

Daily Evening Prayer

For the Means of Grace and for the Hope of Glory



Saturday, 26 September 2020
THE EVE OF THE SIXTEENTH
SUNDAY AFTER TRINITY

The Order for Evening Prayer

¶ *The officiant will read one of the opening sentences for Trinity below:*

Let my prayer be set forth in thy sight as the incense; and let the lifting up of my hands be an evening sacrifice. *Psalm cxli. 2.*

Thine is the day, O God, thine also the night; thou hast established the moon and the sun. Thou hast fixed all the boundaries of the earth; thou hast made summer and winter. *Psalm lxxiv. 15, 16.*

I will bless the Lord who giveth me counsel; my heart teacheth me, night after night. I have set the Lord always before me; because he is at my right hand, I shall not fall. *Psalm xvi. 7, 8.*

Seek him that made the Pleiades and Orion, that turneth deep darkness into the morning, and darkeneth the day into night; that calleth for the waters of the sea, and poureth them out upon the face of the earth: The Lord is his Name. *Amos v. 8.*

If I say, "Peradventure the darkness shall cover me, then shall my night be turned to day. Yea, the darkness is no darkness with thee, but the night is as clear as the day; the darkness and light to thee are both alike. *Psalm cxxxix. 10, 11.*

Jesus said, "I am the light of the world; he that followeth me shall not walk in darkness, but shall have the light of life." *John viii. 2.*

¶ *Then the officiant will continue with the Penitential Rite, saying:*

LET us humbly confess our sins unto Almighty God.

¶ (Or [this exhortation](#), especially during Lent.)

¶ *To be said by the whole Congregation, together with the Officiant, all kneeling.*

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

¶ *Unless the officiant is a Priest, the [petition for Absolution](#) is omitted.*

The Evening Responsory.

Officiant: ✠ O LORD, open thou our lips.

People: And our mouth shall show forth thy praise.

Officiant: ✠ O GOD, make speed to save us.

People: O LORD, make haste to help us.

Officiant: Glory be to the Father, and to the Son, and to the Holy Ghost.

People: As it was in the beginning, is now and ever shall be, world without end. Amen.

Officiant: Praise ye the Lord. ¶ *Or, especially in Eastertide, but not in Pre-Lent and Lent:*

People: The Lord's Name be praised. *Officiant and People:* Alleluia.

¶ *The canticles are recited by everyone in unison, concluding with the Gloria Patri, all continuing in unison.*

Phos hilaron.

O GRACIOUS Light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!
Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing thy praises, O God: Father, Son, and Holy Spirit.
Thou art worthy at all times to be praised by happy voices,
O Son of God, O Giver of life,
and to be glorified through all the worlds.
(No Gloria Patri after the Phos hilaron.)

¶ *Then shall follow a portion of the Psalms, as appointed.*

[The Psalms for the Evening of Day 26](#) in the traditional 30-day cycle.
Alternatively Psalms [42](#) and [43](#) appointed for Saturday in Week 2 of the 7-week cycle.

¶ *See below at the * for a note on our Psalm selection practice.*

Salve Regina.

Hail, holy Queen, Mother of mercy,
our life, our sweetness, and our hope.
To thee do we cry, poor banished children of Eve;
to thee do we send up our sighs,
mourning and weeping in this vale of tears.
Turn then, most gracious advocate,
thine eyes of mercy towards us;
and after this our exile,
show unto us the blessed fruit of thy womb, Jesus.
O clement, O loving, O sweet Virgin Mary.

V. Pray for us, O holy Mother of God.

R. That we may be made worthy of the promises of Christ.

Almighty and everlasting God, who by the cooperation of the Holy Ghost, didst prepare the body and soul of the glorious Virgin Mother Mary to become a habitation meet for thy Son: Grant that as we rejoice in her commemoration, we may be delivered by her loving intercession from our present evils and from eternal death. Through the same Christ our Lord. *Amen.*

Here endeth the Order of Evening Prayer.

