Daily Morning Prayer
For the Means of Grace and for the Hope of Glory

Monday, 4 January 2021
Saint Elizabeth Ann Seton, Religious

The Order for Morning Prayer

¶ The officiant will read one of the opening sentences for Epiphany below:

The Gentiles shall come to thy light, and kings to the brightness of thy rising. Isaiah lx. 3.

I will give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth. Isaiah xlvi. 6b.

From the rising of the sun even unto the going down of the same my Name shall be great among the Gentiles; and in every place incense shall be offered unto my Name, and a pure offering: for my Name shall be great among the heathen, saith the Lord of hosts. Mal. i. 11.

Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem. Isaiah lii. 1.

¶ Then the officiant will continue with the Penitential Rite, saying:

LET us humbly confess our sins unto Almighty God.

¶ (Or this exhortation, especially during Lent.)

¶ To be said by the whole Congregation, together with the Officiant, all kneeling.

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; But thou, O Lord, have mercy upon us. Spare thou those who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his
sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

¶ If a Priest or Deacon officiates, he says.
May the Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

The Morning Responsory.
Officiant: * O LORD, open thou our lips.

People: And our mouth shall show forth thy praise.
Officiant: * O GOD, make speed to save us.
People: O LORD, make haste to help us.

Officiant and people:
Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now and ever shall be, world without end. Amen.

Officiant: Praise ye the Lord. * Or, especially in Eastertide, but not in Pre-Lent and Lent: Officiant and People: Alleluia.

¶ The Invitatory Psalm and Canticles are recited by everyone in unison, concluding with the Gloria Patri, all continuing in unison.

Antiphon: The Lord who hath made us: * O come, let us adore him.

Venite, exultemus Domino. (Psalm xcvi.)

O COME, let us sing unto the Lord; * let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving; * and show ourselves glad in him with psalms.
For the Lord is a great God; * and a great King above all gods.
In his hand are all the corners of the earth; * and the strength of the hills is his also.
The sea is his, and he made it; * and his hands prepared the dry land.
O come, let us worship and fall down, * and kneel before the Lord our Maker.
For he is the Lord our God; * and we are the people of his pasture, and the sheep of his hand.
To-day if ye will hear his voice, harden not your hearts * as in the provocation, and as in the day of temptation in the wilderness;
When your fathers tempted me, * proved me, and saw my works.
Forty years long was I grieved with this generation, and said, * It is a people that do err in their hearts, for they have not known my ways:
Unto whom I sware in my wrath, * that they should not enter into my rest.

through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A Prayer of St. Chrysostom.
ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

V: Let us bless the Lord.

R: Thanks be to God.

The Grace (2 Cor. xiii. 14)
The * grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

Here endeth the Order of Morning Prayer.

* The Lectionary is that specified in the official Ordo for the Personal Ordinariate of the Chair of Saint Peter. We generally use the 30-day traditional Psalm cycle from the Prayer Book, as permitted by the Ordinariate Lectionary, but we list for reference the alternate Psalm cycle in the Lectionary. We use the Psalms from the Lectionary on Christmas, Epiphany, The Purification, Ash Wednesday, The Annunciation, Palm Sunday and Holy Week, Easter Day, Ascension Day, Whitsunday, Trinity Sunday, The Transfiguration, All Saints, Thanksgiving Day, and the Solemnity of Title or of the Patron of the Place. We may also use the Psalm from the lectionary at other times, especially Saturdays, Sundays, or the 31st day of the month at the discretion of the Officiant.

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THE UNITED STATES, *The Governor of this State*, and all others in authority, that they, knowing whose ministers they are, may above all things seek thy honour and glory; and that we and all the People, duly considering whose authority they bear, may faithfully and obediently honour them, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth ever, one God, world without end. Amen.

*A Prayer for all Conditions of Men.*

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that she may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; [especially those for whom our prayers are desired;] that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. Amen.

*A Prayer in Time of Great Sickness and Mortality.*

O MOST mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. Amen.

