V. In the Name of the Father, & and of the Son, and of the Holy Ghost.  
R. Amen.

* The Lectionary is that specified in the official Ordo for the Personal Ordinariate of the Chair of Saint Peter. We generally use the 30-day traditional Psalm cycle from the Prayer Book, as permitted by the Ordinariate Lectionary, but we list for reference the alternate Psalm cycle in the Lectionary. We use the Psalms from the Lectionary on Christmas, Epiphany, The Purification, Ash Wednesday, The Annunciation, Palm Sunday and Holy Week, Easter Day, Ascension Day, Whitsunday, Trinity Sunday, The Transfiguration, All Saints, Thanksgiving Day, and the Solemnity of Title or of the Patron of the Place. We may also use the Psalm from the lectionary at other times, especially Saturdays, Sundays, or the 31st day of the month at the discretion of the Officiant.

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**Daily Evening Prayer**  
For the Means of Grace and for the Hope of Glory

**Tuesday in the First Week of Lent**  
**Tuesday, 20 February 2024**

**Tuesday in the First Week of Lent**

The Order for Evening Prayer

* The officiant will read one of the opening sentences for Lent below:

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. i John i. 8, 9.

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. Psalm i. 17.

Rend your hearts, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. Joel ii. 13.

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. St. Luke xv. 18, 19.

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us. Daniel ix. 9,10.

Jesus said, "Whosoever will come after me, let him deny himself, and take up his cross, and follow me." Mark vii. 34.

* Then the officiant will continue with the Penitential Rite, saying:

LET us humbly confess our sins unto Almighty God.

* Or this exhortation, especially during Lent:
DEARLY beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

¶ To be said by the whole Congregation, together with the Officiant, all kneeling.

ALMIGHTY and most merciful Father; We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; But thou, O Lord, have mercy upon us. Spare thou those who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

¶ If a Priest or Deacon officiates, he says.
May the Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

The Evening Responsory.
Officiant:  * O LORD, open thou our lips.
People: The mouth of the Lord shall show forth thy praise.
Officiant:  * O GOD, make speed to save us.
People: O LORD, make haste to help us.

Officiant and people:
Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now and ever shall be, world without end. Amen.

Officiant: Praise ye the Lord.
People: The Lord's Name be praised.

¶ The canticles are recited by everyone in unison, concluding with the Gloria Patri, all continuing in unison.

¶ The following, or some other suitable hymn, may be sung or said.

Phos hilaron.

Let us pray.

GRANT us, O merciful God, protection in our weakness: that we who celebrate the memory of the holy Mother of God may, through the aid of her intercession, rise again from our sins. Through the same Christ our Lord. Amen.

Here endeth the Order of Evening Prayer.

NOVENA BEFORE THE SOLEMNITY OF THE CHAIR OF ST. PETER

¶ This novena may be prayed during the nine days before the Solemnity of Title of the Personal Ordinariate of the Chair of St. Peter. Please pray for your own special intentions and with special intention for the growth of all of the Ordinariates.

V. In the Name of the Father, & of the Son, and of the Holy Ghost.
R. Amen.

Antiphon: That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

V. I say unto thee, thou art Peter;
R. And upon this Rock I will build my Church.

¶ Each day's scripture and intention is read aloud. After a brief silence, the final prayers are offered.

February 20th.
Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?"
He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." A second time he said to him, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. - St. John 21:15-17

Intention: That we may remain in close communion with the Successor of St. Peter, whose task it is to strengthen us in the faith.

FINAL PRAYER (to be offered each day)

O Almighty God, who by thy Son Jesus Christ didst give to thy Apostle Saint Peter many excellent gifts, and commandedst him earnestly to feed thy flock: make, we beseech thee, all Bishops and Pastors diligently to preach thy holy Word, and the people obediently to follow the same; that they may receive the crown of everlasting glory; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

V. St. Peter, Prince of the Apostles;
R. Pray for us.
Martyrs, and all thy Saints; beseeching thee to give us grace that, rejoicing in their fellowship and prayers, we may follow their good examples, and with them be partakers of thy heavenly kingdom; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

A General Thanksgiving
(Officiant and people together.)

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; [particularly those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.] We bless thee for our creation, preservation, and all the blessings of this life; but above all, for that inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A Prayer of St. Chrysostom.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

V: Let us bless the Lord.
R: Thanks be to God.

The Grace (2 Cor. xiii. 14.)
The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

¶ If Compline is not to follow later in the evening, the Anthem of the Blessed Virgin Mary proper to the season may be said or sung.