* The Lectionary is that specified in the official Ordo for the Personal Ordinariate of the Chair of Saint Peter. We generally use the 30-day traditional Psalm cycle from the Prayer Book, as permitted by the Ordinariate Lectionary, but we list for reference the alternate Psalm cycle in the Lectionary. We use the Psalms from the Lectionary on Christmas, Epiphany, The Purification, Ash Wednesday, The Annunciation, Palm Sunday and Holy Week, Easter Day, Ascension Day, Whitsunday, Trinity Sunday, The Transfiguration, All Saints, Thanksgiving Day, and the Solemnity of Title or of the Patron of the Place. We may also use the Psalm from the lectionary at other times, especially Saturdays, Sundays, or the 31st day of the month at the discretion of the Officiant.

Evening Prayer.

XIX. *Clamavi in toto corde meo.*

I CALL with my whole heart; * hear me, O Lord; I will keep thy statutes.
146 Yea, even unto thee do I call; * help me, and I shall keep thy testimonies.
147 Early in the morning do I cry unto thee; * for in thy word is my trust.
148 Mine eyes prevent the night watches; * that I might be occupied in thy word.
149 Hear my voice, O Lord, according unto thy loving-kindness; * quicken me, according to thy judgments.
150 They draw nigh that of malice persecute me, * and are far from thy law.
151 Be thou nigh at hand, O Lord; * for all thy commandments are true.
152 As concerning thy testimonies, I have known long since, * that thou hast grounded them for ever.

XX. *Vide humilitatem.*

O CONSIDER mine adversity, and deliver me, * for I do not forget thy law.
154 Avenge thou my cause, and deliver me; * quicken me according to thy word.
155 Health is far from the ungodly; * for they regard not thy statutes.
156 Great is thy mercy, O Lord; * quicken me, as thou art wont.
157 Many there are that trouble me, and persecute me; * yet do I not swerve from thy testimonies.
158 It grieveth me when I see the transgressors; * because they keep not thy law.
159 Consider, O Lord, how I love thy commandments; * O quicken me, according to thy loving-kindness.
160 Thy word is true from everlasting; * all the judgments of thy righteousness endure for evermore.

XXI. *Principes persecuti sunt.*

PRINCES have persecuted me without a cause; * but my heart standeth in awe of thy word.
162 I am as glad of thy word, * as one that findeth great spoils.
163 As for lies, I hate and abhor them; * but thy law do I love.
164 Seven times a day do I praise thee; * because of thy righteous judgments.

165 Great is the peace that they have who love thy law; * and they have none occasion of stumbling.

166 Lord, I have looked for thy saving health, * and done after thy commandments.

167 My soul hath kept thy testimonies, * and loved them exceedingly.

168 I have kept thy commandments and testimonies; * for all my ways are before thee.

XXII. Appropinquet deprecatio.

LET my complaint come before thee, O Lord; * give me understanding according to thy word.

170 Let my supplication come before thee; * deliver me according to thy word.

171 My lips shall speak of thy praise, * when thou hast taught me thy statutes.

172 Yea, my tongue shall sing of thy word; * for all thy commandments are righteous.

173 Let thine hand help me; * for I have chosen thy commandments.

174 I have longed for thy saving health, O Lord; * and in thy law is my delight.

175 O let my soul live, and it shall praise thee; * and thy judgments shall help me.

176 I have gone astray like a sheep that is lost; * O seek thy servant, for I do not forget thy commandments.

Glory be to the Father, and to the Son, * and to the Holy Ghost.

As it was in the beginning, is now and ever shall be, * world without end. Amen.

The First Lesson: Daniel 12

A Lesson from the Book of the Prophet Daniel.

