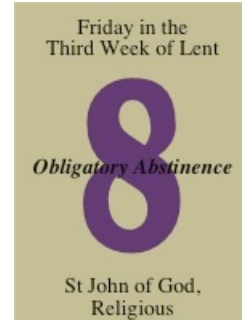


Daily Evening Prayer

For the Means of Grace and for the Hope of Glory



Friday, 8 March 2024

**Friday in the Third Week of Lent
Saint John of God, Religious**

The Order for Evening Prayer

¶ *The officiant will read one of the opening sentences for Lent below:*

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *i John i. 8, 9.*

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. *Psalms li. 17.*

Rend your hearts, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel ii. 13.*

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. *St. Luke xv. 18, 19.*

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us. *Daniel ix. 9, 10.*

Jesus said, "Whosoever will come after me, let him deny himself, and take up his cross, and follow me." *Mark vii. 34.*

¶ *Then the officiant will continue with the Penitential Rite, saying:*

LET us humbly confess our sins unto Almighty God.

¶ *Or this exhortation, especially during Lent:*

DEARLY beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

¶ *To be said by the whole Congregation, together with the Officiant, all kneeling.*

ALMIGHTY and most merciful Father; We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; But thou, O Lord, have mercy upon us. Spare thou those who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

¶ *If a Priest or Deacon officiates, he says.*

May the Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

The Evening Responsory.

Officiant: ✠ O LORD, open thou our lips.

People: And our mouth shall show forth thy praise.

Officiant: ✠ O GOD, make speed to save us.

People: O LORD, make haste to help us.

Officiant and people:

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now and ever shall be, world without end. Amen.

Officiant: Praise ye the Lord.

People: The Lord's Name be praised.

¶ *The canticles are recited by everyone in unison, concluding with the Gloria Patri, all continuing in unison.*

¶ *The following, or some other suitable hymn, may be sung or said.*

Phos hilaron.

¶ *After Candlemas and through Wednesday in Holy Week:*

Ave, Regina Coelorum.

QUEEN of the heavens, we hail thee,
Hail thee, Lady of all the Angels;
Thou the dawn, the door of morning
Whence the world's true light is risen:
Joy to thee, O Virgin glorious,
Beautiful beyond all other;
Hail, and farewell, O most gracious,
Intercede for us alway to Jesus.

V: Vouchsafe that I may praise thee, O holy Virgin.

R: Give me strength against thine enemies.

Let us pray.

GRANT us, O merciful God, protection in our weakness: that we who celebrate the memory of the holy Mother of God may, through the aid of her intercession, rise again from our sins. Through the same Christ our Lord. *Amen.*

Here endeth the Order of Evening Prayer.

* The Lectionary is that specified in the [official Ordo for the Personal Ordinariate of the Chair of Saint Peter](#). We generally use the 30-day traditional Psalm cycle from the Prayer Book, as permitted by the Ordinariate Lectionary, but we list for reference the alternate Psalm cycle in the Lectionary. We use the Psalms from the Lectionary on Christmas, Epiphany, The Purification, Ash Wednesday, The Annunciation, Palm Sunday and Holy Week, Easter Day, Ascension Day, Whitsunday, Trinity Sunday, The Transfiguration, All Saints, Thanksgiving Day, and the Solemnity of Title or of the Patron of the Place. We may also use the Psalm from the lectionary at other times, especially Saturdays, Sundays, or the 31st day of the month at the discretion of the Officiant.

The Lessons are taken from *The Catholic Edition of the Revised Standard Version of the Bible*, © 1965, 1966 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; [*especially those for whom our prayers are desired;*] that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. *Amen.*

A Collect for the Departed
(DWM 375)

ALMIGHTY and everlasting God, we pray for all thy servants departed this life in thy faith and fear; [*especially NN.;*] and we bless thy holy Name for all who in life and death have glorified thee: chiefly the glorious and ever-Virgin Mary, Mother of thy Son Jesus Christ, our Lord and God, the holy Patriarchs, Prophets, Apostles and Martyrs, and all thy Saints; beseeching thee to give us grace that, rejoicing in their fellowship and prayers, we may follow their good examples, and with them be partakers of thy heavenly kingdom; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

A General Thanksgiving.
(*Officiant and people together.*)

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; [*particularly those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.*] We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

A Prayer of St. Chrysostom.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

V: Let us bless the Lord.

R: Thanks be to God.

The Grace (2 Cor. xiii. 14.)