¶ After Candlemas and through Wednesday in Holy Week:

Ave, Regina Coelorum.
QUEEN of the heavens, we hail thee,
Hail thee, Lady of all the Angels;
Thou the dawn, the door of morning
Whence the world's true light is risen:
Joy to thee, O Virgin glorious,
Beautiful beyond all other;
Hail, and farewell, O most gracious,
Intercede for us alway to Jesus.

V: Vouchsafe that I may praise thee, O holy Virgin.
R: Give me strength against thine enemies.

O GRACIOUS Light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!
Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing thy praises, O God: Father, Son, and Holy Spirit.
Thou art worthy at all times to be praised by happy voices,
O Son of God, O Giver of life,
and to be glorified through all the worlds.

HAIL, gladdening Light—of his pure glory poured
Who is the immortal Father, heavenly, blest,
Holiest of Holies—Jesus Christ our Lord!
Now we are come to sun's hour of rest,
The lights of evening round us shine,
We hymn the Father, Son, and Holy Spirit divine.
Worthiest art thou at all times to be sung
With undefiled tongue,
Son of our God, giver of life, alone:
Therefore in all the world thy glories,
Lord, they own.

(No Gloria Patri after this canticle.)

¶ Then shall follow a portion of the Psalms, as appointed.

¶ The psalms are recited responsively by whole verse, with a distinct pause at the asterisk. The officiant recites the full first verse and the congregation follows with the second. The Gloria Patri follows each Psalm, except during the Holy Week Triduum.

¶ See below at the * for a note on our Psalm selection practice.

The Psalms for the Evening of Day 20 in the traditional 30-day cycle, Alternatively Psalms 47 and 48 appointed for Tuesday in Week 3 of the 7-week cycle.

Evening Prayer.

Psalm 104. Benedic, anima mea.

PRAISE the Lord, O my soul; * O Lord my God, thou art become exceeding glorious; thou art clothed with majesty and honour.
2 Thou deckest thyself with light as it were with a garment, * and spreadest out the heavens like a curtain.
3 Who layeth the beams of his chambers in the waters, * and maketh the clouds his chariot, and walketh upon the wings of the wind.
4 He maketh his angels winds, * and his ministers a flaming fire.
5 He laid the foundations of the earth, * that it never should move at any time.
6 Thou coveredst it with the deep like as with a garment; * the waters stand above the hills.
7 At thy rebuke they flee; * at the voice of thy thunder they haste away.
8 They go up as high as the hills, and down to the valleys beneath; * even unto the place which thou hast appointed for them.
Thou hast set them their bounds, which they shall not pass; neither turn again to cover the earth.
He sendeth the springs into the rivers, which run among the hills.
All beasts of the field drink thereof; and the wild asses quench their thirst.
Beside them shall the fowls of the air have their habitation; and sing among the branches.
He watereth the hills from above; the earth is filled with the fruit of thy works.
He bringeth forth grass for the cattle, and green herb for the service of men.
That he may bring food out of the earth, and wine that maketh glad the heart of man; and oil to make him a cheerful countenance, and bread to strengthen man's heart.
The trees of the Lord also are full of sap; even the cedars of Lebanon which he hath planted;
Wherein the birds make their nests; and the fir-trees are a dwelling for the stork.
The high hills are a refuge for the wild goats; and so are the stony rocks for the conies.
He appointed the moon for certain seasons, and the sun knoweth his going down.
Thou makest darkness that it may be night; wherein all the beasts of the forest do move.
The lions, roaring after their prey, do seek their meat from God.
The sun ariseth, and they get them away together, and lay them down in their dens.
Man goeth forth to his work, and to his labour, until the evening.
O Lord, how manifold are thy works! in wisdom hast thou made them all; the earth is full of thy riches.
So is the great and wide sea also; wherein are things creeping innumerable, both small and great beasts.
There go the ships, and there is that leviathan, whom thou hast made to take his pastime therein.
These wait all upon thee, that thou mayest give them meat in due season.
When thou givest it them, they gather it; and when thou openest thy hand, they are filled with good.
When thou hidest thy face, they are troubled; when thou takest away their breath, they die, and are turned again to their dust.
When thou lettest thy breath go forth, they shall be made; and thou shalt renew the face of the earth.
The glorious majesty of the Lord shall endure for ever; the Lord shall thy love. Amen.

A Collect for the Night.
KEEP watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and for thy love's sake. Amen.

