

Daily Morning Prayer

For the Means of Grace and for the Hope of Glory



Saturday, 26 September 2020

Feria

**Saints Cosmas and Damian, Martyrs
B.V.M. on Saturday**

The Order for Morning Prayer

¶ *The officiant will read one of the opening sentences for Trinity below:*

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.
Phil. i. 2.

I was glad when they said unto me, We will go into the house of the Lord. *Psalm cxxii. 1.*

Let the words of my mouth, and the meditation of my heart, be always acceptable in thy sight, O Lord, my strength and my redeemer. *Psalm xix. 14.*

O send out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling. *Psalm xliii. 3.*

The Lord is in his holy temple: let all the earth keep silence before him. *Hab. ii. 20.*

The hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. *St. John iv. 23.*

Thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. *Isaiah lvii. 15.*

O worship the Lord in the beauty of holiness; let the whole earth stand in awe of him. *Psalm xcvi. 9.*

Lord, I have loved the habitation of thy house, and the place where thine honour dwelleth. *Psalm xxvi. 8.*

¶ *Then the officiant will continue with the Penitential Rite, saying:*

LET us humbly confess our sins unto Almighty God.

¶ (Or *this exhortation*, especially during Lent.)

¶ *To be said by the whole Congregation, together with the Officiant, all kneeling.*

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

¶ *Unless the officiant is a Priest, the petition for Absolution is omitted.*

The Morning Responsory.

Officiant: ✠ O LORD, open thou our lips.

People: And our mouth shall show forth thy praise.

Officiant: ✠ O GOD, make speed to save us.

People: O LORD, make haste to help us.

Officiant: Glory be to the Father, and to the Son, and to the Holy Ghost.

People: As it was in the beginning, is now and ever shall be, world without end. Amen.

Officiant: Praise ye the Lord. ¶ *Or, especially in Eastertide, but not in Pre-Lent and Lent:*

People: The Lord's Name be praised. *Officiant and People:* Alleluia.

¶ *The Invitatory Psalm and Canticles are recited by everyone in unison, concluding with the Gloria Patri, all continuing in unison.*

Antiphon: The Lord is gracious and merciful: * O come, let us adore him.

Venite, exultemus Domino. (Psalm xcvi.)

O COME, let us sing unto the Lord; * let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving; * and show ourselves glad in him with psalms.

For the Lord is a great God; * and a great King above all gods.

In his hand are all the corners of the earth; * and the strength of the hills is his also.

The sea is his, and he made it; * and his hands prepared the dry land.

O come, let us worship and fall down, * and kneel before the Lord our Maker.

For he is the Lord our God; * and we are the people of his pasture, and the sheep of his hand.

To-day if ye will hear his voice, harden not your hearts * as in the provocation, and as in the day of temptation in the wilderness;

When your fathers tempted me, * proved me, and saw my works.

Forty years long was I grieved with this generation, and said, * It is a people that do err in their hearts, for they have not known my ways:

Unto whom I swear in my wrath, * that they should not enter into my rest.

Glory be to the Father, and to the Son, * and to the Holy Ghost.

As it was in the beginning, is now and ever shall be, * world without end.

Amen.

Antiphon: The Lord is gracious and merciful: * O come, let us adore him.

¶ In the 1662 BCP, and in Canada, the Venite is Psalm 95, as above. In 1789, the American BCP replaced the "strong words" of Psalm 95 vv 8-11 with Psalm 96 vv 9 & 13, while also permitting the older tradition of using Psalm 95 without alteration. The Office of Morning Prayer in the Ordinariate will normally follow the older tradition. When using musical settings based on the American BCP, it is permissible to use the American version. Click this paragraph to swap the text.

¶ *Then shall follow a portion of the Psalms, as appointed.*

¶ *Our local practice for the Psalms (a common one) is to recite them responsively by whole verse, with a distinct pause at the asterisk. The officiant recites the full first verse and the congregation follows with the second. The alternation continues in unbroken sequence through the entire selection and through the Gloria Patri, which is recited only at the end of the entire selection.*

[The Psalms for the Morning of Day 26](#) in the traditional 30-day cycle.

Alternatively Psalms [30](#) and [32](#) appointed for Saturday in Week 2 of the 7-week cycle.

¶ *See below at the * for a note on our Psalm selection practice.*

The Twenty-sixth Day.

Morning Prayer.