THE ✠ grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

¶ *If Compline is not to follow later in the evening, the Anthem of the Blessed Virgin Mary proper to the season may be said or sung.*

O GRACIOUS Light,
pure brightness of the everliving Father
in heaven,
O Jesus Christ, holy and blessed!
Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing thy praises, O God: Father,
Son, and Holy Spirit.
Thou art worthy at all times to be praised by
happy voices,
O Son of God, O Giver of life,
and to be glorified through all the
worlds.

HAIL, gladdening Light—of his pure
glory poured
Who is the immortal Father, heavenly,
blest,
Holiest of Holies—Jesus Christ our
Lord!
Now we are come to sun's hour of rest,
The lights of evening round us shine,
We hymn the Father, Son, and Holy
Spirit divine.
Worthiest art thou at all times to be
sung
With undefiled tongue,
Son of our God, giver of life, alone:
Therefore in all the world thy glories,
Lord, they own.

(*No Gloria Patri after this canticle.*)

¶ *Then shall follow a portion of the Psalms, as appointed.*

¶ *The psalms are recited responsively by whole verse, with a distinct pause at the asterisk. The officiant recites the full first verse and the congregation follows with the second. The Gloria Patri follows each Psalm, except during the Holy Week Triduum.*

¶ *See below at the * for a note on our Psalm selection practice.*

[The Psalms for the Evening of Day 8](#) in the traditional 30-day cycle.
Alternatively Psalms [91](#) and [92](#) appointed for Friday in Week 5 of the 7-week cycle.

Evening Prayer.

Psalm 41. *Beatus qui intelligit.*

BLESSED is he that considereth the poor and needy; * the Lord shall deliver him in the time of trouble.

2 The Lord preserve him, and keep him alive, that he may be blessed upon earth; * and deliver not thou him into the will of his enemies.

3 The Lord comfort him when he lieth sick upon his bed; * make thou all his bed in his sickness.

4 I said, Lord, be merciful unto me; * heal my soul, for I have sinned against thee.

5 Mine enemies speak evil of me, * When shall he die, and his name perish?

6 And if he come to see me, he speaketh vanity, * and his heart conceiveth falsehood within himself; and when he cometh forth, he telleth it.

7 All mine enemies whisper together against me; * even against me do they imagine this evil.

8 An evil disease, say they, cleaveth fast unto him; * and now that he lieth,

he shall rise up no more.

9 Yea, even mine own familiar friend whom I trusted, * who did also eat of my bread, hath laid great wait for me.

10 But be thou merciful unto me, O Lord; * raise thou me up again, and I shall reward them.

11 By this I know thou favourest me, * that mine enemy doth not triumph against me.

12 And in my innocency thou upholdest me, * and shalt set me before thy face for ever.

13 Blessed be the Lord God of Israel, * world without end. Amen.

GLORY be to the Father, and to the Son, * and to the Holy Ghost.

As it was in the beginning, is now and ever shall be, * world without end.

Amen.

Psalm 42. *Quemadmodum.*

LIKE as the hart desireth the water-brooks, * so longeth my soul after thee, O God.

2 My soul is athirst for God, yea, even for the living God: * when shall I come to appear before the presence of God?

3 My tears have been my meat day and night, * while they daily say unto me, Where is now thy God?

4 Now when I think thereupon, I pour out my heart by myself; * for I went with the multitude, and brought them forth into the house of God;

5 In the voice of praise and thanksgiving, * among such as keep holy-day.

6 Why art thou so full of heaviness, O my soul? * and why art thou so disquieted within me?

7 O put thy trust in God; * for I will yet thank him, which is the help of my countenance, and my God.

8 My soul is vexed within me; * therefore will I remember thee from the land of Jordan, from Hermon and the little hill.

9 One deep calleth another, because of the noise of thy water-floods; * all thy waves and storms are gone over me.

10 The Lord will grant his loving-kindness in the daytime; * and in the night season will I sing of him, and make my prayer unto the God of my life.

11 I will say unto the God of my strength, Why hast thou forgotten me? * why go I thus heavily, while the enemy oppresses me?

12 My bones are smitten asunder as with a sword, * while mine enemies that trouble me cast me in the teeth;

13 Namely, while they say daily unto me, * Where is now thy God?

14 Why art thou so vexed, O my soul? * and why art thou so disquieted within me?

hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

A Collect for Aid Against Perils.

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all Perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. *Amen.*

A Collect for Fridays.