¶ In the Cycle of Prayer, we pray especially for the clergy and faithful of the Diocese of Achnor, Ireland, the Archdiocese of Durban, South Africa, the Diocese of Lucerta-Troia, Italy, and the Apostolic Vicariate of Thessaloniki, Greece.

¶ The officiant may close here or choose from the following or other approved collects.

A Prayer for the Pope, Clergy, and People.
ALMIGHTY and everlasting God, from whom cometh every good and perfect gift; Send down upon N. our Pope, N. our Bishop, all bishops, priests, and deacons, and upon the Congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. Amen.

A Prayer for the President of the United States, and all in Civil Authority.
ALMIGHTY God, whose kingdom is everlasting and power infinite; Have mercy upon this whole land; and so rule the hearts of thy servants THE PRESIDENT OF THE UNITED STATES, The Governor of this State, and all others in authority, that they, knowing whose ministers they are, may above all things seek thy honour and glory; and that we and all the People, duly considering whose authority they bear, may faithfully and obediently honour them, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost livest and reignest ever, one God, world without end. Amen.

A Prayer for all Sorts and Conditions of Men.
O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that she may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; especially those for whom our prayers are desired; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. Amen.

A Collect for the Departed
(ALMIGHTY and everlasting God, we pray for all thy servants departed this life in thy faith and fear; especially NN.) and we bless thy holy Name for all who in life and death have glorified thee: chiefly the glorious and ever-Virgin Mary, Mother of thy Son Jesus Christ, our Lord and God, the holy Patriarchs, Prophets, Apostles and
R. And grant us thy salvation.

V. O Lord, save the State.

R. And mercifully hear us when we call upon thee.

V. Endue thy ministers with righteousness.

R. And make thy chosen people joyful.

V. O Lord, save thy people.

R. And bless thine inheritance.

V. Give peace in our time, O Lord.

R. Because there is none other that fighteth for us, but only thou, O God.

V. O God, make clean our hearts within us.

R. And take not thy Holy Spirit from us.

The Collect of the Day

WE beseech thee, O Lord, graciously to behold this thy family: that, whereas we now do chasten our bodies by the mortifying of the flesh, our souls may shine in thy sight with longing after thee; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

The Collect for Ash Wednesday may be said after the Collect of the Day:

ALMIGHTY and everlasting God, who hatest nothing that thou hast made and dost forgive the sins of all those who are penitent: create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

A Collect for Peace.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

A Collect for Aid Against Perils.

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all Perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

A Collect for Guidance.

(Suitable on Tuesday and Thursday)

LORD Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know thee as thou art revealed in Scripture and the breaking of bread. Grant this for the sake of rejoice in his works.

32 The earth shall tremble at the look of him; * if he do but touch the hills, they shall smoke.

33 I will sing unto the Lord as long as I live; * I will praise my God while I have my being.

34 And so shall my words please him: * my joy shall be in the Lord.

35 As for sinners, they shall be consumed out of the earth, * and the ungodly shall come to an end.

36 Praise thou the Lord, O my soul. * Praise the Lord. GLORY be to the Father, and to the Son, * and to the Holy Ghost. As it was in the beginning, is now and ever shall be, * world without end. Amen.

The First Lesson: Genesis 45:1-15

A Lesson from the Book of Genesis.

Then Joseph could not control himself before all those who stood by him; and he cried, "Make every one go out from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept aloud, so that the Egyptians heard it, and the household of Pharaoh heard it. And Joseph said to his brothers, "I am Joseph; is my father still alive?" But his brothers could not answer him, for they were dismayed at his presence. So Joseph said to his brothers, "Come near to me, I pray you." And they came near. And he said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are yet five years in which there will be neither plowing nor harvest. And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; and he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Make haste and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not tarry; you shall dwell in the land of Goshen, and you shall be near me, you and your children and your children's children, and your flocks, your herds, and all that you have; and there I will provide for you, for there are yet five years of famine to come; lest you and your household, and all that you have, come to poverty.' And now your eyes see, and the eyes of my brother Benjamin see, that it is my mouth that speaks to you. You must tell my father of all my splendor in Egypt, and of all that you have seen. Make haste and bring my father down here." Then he fell upon his brother Benjamin's neck and wept; and Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Here endeth the Lesson.

Magnificat. St. Luke i. 46.