XIV. *Lucerna pedibus meis.*

THY word is a lantern unto my feet, * and a light unto my paths.

106 I have sworn, and am stedfastly purposed, * to keep thy righteous judgments.

107 I am troubled above measure: * quicken me, O Lord, according to thy word.

108 Let the free-will offerings of my mouth please thee, O Lord; * and teach me thy judgments.

109 My soul is always in my hand; * yet do I not forget thy law.
110 The ungodly have laid a snare for me; * but yet I swerved not from thy commandments.
111 Thy testimonies have I claimed as mine heritage for ever; * and why? they are the very joy of my heart.
112 I have applied my heart to fulfil thy statutes always, * even unto the end.

XV. Iniquos odio habui.

I HATE them that imagine evil things; * but thy law do I love.
114 Thou art my defence and shield; * and my trust is in thy word.
115 Away from me, ye wicked; * I will keep the commandments of my God.
116 O stablish me according to thy word, that I may live; * and let me not be disappointed of my hope.
117 Hold thou me up, and I shall be safe; * yea, my delight shall be ever in thy statutes.
118 Thou hast trodden down all them that depart from thy statutes; * for they imagine but deceit.
119 Thou puttest away all the ungodly of the earth like dross; * therefore I love thy testimonies.
120 My flesh trembleth for fear of thee; * and I am afraid of thy judgments.

XVI. Feci iudicium.

I DEAL with the thing that is lawful and right; * O give me not over unto mine oppressors.
122 Make thou thy servant to delight in that which is good, * that the proud do me no wrong.
123 Mine eyes are wasted away with looking for thy health, * and for the word of thy righteousness.
124 O deal with thy servant according unto thy loving mercy, * and teach me thy statutes.
125 I am thy servant; O grant me understanding, * that I may know thy testimonies.
126 It is time for thee, Lord, to lay to thine hand; * for they have destroyed thy law.
127 For I love thy commandments * above gold and precious stones.
128 Therefore hold I straight all thy commandments; * and all false ways I utterly abhor.

on Christmas, Epiphany, The Purification, Ash Wednesday, The Annunciation, Palm Sunday and Holy Week, Easter Day, Ascension Day, Whitsunday, Trinity Sunday, The Transfiguration, All Saints, Thanksgiving Day, and the Solemnity of Title or of the Patron of the Place. We may also use the Psalm from the lectionary at other times, especially Saturdays, Sundays, or the 31st day of the month at the discretion of the Officiant.

ALMIGHTY and everlasting God, we pray for all thy servants departed this life in thy faith and fear; [*especially NN.*] and we bless thy holy Name for all who in life and death have glorified thee: chiefly the glorious and ever-Virgin Mary, Mother of thy Son Jesus Christ, our Lord and God, the holy Patriarchs, Prophets, Apostles and Martyrs, and all thy Saints; beseeching thee to give us grace that, rejoicing in their fellowship and prayers, we may follow their good examples, and with them be partakers of thy heavenly kingdom; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

*A General Thanksgiving.
(Officiant and people together.)*

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; [*particularly those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.*] We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

A Prayer of St. Chrysostom.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

V: Let us bless the Lord.

R: Thanks be to God.

The Grace (2 Cor. xiii. 14.)

THE ✠ grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

¶ *The Officiant may add:*

The Commemoration of the Departed.

May ✠ the souls of all the faithful departed, through the mercy of God, rest in peace. *Amen.*

Here endeth the Order of Morning Prayer.

* The Lectionary is that specified in the official Ordo for the Personal Ordinariate of the Chair of Saint Peter. We generally use the 30-day traditional Psalm cycle from the Prayer Book, as permitted by the Ordinariate Lectionary, but we list for reference the alternate Psalm cycle in the Lectionary. We use the Psalms from the Lectionary

XVII. *Mirabilia.*

THY testimonies are wonderful; * therefore doth my soul keep them.
130 When thy word goeth forth, * it giveth light and understanding unto the simple.

131 I opened my mouth, and drew in my breath; * for my delight was in thy commandments.

132 O look thou upon me, and be merciful unto me, * as thou usest to do unto those that love thy Name.

133 Order my steps in thy word; * and so shall no wickedness have dominion over me.

134 O deliver me from the wrongful dealings of men; * and so shall I keep thy commandments.

135 Show the light of thy countenance upon thy servant, * and teach me thy statutes.

136 Mine eyes gush out with water, * because men keep not thy law.

XVIII. *Justus es, Domine.*

RIGHTEOUS art thou, O Lord; * and true are thy judgments.