O LORD Jesus Christ, who by thy death didst take away the sting of death: Grant unto us thy servants so to follow in faith where thou hast led the way, that we may at length fall asleep peacefully in thee, and awake up after thy likeness; for thy tender mercies' sake. *Amen.*

A Collect for the Night.

KEEP watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. *Amen.*

¶ *In the Cycle of Prayer, we pray especially for the clergy and faithful of the Diocese of Babahoyo, Ecuador, the Archdiocese of Halifax-Yarmouth, Nova Scotia, Canada, the Archdiocese of Maputo, Mozambique, and the Diocese of Thunder Bay, Ontario, Canada.*

A Prayer for the Pope, Clergy, and People.

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift; Send down upon *N.* our Pope, *N.* our Bishop, all bishops, priests, and deacons, and upon the Congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

¶ *The officiant may close here or choose from the following or other approved collects.*

A Prayer for The President of the United States, and all in Civil Authority.

ALMIGHTY God, whose kingdom is everlasting and power infinite; Have mercy upon this whole land; and so rule the hearts of thy servants THE PRESIDENT OF THE UNITED STATES, *The Governor of this State*, and all others in authority, that they, knowing whose ministers they are, may above all things seek thy honour and glory; and that we and all the People, duly considering whose authority they bear, may faithfully and obediently honour them, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth ever, one God, world without end. *Amen.*

A Prayer for all Sorts and Conditions of Men.

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that she may be so guided and governed by thy good Spirit, that all

forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

The Suffrages.

V. O Lord, show thy mercy upon us.

R. **And grant us thy salvation.**

V. O Lord, save the State.

R. **And mercifully hear us when we call upon thee.**

V. Endue thy ministers with righteousness.

R. **And make thy chosen people joyful.**

V. O Lord, save thy people.

R. **And bless thine inheritance.**

V. Give peace in our time, O Lord.

R. **Because there is none other that fighteth for us, but only thou, O God.**

V. O God, make clean our hearts within us.

R. **And take not thy Holy Spirit from us.**

The Collect of the Day

ASSIST, O Lord, we pray thee, this our fasting with thy most gracious favour: that like as we do refrain from food in our outward bodies, so we may fast from sin in our inward souls; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

Optionally, in addition:

O GOD, who didst cause blessed John, by the fire of thy love, to pass unhurt amid the flames, and through him didst enrich thy Church with a new offspring: grant, by the pleading of his merits; that our vices may be healed by the fire of thy charity, and that we may obtain thine eternal healing; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

The Collect for Ash Wednesday may be said after the Collect of the Day:

ALMIGHTY and everlasting God, who hatest nothing that thou hast made and dost forgive the sins of all those who are penitent: create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

A Collect for Peace.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that our

15 O put thy trust in God; * for I will yet thank him, which is the help of my countenance, and my God.

GLORY be to the Father, and to the Son, * and to the Holy Ghost.

As it was in the beginning, is now and ever shall be, * world without end. Amen.

Psalm 43. *Judica me, Deus.*

GIVE sentence with me, O God, and defend my cause against the ungodly people; * O deliver me from the deceitful and wicked man.

2 For thou art the God of my strength; why hast thou put me from thee? * and why go I so heavily, while the enemy oppresses me?

3 O send out thy light and thy truth, that they may lead me, * and bring me unto thy holy hill, and to thy dwelling;

4 And that I may go unto the altar of God, even unto the God of my joy and gladness; * and upon the harp will I give thanks unto thee, O God, my God.

5 Why art thou so heavy, O my soul? * and why art thou so disquieted within me?

6 O put thy trust in God; * for I will yet give him thanks, which is the help of my countenance, and my God.

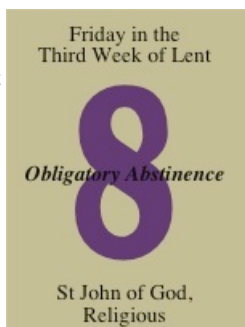
GLORY be to the Father, and to the Son, * and to the Holy Ghost.

As it was in the beginning, is now and ever shall be, * world without end. Amen.

The First Lesson: Exodus 20:1-21

A Lesson from the Book of Exodus.