MY * soul doth magnify the Lord, * and my spirit hath rejoiced in God my Saviour. For he hath regarded * the lowliness of his handmaiden. For behold, from henceforth * all generations shall call me blessed. For he that is mighty hath magnified me; * and holy is his Name.
AND his mercy is on them that fear him * throughout all generations.
He hath showed strength with his arm; * he hath scattered the proud in the
imagination of their hearts.
He hath put down the mighty from their seat, * and hath exalted the humble and
meek.
He hath filled the hungry with good things; * and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel; * as he promised to our
forefathers, Abraham and his seed, for ever.
Glory be to the Father, and to the Son, * and to the Holy Ghost.
As it was in the beginning, is now and ever shall be, * world without end. Amen.

The Second Lesson: Philippians 2

A Lesson from the Letter of Saint Paul to the Philippians.

So if there is any encouragement in Christ, any incentive of love, any participation in
the Spirit, any affection and sympathy, complete my joy by being of the same mind,
having the same love, being in full accord and of one mind. Do nothing from
selfishness or conceit, but in humility count others better than yourselves. Let each of
you look not only to his own interests, but also to the interests of others. Have this
mind among yourselves, which is yours in Christ Jesus, who, though he was in the
form of God, did not count equality with God a thing to be grasped, but emptied
himself, taking the form of a servant, being born in the likeness of men. And being
found in human form he humbled himself and became obedient unto death, even
death on a cross. Therefore God has highly exalted him and bestowed on him the
name which is above every name, that at the name of Jesus every knee should bow,
in heaven and on earth and under the earth, and every tongue confess that Jesus
Christ is Lord, to the glory of God the Father. Therefore, my beloved, as you have
always obeyed, so now, not only as in my presence but much more in my absence,
work out your own salvation with fear and trembling; for God is at work in you, both
to will and to work for his good pleasure. Do all things without grumbling or
questioning, that you may be blameless and innocent, children of God without
blemish in the midst of a crooked and perverse generation, among whom you shine
as lights in the world, holding fast the word of life, so that in the day of Christ I may
be proud that I did not run in vain or labor in vain. Even if I am to be poured as a
libation upon the sacrificial offering of your faith, I am glad and rejoice with you all.
Likewise you also should be glad and rejoice with me. I hope in the Lord Jesus to
send Timothy to you soon, so that I may be cheered by news of you. I have no one
like him, who will be genuinely anxious for your welfare. They all look after their
own interests, not those of Jesus Christ. But Timothy's worth you know, how as a son
with a father he has served with me in the gospel. I hope therefore to send him just as
soon as I see how it will go with me; and I trust in the Lord that shortly I myself shall
come also. I have thought it necessary to send to you Epaphroditus my brother
and fellow worker and fellow soldier, and your messenger and minister to my need, for he
has been longing for you all, and has been distressed because you heard that he was
ill. Indeed he was ill, near to death. But God had mercy on him, and not only on him
but on me also, lest I should have sorrow upon sorrow. I am the more eager to send
him, therefore, that you may rejoice at seeing him again, and that I may be less
anxious. So receive him in the Lord with all joy; and honor such men, for he nearly
died for the work of Christ, risking his life to complete your service to me.

Here endeth the Lesson.


LORD, * now lettest thou thy servant depart in peace, * according to thy word.
For mine eyes have seen * thy salvation,
Which thou hast prepared * before the face of all people;
To be a light to lighten the Gentiles, * and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, * and to the Holy Ghost.
As it was in the beginning, is now and ever shall be, * world without end. Amen.

¶ The Nunc Dimittis is always the last canticle of the day. If Compline is to follow,
here the Dignus es is sung instead.

The Apostle's Creed.

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost,
Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and
buried: He descended into hell; The third day he rose again from the dead: He
ascended into heaven, And sitteth on the right hand of God the Father Almighty:
From thence he shall come to Judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints:
The Forgiveness of sins: The Resurrection of the body: * And the Life everlasting.
Amen.

The Lesser Litany.

¶ Whenever the officiant is a layperson: ¶ Only if the officiant is a priest or
deacon:

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<tr>
<th>Lay</th>
<th>Officiant:</th>
<th>People:</th>
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<tr>
<td>O Lord hear our prayer.</td>
<td>Priest or Deacon: The Lord be with you.</td>
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<tr>
<td>And let our cry come unto thee.</td>
<td>People: And with thy spirit.</td>
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<tr>
<td>Let us pray.</td>
<td>Officiant: Let us pray.</td>
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Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Lord's Prayer.

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy
will be done. On earth as it is in heaven. Give us this day our daily bread. And
forgive us our trespasses, As we forgive those who trespass against us. And lead us
not into temptation; But deliver us from evil. Amen.

The Suffrages.

V. O Lord, show thy mercy upon us.