138 The testimonies that thou hast commanded * are exceeding righteous and true.

139 My zeal hath even consumed me; * because mine enemies have forgotten thy words.

140 Thy word is tried to the uttermost, * and thy servant loveth it.

141 I am small and of no reputation; * yet do I not forget thy commandments.

142 Thy righteousness is an everlasting righteousness, * and thy law is the truth.

143 Trouble and heaviness have taken hold upon me; * yet is my delight in thy commandments.

144 The righteousness of thy testimonies is everlasting: * O grant me understanding, and I shall live.

Glory be to the Father, and to the Son, * and to the Holy Ghost.

As it was in the beginning, is now and ever shall be, * world without end. *Amen.*

The First Lesson: Daniel 10

A Lesson from the Book of the Prophet Daniel.

In the third year of Cyrus king of Persia a word was revealed to Daniel, who was named Belteshazzar. And the word was true, and it was a great conflict. And he

understood the word and had understanding of the vision. In those days I, Daniel, was mourning for three weeks. I ate no delicacies, no meat or wine entered my mouth, nor did I anoint myself at all, for the full three weeks. On the twenty-fourth day of the first month, as I was standing on the bank of the great river, that is, the Tigris, I lifted up my eyes and looked, and behold, a man clothed in linen, whose loins were girded with gold of Uphaz. His body was like beryl, his face like the appearance of lightning, his eyes like flaming torches, his arms and legs like the gleam of burnished bronze, and the sound of his words like the noise of a multitude. And I, Daniel, alone saw the vision, for the men who were with me did not see the vision, but a great trembling fell upon them, and they fled to hide themselves. So I was left alone and saw this great vision, and no strength was left in me; my radiant appearance was fearfully changed, and I retained no strength. Then I heard the sound of his words; and when I heard the sound of his words, I fell on my face in a deep sleep with my face to the ground. And behold, a hand touched me and set me trembling on my hands and knees. And he said to me, "O Daniel, man greatly beloved, give heed to the words that I speak to you, and stand upright, for now I have been sent to you." While he was speaking this word to me, I stood up trembling. Then he said to me, "Fear not, Daniel, for from the first day that you set your mind to understand and humbled yourself before your God, your words have been heard, and I have come because of your words. The prince of the kingdom of Persia withstood me twenty-one days; but Michael, one of the chief princes, came to help me, so I left him there with the prince of the kingdom of Persia and came to make you understand what is to befall your people in the latter days. For the vision is for days yet to come." When he had spoken to me according to these words, I turned my face toward the ground and was dumb. And behold, one in the likeness of the sons of men touched my lips; then I opened my mouth and spoke. I said to him who stood before me, "O my lord, by reason of the vision pains have come upon me, and I retain no strength. How can my lord's servant talk with my lord? For now no strength remains in me, and no breath is left in me." Again one having the appearance of a man touched me and strengthened me. And he said, "O man greatly beloved, fear not, peace be with you; be strong and of good courage." And when he spoke to me, I was strengthened and said, "Let my lord speak, for you have strengthened me." Then he said, "Do you know why I have come to you? But now I will return to fight against the prince of Persia; and when I am through with him, lo, the prince of Greece will come. But I will tell you what is inscribed in the book of truth: there is none who contends by my side against these except Michael, your prince.

Here endeth the Lesson.

*Benedicite, omnia opera Domini.
Song of the Three Children 35-65.
(Suitable for Tuesdays and Saturdays)*

O ALL ye Works of the Lord, bless ye the Lord: * praise him, and magnify him for ever.

O ye Angels of the Lord, bless ye the Lord: * praise him, and magnify him for ever.

O YE Heavens, bless ye the Lord: * praise him, and magnify him for ever.

O ye Waters that be above the firmament, bless ye the Lord: * praise him, and magnify him for ever.

O all ye Powers of the Lord, bless ye the Lord: * praise him, and magnify him for ever.

A Prayer for the Pope, Clergy, and People.

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift; Send down upon *N.* our Pope, *N.* our Bishop, all bishops, priests, and deacons, and upon the Congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

¶ *The officiant may close here or choose from the following or other approved collects.*

A Prayer for The President of the United States, and all in Civil Authority.