And God spoke all these words, saying, "I am the Lord your God, who brought you out of the land of Egypt, out of the house of bondage. "You shall have no other gods before me. "You shall not make for yourself a graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; you shall not bow down to them or serve them; for I the Lord your God am a jealous God, visiting the iniquity of the fathers upon the children to the third and the fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments. "You shall not take the name of the Lord your God in vain; for the Lord will not hold him guiltless who takes his name in vain. "Remember the sabbath day, to keep it holy. Six days you shall labor, and do all your work; but the seventh day is a sabbath to the Lord your God; in it you shall not do any work, you, or your son, or your daughter, your manservant, or your maidservant, or your cattle, or the sojourner who is within your gates; for in six days the Lord made heaven and earth, the sea, and all that is in them, and rested the seventh day; therefore the Lord blessed the sabbath day and hallowed it. "Honor your father and your mother, that your days may be long in the land which the Lord your God gives you. "You shall not kill. "You shall not commit adultery. "You shall not steal. "You shall not bear false witness against your neighbor. "You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his



manservant, or his maidservant, or his ox, or his ass, or anything that is your neighbors." Now when all the people perceived the thunderings and the lightnings and the sound of the trumpet and the mountain smoking, the people were afraid and trembled; and they stood afar off, and said to Moses, "You speak to us, and we will hear; but let not God speak to us, lest we die." And Moses said to the people, "Do not fear; for God has come to prove you, and that the fear of him may be before your eyes, that you may not sin." And the people stood afar off, while Moses drew near to the thick darkness where God was.

Here endeth the Lesson.

Magnificat. St. Luke i. 46.

MY ✠ soul doth magnify the Lord, * and my spirit hath rejoiced in God my Saviour.
For he hath regarded * the lowliness of his handmaiden.
For behold, from henceforth * all generations shall call me blessed.
For he that is mighty hath magnified me; * and holy is his Name.
And his mercy is on them that fear him * throughout all generations.
He hath showed strength with his arm; * he hath scattered the proud in the
imagination of their hearts.
He hath put down the mighty from their seat, * and hath exalted the humble and
meek.
He hath filled the hungry with good things; * and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel; * as he promised to our
forefathers, Abraham and his seed, for ever.
Glory be to the Father, and to the Son, * and to the Holy Ghost.
As it was in the beginning, is now and ever shall be, * world without end. Amen.

The Second Lesson: Ephesians 5:22-6:9

A Lesson from the Letter of Saint Paul to the Ephesians.

Wives, be subject to your husbands, as to the Lord. For the husband is the head of the wife as Christ is the head of the church, his body, and is himself its Savior. As the church is subject to Christ, so let wives also be subject in everything to their husbands. Husbands, love your wives, as Christ loved the church and gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word, that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. Even so husbands should love their wives as their own bodies. He who loves his wife loves himself. For no man ever hates his own flesh, but nourishes and cherishes it, as Christ does the church, because we are members of his body. "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh." This mystery is a profound one, and I am saying that it refers to Christ and the church; however, let each one of you love his wife as himself, and let the wife see that she respects her husband. Children, obey your parents in the Lord, for this is right. "Honor your father and mother" (this is the first commandment with a promise), "that it may be well with you and that you may live long on the earth." Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord. Slaves, be obedient to those who are your earthly masters, with fear and trembling, in singleness of heart, as to Christ; not in the way of eye-service, as men-pleasers, but as servants of Christ, doing the will of God from the

heart, rendering service with a good will as to the Lord and not to men, knowing that whatever good any one does, he will receive the same again from the Lord, whether he is a slave or free. Masters, do the same to them, and forbear threatening, knowing that he who is both their Master and yours is in heaven, and that there is no partiality with him.

Here endeth the Lesson.

Nunc dimittis. St. Luke ii. 29.

LORD, ✠ now lettest thou thy servant depart in peace, * according to thy word.
For mine eyes have seen * thy salvation,
Which thou hast prepared * before the face of all people;
To be a light to lighten the Gentiles, * and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, * and to the Holy Ghost.
As it was in the beginning, is now and ever shall be, * world without end. Amen.

¶ *The Nunc Dimittis is always the last canticle of the day. If Compline is to follow, here the Magna et mirabilia is sung instead.*

The Apostle's Creed.

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to Judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: ✠ And the Life everlasting. Amen.

The Lesser Litany.

¶ *Whenever the officiant is a layperson:*

¶ *Only if the officiant is a priest or deacon:*

Lay O Lord hear our prayer.
Officiant:

Priest or The Lord be with
Deacon: you.

People: **And let our cry come unto thee.**

People: **And with thy spirit.**

Officiant: Let us pray.

Officiant: Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Lord's Prayer.

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done. On earth as it is in heaven. Give us this day our daily bread. And