of Abraham, of Isaac, and of Jacob, has appeared to me, saying, 'I have observed you and what has been done to you in Egypt; and I promise that I will bring you up out of the affliction of Egypt, to the land of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites, a land flowing with milk and honey.' And they will hearken to your voice; and you and the elders of Israel shall go to the king of Egypt and say to him, 'The Lord, the God of the Hebrews, has met with us; and now, we pray you, let us go a three days' journey into the wilderness, that we may sacrifice to the Lord our God.' I know that the king of Egypt will not let you go unless compelled by a mighty hand. So I will stretch out my hand and smite Egypt with all the wonders which I will do in it; after that he will let you go.

Here endeth the Lesson.

Salvator Mundi.

O SAVIOUR of the world, the Son, Lord Jesus, * stir up thy strength, and help us, we humbly beseech thee.  
By thy Cross and precious Blood thou hast redeemed us; * save us and help us, we humbly beseech thee. 
Thou didst save thy disciples when they were ready to perish: * hear us and save us, we humbly beseech thee. 
Let the pitifulness of thy great mercy * loose us from our sins, we humbly beseech thee. 
Make thyself known as our Saviour and mighty Deliverer: * O save us that we may praise thee, we humbly beseech thee. 
Draw near from the throne of thy glory, according to thy promise: * look down and hear our crying, we humbly beseech thee. 
Come now and dwell with us, O Lord Christ Jesus: * Abide with us for ever, we humbly beseech thee.

And when thou shalt appear with power and great glory: * may we be made like unto thee, in thy glorious Kingdom. 
Glory be to the Father, and to the Son, * and to the Holy Ghost. 
As it was in the beginning, is now and ever shall be, * world without end. Amen.

The Second Lesson: Matthew 20:17-28

A Lesson from the Holy Gospel according to Saint Matthew.

And as Jesus was going up to Jerusalem, he took the twelve disciples aside, and on the way he said to them, "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and scribes, and they will condemn him to death, and deliver him to the Gentiles to be mocked and scourged and crucified, and he will be raised on the third day." Then the mother of the sons of Zebedee came up to him, with her sons, and kneeling before him she asked him for something. And he said to her, "What do you want?" She said to him, "Command that these two sons of mine may sit, one at your right hand and one at your left, in your kingdom." But Jesus answered, "You do not know what you are asking. Are you able to drink the cup that I am to drink?" They said to him, "We are able." He said to them, "You will drink my cup, but to sit at my right hand and at my left is not mine to grant, but it is for those for whom it has been prepared by my Father." And when the ten heard it, they were indignant at the two brothers. But Jesus called them to him and said, "You know that the rulers of the Gentiles lord it over them, and their great men exercise authority over them. It shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be your slave; even as the Son of man came not to be served but to serve, and to give his life as a ransom for many."

Here endeth the Lesson.

Benedictus. 
St. Luke i. 68.

Antiphon: Except a grain of wheat fall into the ground and die, it abideth alone: * but if it die, it bringeth forth much fruit. 

BLESS! be the Lord God of Israel; * for he hath visited and redeemed his people; 
And hath raised up a mighty salvation for us, * in the house of his servant David; 
As he spake by the mouth of his holy Prophets, * which have been since the world began; 
That we should be saved from our enemies, * and from the hand of all that hate us. 
To perform the mercy promised to our forefathers, * and to remember his holy covenant; 
To perform the oath which he sware to our forefather Abraham, * that he would give us; 
That we being delivered out of the hand of our enemies * might serve him without fear; 
In holiness and righteousness before him, * all the days of our life. 
And thou, child, shalt be called the prophet of the Highest: * for thou shalt go before the face of the Lord to prepare his ways; 
To give knowledge of salvation unto his people * for the remission of their sins,