"At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time; but at that time your people shall be delivered, every one whose name shall be found written in the book. And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And those who are wise shall shine like the brightness of the firmament; and those who turn many to righteousness, like the stars for ever and ever. But you, Daniel, shut up the words, and seal the book, until the time of the end. Many shall run to and fro, and knowledge shall increase." Then I Daniel looked, and behold, two others stood, one on this bank of the stream and one on that bank of the stream. And I said to the man clothed in linen, who was above the waters of the stream, "How long shall it be till the end of these wonders?" The man clothed in linen, who was above

Lord. Amen.

A Collect for the Departed

ALMIGHTY and everlasting God, we pray for all thy servants departed this life in thy faith and fear; [*especially NN.*;] and we bless thy holy Name for all who in life and death have glorified thee: chiefly the glorious and ever-Virgin Mary, Mother of thy Son Jesus Christ, our Lord and God, the holy Patriarchs, Prophets, Apostles and Martyrs, and all thy Saints; beseeching thee to give us grace that, rejoicing in their fellowship and prayers, we may follow their good examples, and with them be partakers of thy heavenly kingdom; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

A General Thanksgiving.

(Officiant and people together.)

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; [*particularly those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.*] We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A Prayer of St. Chrysostom.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

V: Let us bless the Lord.

R: Thanks be to God.

The Grace (2 Cor. xiii. 14.)

THE ☩ grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

¶ *The Officiant may add:*

The Commemoration of the Departed.

May ☩ the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.

¶ *If Compline is not to follow later in the evening, the Anthem of the Blessed Virgin Mary proper to the season may be said or sung.*

¶ *From First Evensong of Trinity Sunday until the Eve of Advent Sunday:*

worship on the morrow may give thee glory; through Jesus Christ our Lord. *Amen.*

A Collect for the Night.

KEEP watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. *Amen.*

¶ *In the Cycle of Prayer, we pray especially for the clergy and faithful of the Diocese of Augsburg, Germany, the Diocese of Lutsk, Ukraine, the Diocese of Shendam, Nigeria, and the Diocese of Wanxian, China.*

A Prayer for the Pope, Clergy, and People.

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift; Send down upon *N.* our Pope, *N.* our Bishop, all bishops, priests, and deacons, and upon the Congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

¶ *The officiant may close here or choose from the following or other approved collects.*

A Prayer for The President of the United States, and all in Civil Authority.

ALMIGHTY God, whose kingdom is everlasting and power infinite; Have mercy upon this whole land; and so rule the hearts of thy servants THE PRESIDENT OF THE UNITED STATES, *The Governor of this State*, and all others in authority, that they, knowing whose ministers they are, may above all things seek thy honour and glory; and that we and all the People, duly considering whose authority they bear, may faithfully and obediently honour them, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth ever, one God, world without end. *Amen.*

A Prayer for all Conditions of Men.

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; [*especially those for whom our prayers are desired;*] that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. *Amen.*

A Prayer in Time of Great Sickness and Mortality.

O Most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our

the waters of the stream, raised his right hand and his left hand toward heaven; and I heard him swear by him who lives for ever that it would be for a time, two times, and half a time; and that when the shattering of the power of the holy people comes to an end all these things would be accomplished. I heard, but I did not understand. Then I said, "O my lord, what shall be the issue of these things?" He said, "Go your way, Daniel, for the words are shut up and sealed until the time of the end. Many shall purify themselves, and make themselves white, and be refined; but the wicked shall do wickedly; and none of the wicked shall understand; but those who are wise shall understand. And from the time that the continual burnt offering is taken away, and the abomination that makes desolate is set up, there shall be a thousand two hundred and ninety days. Blessed is he who waits and comes to the thousand three hundred and thirty-five days. But go your way till the end; and you shall rest, and shall stand in your allotted place at the end of the days."

Here endeth the Lesson.

Magnificat. St. Luke i. 46.

Antiphon: O Lord, * I will make mention of thy righteousness only; thou, God, hast taught me from my youth up until now: forsake me not, O God, in my old age, when I am grey-headed.