*A Collect for the Departed*

(ALMIGHTY and everlasting God, we pray for all thy servants departed this life in thy faith and fear, [especially NN.] and we bless thy holy Name for all who in life and death have glorified thee: chiefly the glorious and ever-Virgin Mary, Mother of thy Son Jesus Christ, our Lord and God, the holy Patriarchs, Prophets, Apostles and Martyrs, and all thy Saints; beseeching thee to give us grace that, rejoicing in their fellowship and prayers, we may follow their good examples, and with them be partakers of thy heavenly kingdom; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

*A General Thanksgiving*

(ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; [particularly those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.] We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holines and righteousness all our days;

Glory be to the Father, and to the Son, * and to the Holy Ghost. As it was in the beginning, is now and ever shall be, * world without end. Amen.*

*Antiphon:* The Lord who hath made us: * O come, let us adore him.*

*In the 1662 BCP, and in Canada, the Venite is Psalm 95, as above. In 1789, the American BCP replaced the "strong words" of Psalm 95 vv 8-11 with Psalm 96 vv 9 & 13, while also permitting the older tradition of using Psalm 95 without alteration. The Office of Morning Prayer in the Ordinariate will normally follow the older tradition. When using musical settings based on the American BCP, it is permissible to use the American version. Click this paragraph to swap the text.*

¶ Then shall follow a portion of the Psalms, as appointed.

¶ The psalms are recited responsively by whole verse, with a distinct pause at the asterisk. The officiant recites the full first verse and the congregation follows with the second. The Gloria Patri follows each Psalm, except during the Holy Week Triduum.

*The Psalms for the Morning of Day 4* in the traditional 30-day cycle. Alternatively Psalm 103 appointed for today in the lectionary.

¶ See below at the * for a note on our Psalm selection practice.

The Fourth Day.

Morning Prayer.

*Psalm 19. Caeli enarrant.*

THE heavens declare the glory of God; * and the firmament showeth his handy-work.

2 One day telleth another; * and one night certifieth another.

3 There is neither speech nor language; * but their voices are heard among them.

4 Their sound is gone out into all lands; * and their words into the ends of the world.

5 In them hath he set a tabernacle for the sun; * which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.

6 It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again; * and there is nothing hid from the heat thereof.

7 The law of the Lord is an undefiled law, converting the soul; * the testimony of the Lord is sure, and giveth wisdom unto the simple.

8 The statutes of the Lord are right, and rejoiceth the heart; * the commandment of the Lord is pure, and giveth light unto the eyes.

9 The fear of the Lord is clean, and endureth for ever; * the judgments of the Lord are true, and righteous altogether.

10 More to be desired are they than gold, yea, than much fine gold; * sweeter also than honey, and the honeycomb.
11 Moreover, by them is thy servant taught; * and in keeping of them there is great reward.
12 Who can tell how oft he offendeth? * O cleanse thou me from my secret faults.
13 Keep thy servant also from presumptuous sins, lest they get the dominion over me; * so shall I be undefiled, and innocent from the great offence.
14 Let the words of my mouth, and the meditation of my heart, be alway acceptable in thy sight. * O Lord, my strength and my redeemer.
GLORY be to the Father, and to the Son, * and to the Holy Ghost.
As it was in the beginning, is now and ever shall be, * world without end. Amen.

Psalm 20. Exaudiat te Dominus.

THE Lord hear thee in the day of trouble; * the Name of the God of Jacob defend thee:
2 Send thee help from the sanctuary, * and strengthen thee out of Sion:
3 Remember all thy offerings, * and accept thy burnt-sacrifice:
4 Grant thee thy heart's desire, * and fulfill all thy mind.
5 We will rejoice in thy salvation, and triumph in the Name of the Lord our God: * the Lord perform all thy petitions.
6 Now know I that the Lord helpeth his anointed, and will hear him from his holy heaven, * even with the wholesome strength of his right hand.
7 Some put their trust in chariots, and some in horses; * but we will remember the Name of the Lord our God.
8 They are brought down and fallen; * but we are risen and stand upright.
9 Save, Lord; and hear us, O King of heaven, * when we call upon thee.
GLORY be to the Father, and to the Son, * and to the Holy Ghost.
As it was in the beginning, is now and ever shall be, * world without end. Amen.


THE King shall rejoice in thy strength, O Lord; * exceeding glad shall he be of thy salvation.
2 Thou hast given him his heart's desire, * and hast not denied him the request of his lips.
3 For thou shalt meet him with the blessings of goodness, * and shalt set a crown of pure gold upon his head.
4 He asked life of thee; and thou gavest him a long life, * even for ever and ever.
5 His honour is great in thy salvation; * glory and great worship shalt thou lay upon him.

The Collect of the Day (from Divine Worship: The Missal)

O GOD, who didst crown with the gift of true faith Saint Elizabeth Ann Seton's burning zeal to find thee: grant by her intercession and example, that we may always seek thee with diligent love and find thee in daily service with sincere faith; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

A Collect for Peace.

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; defend thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

A Collect for Grace.