O LORD, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee, with thy favour to behold and bless thy servant THE PRESIDENT OF THE UNITED STATES, and all others in authority; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way. Endue them plenteously with heavenly gifts; grant them in health and prosperity long to live; and finally, after this life, to attain everlasting joy and felicity; through Jesus Christ our Lord. *Amen.*

¶ *Or this.*

O LORD our Governor, whose glory is in all the world; We commend this nation to thy merciful care, that being guided by thy Providence, we may dwell secure in thy peace. Grant to THE PRESIDENT OF THE UNITED STATES, and to all in Authority, wisdom and strength to know and to do thy will. Fill them with the love of truth and righteousness; and make them ever mindful of their calling to serve this people in thy fear; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

A Prayer for all Conditions of Men.

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; [*especially those for whom our prayers are desired;*] that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. *Amen.*

A Prayer in Time of Great Sickness and Mortality.

O Most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. *Amen.*

A Collect for the Departed

The Collect of the Day (*from Divine Worship: The Missal*)

KEEP, we beseech thee, O Lord, thy Church with thy perpetual mercy: and, because the frailty of man without thee cannot but fall; keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

and/or

GRANT, we beseech thee, Almighty God: that we who celebrate the heavenly birthday of Saints Cosmas and Damian, thy Martyrs, may by their intercession be delivered from all evils that beset us; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

and/or

GRANT, we beseech thee, O Lord God, that we thy servants may enjoy perpetual health of mind and body: and, at the glorious intercession of the blessed and ever-Virgin Mary, may be delivered from present sadness, and may rejoice in continual gladness; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

A Collect for Peace.

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

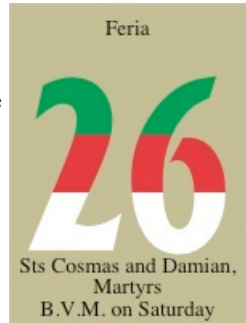
A Collect for Grace.

O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. *Amen.*

A Collect for Saturdays.

ALMIGHTY God, who after the creation of the world didst rest from all thy works and sanctify a day of rest for all thy creatures: Grant that we, putting away all earthly anxieties, may be duly prepared for the service of thy sanctuary, and that our rest here upon earth may be a preparation for the eternal rest promised to thy people in heaven; through Jesus Christ our Lord. *Amen.*

¶ *In the Cycle of Prayer, we pray especially for the clergy and faithful of the Archdiocese of Barquisimeto, Venezuela, the Diocese of Charlotte, North Carolina, USA, the Diocese of Civitavecchia-Tarquinia, Italy, the Syro-Malabar Catholic Eparchy of Faridabad, India, and the Archdiocese of Szczecin-Kamień, Poland.*



O ye Sun and Moon, bless ye the Lord: * praise him, and magnify him for ever.
O ye Stars of heaven, bless ye the Lord: * praise him, and magnify him for ever.
O ye Showers and Dew, bless ye the Lord: * praise him, and magnify him for ever.
O ye winds of God, bless ye the Lord: * praise him, and magnify him for ever.
O ye Fire and Heat, bless ye the Lord: * praise him, and magnify him for ever.
O ye Winter and Summer, bless ye the Lord: * praise him, and magnify him for ever.
O ye Dews and Frosts, bless ye the Lord: * praise him, and magnify him for ever.
O ye Frost and Cold, bless ye the Lord: * praise him, and magnify him for ever.
O ye Ice and Snow, bless ye the Lord: * praise him, and magnify him for ever.
O ye Nights and Days, bless ye the Lord: * praise him, and magnify him for ever.
O ye Light and Darkness, bless ye the Lord: * praise him, and magnify him for ever.
O ye Lightnings and Clouds, bless ye the Lord: * praise him, and magnify him for ever.

O LET the Earth bless the Lord: * yea, let it praise him, and magnify him for ever.
O ye Mountains and Hills, bless ye the Lord: * praise him, and magnify him for ever.
O all ye Green Things upon the earth, bless ye the Lord: * praise him, and magnify him for ever.
O ye Wells, bless ye the Lord: * praise him, and magnify him for ever.
O ye Seas and Floods, bless ye the Lord: * praise him, and magnify him for ever.
O ye Whales, and all that move in the waters, bless ye the Lord: * praise him, and magnify him for ever.
O all ye Fowls of the air, bless ye the Lord: * praise him, and magnify him for ever.
O all ye Beasts and Cattle, bless ye the Lord: * praise him, and magnify him for ever.
O ye Children of Men, bless ye the Lord: * praise him, and magnify him for ever.