MY ✕ soul doth magnify the Lord, * and my spirit hath rejoiced in God my Saviour. For he hath regarded * the lowliness of his handmaiden. For behold, from henceforth * all generations shall call me blessed. For he that is mighty hath magnified me; * and holy is his Name. And his mercy is on them that fear him * throughout all generations. He hath showed strength with his arm; * he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, * and hath exalted the humble and meek. He hath filled the hungry with good things; * and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel; * as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son, * and to the Holy Ghost. As it was in the beginning, is now and ever shall be, * world without end. Amen.

Antiphon: O Lord, * I will make mention of thy righteousness only; thou, God, hast taught me from my youth up until now: forsake me not, O God, in my old age, when I am grey-headed.

The Second Lesson: John 11:45-end

A Lesson from the Holy Gospel according to Saint John.

Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him; but some of them went to the Pharisees and told them what Jesus had done. So the chief priests and the Pharisees gathered the council, and said, "What are we to do? For this man performs many signs. If we let him go on thus, every one will believe in him, and the Romans will come and destroy both our holy place and our nation." But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing at all; you do not understand that it is expedient for you that one

man should die for the people, and that the whole nation should not perish." He did not say this of his own accord, but being high priest that year he prophesied that Jesus should die for the nation, and not for the nation only, but to gather into one the children of God who are scattered abroad. So from that day on they took counsel how to put him to death. Jesus therefore no longer went about openly among the Jews, but went from there to the country near the wilderness, to a town called Ephraim; and there he stayed with the disciples. Now the Passover of the Jews was at hand, and many went up from the country to Jerusalem before the Passover, to purify themselves. They were looking for Jesus and saying to one another as they stood in the temple, "What do you think? That he will not come to the feast?" Now the chief priests and the Pharisees had given orders that if any one knew where he was, he should let them know, so that they might arrest him.

Here endeth the Lesson.

Nunc dimittis. St. Luke ii. 29.

LORD, ✠ now lettest thou thy servant depart in peace, * according to thy word. For mine eyes have seen * thy salvation, Which thou hast prepared * before the face of all people; To be a light to lighten the Gentiles, * and to be the glory of thy people Israel. Glory be to the Father, and to the Son, * and to the Holy Ghost. As it was in the beginning, is now and ever shall be, * world without end. Amen.

The Apostle's Creed.

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to Judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: ✠ And the Life everlasting. Amen.

The Lesser Litany.

¶ Whenever the officiant is a layperson:		¶ Only if the officiant is a priest or deacon:	
<i>Lay Officiant:</i>	O Lord hear our prayer.	<i>Priest or Deacon:</i>	The Lord be with you.
<i>People:</i>	And let our cry come unto thee.	<i>People:</i>	And with thy spirit.
<i>Officiant:</i>	Let us pray.	<i>Officiant:</i>	Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
 Lord, have mercy upon us.

The Lord's Prayer.

(No Doxology)

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done. On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

The Suffrages.

V. O Lord, show thy mercy upon us.
R. **And grant us thy salvation.**
V. O Lord, save the State.
R. **And mercifully hear us when we call upon thee.**
V. Endue thy ministers with righteousness.
R. **And make thy chosen people joyful.**
V. O Lord, save thy people.
R. **And bless thine inheritance.**
V. Give peace in our time, O Lord.
R. **Because there is none other that fighteth for us, but only thou, O God.**
V. O God, make clean our hearts within us.
R. **And take not thy Holy Spirit from us.**

THE EVE OF THE SIXTEENTH SUNDAY AFTER TRINITY

The Collect of the Day *(from Divine Worship: The Missal)*

O LORD, we beseech thee, let thy continual pity cleanse and defend thy Church: and, because she cannot continue in safety without thy succour; preserve her evermore by thy help and goodness; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

A Collect for Peace.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

A Collect for Aid Against Perils.

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all Perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. *Amen.*

A Collect for Saturdays.

O GOD, the source of eternal light: Shed forth thine unending day upon us who watch for thee, that our lips may praise thee, our lives may bless thee, and our