O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. Amen.

A Collect for the Renewal of Life.

(Suitable on Monday and Wednesday)

O GOD, the King eternal, who dividest the day from the night and turnest the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep thy law, and guide our feet into the way of peace; that, having done thy will with cheerfulness while it was day, we may, when the night cometh, rejoice to give thee thanks; through Jesus Christ Our Lord. Amen.

¶ In the Cycle of Prayer, we pray especially for the clergy and faithful of the Diocese of Chur, Switzerland, the Diocese of Jujuy, Argentina, the Archdiocese of Londrina, Parana, Brazil, the Archdiocese of Rennes, France, and the Apostolic Vicariate of Savannakhet, Laos.

A Prayer for the Pope, Clergy, and People.

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift; Send down upon N. our Pope, N. our Bishop, all bishops, priests, and deacons, and upon the Congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. Amen.

¶ The officiant may close here or choose from the following or other approved collects.

A Prayer for The President of the United States, and all in Civil Authority.

(Click for the Prayers for the Queen, Prime Minister, and Premiers.)

ALMIGHTY God, whose kingdom is everlasting and power infinite; Have mercy upon this whole land; and so rule the hearts of thy servants THE PRESIDENT OF
ascended into heaven, And sitteth on the right hand of God the Father Almighty:
From thence he shall come to Judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints:
The Forgiveness of sins: The Resurrection of the body: * And the Life everlasting.
Amen.

The Lesser Litany.

¶ Whenever the officiant is a layperson: ¶ Only if the officiant is a priest or deacon:

Lay

O Lord hear our prayer.

Priest or

The Lord be with you.

Deacon:

People: And let our cry come unto thee.

People: And with thy spirit.

Officiant: Let us pray.

Officiant: Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Lord's Prayer.

(No Doxology)

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done. On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

The Suffrages.

V. O Lord, show thy mercy upon us.

R. And grant us thy salvation.

V. O Lord, save the State.

R. And mercifully hear us when we call upon thee.

V. Endue thy ministers with righteousness.

R. And make thy chosen people joyful.

V. O Lord, save thy people.

R. And bless thine inheritance.

V. Give peace in our time, O Lord.

R. Because there is none other that fighteth for us, but only thou, O God.

V. O God, make clean our hearts within us.

R. And take not thy Holy Spirit from us.

6 For thou shalt give him everlasting felicity, * and make him glad with the joy of thy countenance.
7 And why? because the King putteth his trust in the Lord; * and in the mercy of the Most Highest he shall not miscarry.
8 All thine enemies shall feel thine hand; * thy right hand shall find out them that hate thee.
9 Thou shalt make them like a fiery oven in time of thy wrath: * the Lord shall destroy them in his displeasure, and the fire shall consume them.
10 Their fruit shalt thou root out of the earth, * and their seed from among the children of men.
11 For they intended mischief against thee, * and imagined such a device as they are not able to perform.
12 Therefore shalt thou put them to flight, * and the strings of thy bow shalt thou make ready against the face of them.
13 Be thou exalted, Lord, in thine own strength; * so will we sing, and praise thy power.
GLORY be to the Father, and to the Son, * and to the Holy Ghost.
As it was in the beginning, is now and ever shall be, * world without end. Amen.

The First Lesson: Hosea 2:14-3:end

A Lesson from the Book of the Prophet Hosea.

"Therefore, behold, I will allure her, and bring her into the wilderness, and speak tenderly to her. And there I will give her her vineyards, and make the Valley of Achor a door of hope. And there she shall answer as in the days of her youth, as at the time when she came out of the land of Egypt. "And in that day, says the LORD, you will call me, 'My husband,' and no longer will you call me, 'My Baal.' For I will remove the names of the Baals from her mouth, and they shall be mentioned by name no more. And I will make for you a covenant on that day with the beasts of the field, the birds of the air, and the creeping things of the ground; and I will abolish the bow, the sword, and war from the land; and I will make you lie down in safety. And I will betroth you to me for ever; I will betroth you to me in righteousness and in justice, in steadfast love, and in mercy. I will betroth you to me in faithfulness; and you shall know the LORD. "And in that day, says the LORD, I will answer the heavens and they shall answer the earth; and the earth shall answer the grain, the wine, and the oil, and they shall answer Jezebel; and I will sow him for myself in the land. And I will have pity on Not pitied, and I will say to Not my people, 'You are my people'; and he shall say 'Thou art my God.' "And the LORD said to me, "Go again, love a woman who is beloved of a paramour and is an adulteress; even as the LORD loves the people of Israel, though they turn to other gods and love cakes of raisins." So I bought her for fifteen shekels of silver and a homer and a lethech of barley. And I said to her, "You must dwell as mine for many days; you shall not play the harlot, or belong to another man; so will I also be to you." For the children of Israel shall dwell many days without king or prince, without sacrifice or pillar, without ephod or teraphim. Afterward the children of Israel shall return and seek the LORD their God, and David their king; and they shall come in fear to the LORD and to his goodness in
the latter days.