O LET Israel bless the Lord: * praise him, and magnify him for ever.
O ye Priests of the Lord, bless ye the Lord: * praise him, and magnify him for ever.
O ye Servants of the Lord, bless ye the Lord: * praise him, and magnify him for ever.
O ye Spirits and Souls of the Righteous, bless ye the Lord: * praise him, and magnify him for ever.
O ye holy and humble Men of heart, bless ye the Lord: * praise him, and magnify him for ever.
LET us bless the Father, and the Son, and the Holy Ghost: * praise him, and magnify him for ever.

(No Gloria Patri after the Benedicite.)

The Second Lesson: Philippians 2:12-end

A Lesson from the Letter of Saint Paul to the Philippians.

Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling; for God is at work in you, both to will and to work for his good pleasure. Do all things without grumbling or questioning, that you may be blameless and innocent, children of God without blemish in the midst of a crooked and perverse generation, among whom you shine as lights in the world, holding fast the word of life, so that in the day of Christ I may be proud that I did not run in vain or labor in vain. Even if I am to be poured as a libation upon the sacrificial offering of your faith, I am glad and rejoice with you all. Likewise you also should be glad and rejoice with me. I hope in the Lord Jesus to send Timothy to you soon, so that I may be

cheered by news of you. I have no one like him, who will be genuinely anxious for your welfare. They all look after their own interests, not those of Jesus Christ. But Timothy's worth you know, how as a son with a father he has served with me in the gospel. I hope therefore to send him just as soon as I see how it will go with me; and I trust in the Lord that shortly I myself shall come also. I have thought it necessary to send to you Epaphroditus my brother and fellow worker and fellow soldier, and your messenger and minister to my need, for he has been longing for you all, and has been distressed because you heard that he was ill. Indeed he was ill, near to death. But God had mercy on him, and not only on him but on me also, lest I should have sorrow upon sorrow. I am the more eager to send him, therefore, that you may rejoice at seeing him again, and that I may be less anxious. So receive him in the Lord with all joy; and honor such men, for he nearly died for the work of Christ, risking his life to complete your service to me.

Here endeth the Lesson.

Benedictus.
St. Luke i. 68.

BLESSED ☩ be the Lord God of Israel; * for he hath visited and redeemed his people;
And hath raised up a mighty salvation for us, * in the house of his servant David;
As he spake by the mouth of his holy Prophets, * which have been since the world began;
That we should be saved from our enemies, * and from the hand of all that hate us.
To perform the mercy promised to our forefathers, * and to remember his holy covenant;
To perform the oath which he swore to our forefather Abraham, * that he would give us;
That we being delivered out of the hand of our enemies * might serve him without fear;
In holiness and righteousness before him, * all the days of our life.
And thou, child, shalt be called the prophet of the Highest: * for thou shalt go before the face of the Lord to prepare his ways;
To give knowledge of salvation unto his people * for the remission of their sins,
Through the tender mercy of our God; * whereby the day-spring from on high hath visited us;
To give light to them that sit in darkness, and in the shadow of death, * and to guide our feet into the way of peace.
Glory be to the Father, and to the Son, * and to the Holy Ghost.
As it was in the beginning, is now and ever shall be, * world without end. Amen.

The Apostle's Creed.

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to Judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints:

The Forgiveness of sins: The Resurrection of the body: ☩ And the Life everlasting. Amen.

The Lesser Litany.

¶ *Whenever the officiant is a layperson:*

¶ *Only if the officiant is a priest or deacon:*

Lay O Lord hear our prayer.
Officiant:

Priest or The Lord be with
Deacon: you.

People: **And let our cry come unto thee.**

People: **And with thy spirit.**

Officiant: Let us pray.

Officiant: Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

The Lord's Prayer.

(No Doxology)

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done. On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

The Suffrages.

V. O Lord, show thy mercy upon us.

R. **And grant us thy salvation.**

V. O Lord, save the State.

R. **And mercifully hear us when we call upon thee.**

V. Endue thy ministers with righteousness.

R. **And make thy chosen people joyful.**

V. O Lord, save thy people.

R. **And bless thine inheritance.**

V. Give peace in our time, O Lord.

R. **Because there is none other that fighteth for us, but only thou, O God.**

V. O God, make clean our hearts within us.

R. **And take not thy Holy Spirit from us.**