Here endeth the Lesson.

_Benedictus es Domine._
_Song of the Three Children 29-34._

BLESSéd art thou, O Lord God of our fathers; * praised and exalted above all for ever.
Blessed art thou for the Name of thy Majesty; * praised and exalted above all for ever.
Blessed art thou in the temple of thy holiness; * Praised and exalted above all for ever.
Blessed art thou that beholdest the depths, and dwellest between the Cherubim: * praised and exalted above all for ever.
Blessed art thou on the glorious throne of thy Kingdom: * praised and exalted above all for ever.
Blessed art thou in the firmament of heaven: * praised and exalted above all for ever.
Glory be to the Father, and to the Son, * and to the Holy Ghost.
As it was in the beginning, is now and ever shall be, * world without end. Amen.

_The Second Lesson: Matthew 5:17-end_

A Lesson from the Holy Gospel according to Saint Matthew.

"Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfill them. For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished. Who soever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven. "You have heard that it was said to the men of old, 'You shall not kill; and whoever kills shall be liable to judgment.' But I say to you that every one who is angry with his brother shall be liable to judgment; whoever insults his brother shall be liable to the council, and whoever says, 'You fool!' shall be liable to the hell of fire. So if you are offering your gift at the altar, and there remember that your brother has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift. Make friends quickly with your accuser, while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison; truly, I say to you, you will never get out till you have paid the last penny. "You have heard that it was said, 'You shall not commit adultery.' But I say to you that every one who looks at a woman lustfully has already committed adultery with her in his heart. If your right eye causes you to sin, pluck it out and throw it away; it is better that you lose one of your members than that your whole body be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better that you lose one of your members than that your whole body go into hell." It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' But I say to you that every one who divorces his wife, except on the ground of unchastity, makes her an adulteress; and whoever marries a divorced woman commits adultery. "Again you have heard that it was said to the men of old, 'You shall not swear falsely, but shall perform to the Lord what you have sworn.' But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let what you say be simply 'Yes' or 'No'; anything more than this comes from evil. "You have heard that it was said, 'An eye for an eye and a tooth for a tooth.' But I say to you, Do not resist one who is evil. But if any one strikes you on the right cheek, turn to him the other also; and if any one would sue you and take your coat, let him have your cloak as well; and if any one forces you to go one mile, go with him two miles. Give to him who begs from you, and do not refuse him who would borrow from you. "You have heard that it was said, 'You shall love your neighbor and hate your enemy.' But I say to you, Love your enemies and pray for those who persecute you, so that you may be sons of your Father who is in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust. For if you love those who love you, what reward have you? Do not even the tax collectors do the same? And if you salute only your brethren, what more are you doing than others? Do not even the Gentiles do the same? You, therefore, must be perfect, as your heavenly Father is perfect.

Here endeth the Lesson.

_Benedictus._
_S. Luke i. 68._

BLESSÉD * be the Lord God of Israel; * for he hath visited and redeemed his people;
And hath raised up a mighty salvation for us, * in the house of his servant David;
As he spake by the mouth of his holy Prophets, * which have been since the world began;
That we should be saved from our enemies, * and from the hand of all that hate us.
To perform the mercy promised to our forefathers, * and to remember his holy covenant;
To perform the oath which he sware to our forefather Abraham, * that he would give us;
That we being delivered out of the hand of our enemies * might serve him without fear;
In holiness and righteousness before him, * all the days of our life.
And thou, child, shalt be called the prophet of the Highest: * for thou shalt go before the face of the Lord to prepare his ways;
To give knowledge of salvation unto his people * for the remission of their sins,
Through the tender mercy of our God; * whereby the day-spring from on high hath visited us;
To give light to them that sit in darkness, and in the shadow of death, * and to guide our feet into the way of peace.
Glory be to the Father, and to the Son, * and to the Holy Ghost.
As it was in the beginning, is now and ever shall be, * world without end. Amen.

_The Apostle's Creed._

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate. Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He