Daily Evening Prayer  
For the Means of Grace and for the Hope of Glory

Tuesday, 5 January 2021  
Saint John Neumann, Bishop

The Order for Evening Prayer

¶ The officiant will read one of the opening sentences for Epiphany below:

The Gentiles shall come to thy light, and kings to the brightness of thy rising. Isaiah lx. 3.

I will give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth. Isaiah xlvi. 6b.

From the rising of the sun even unto the going down of the same my Name shall be great among the Gentiles; and in every place incense shall be offered unto my Name, and a pure offering: for my Name shall be great among the heathen, saith the Lord of hosts. Mal. i. 11.

Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem. Isaiah lli. 1.

¶ Then the officiant will continue with the Penitential Rite, saying:

LET us humbly confess our sins unto Almighty God.

¶ (Or this exhortation, especially during Lent.)

¶ To be said by the whole Congregation, together with the Officiant, all kneeling.

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; But thou, O Lord, have mercy upon us. Spare thou those who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his
sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

¶ If a Priest or Deacon officiates, he says.
May the Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

The Evenning Responsory.
Officiant: ※ O LORD, open thou our lips.

People: And our mouth shall show forth thy praise.
Officiant: ※ O GOD, make speed to save us.
People: O LORD, make haste to help us.

Officiant and people:
Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now and ever shall be, world without end. Amen.

Officiant: Praise ye the Lord.
People: The Lord's Name be praised.

¶ The canticles are recited by everyone in unison, concluding with the Gloria Patri, all continuing in unison.

¶ The following, or some other suitable hymn, may be sung or said.

Phos hilaron.

O GRACIOUS Light, pure brightness of the everliving Father in heaven, O Jesus Christ, holy and blessed! Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing thy praises, O God: Father, Son, and Holy Spirit. Thou art worthy at all times to be praised by happy voices, O Son of God, O Giver of life, and to be glorified through all the worlds.

HAIL, gladdening Light—of his pure glory poured Who is the immortal Father, heavenly, blest, Holiest of Holies—Jesus Christ our Lord! Now we are come to sun's hour of rest, The lights of evening round us shine, We hymn the Father, Son, and Holy Spirit divine. Worthiest art thou at all times to be sung With undefiled tongue, Son of our God, giver of life, alone: Therefore in all the world thy glories, Lord, they own.

(No Gloria Patri after this canticle.)

¶ Then shall follow a portion of the Psalms, as appointed.

¶ The psalms are recited responsively by whole verse, with a distinct pause at the
show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A Prayer of St. Chrysostom.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

V: Let us bless the Lord.
R: Thanks be to God.

The Grace (2 Cor. xiii. 14.)
THE * grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

¶ If Compline is not to follow later in the evening, the Anthem of the Blessed Virgin Mary proper to the season may be said or sung.

¶ From Advent through Candlemas:

Alma Redemptoris Mater.
Gracious Mother of our Redeemer, for ever abiding.  
Heaven's gateway, and star of ocean, O succour the people,  
Who, though falling, strive to rise again.  
Thou Maiden whoarest thy holy Creator, to the wonder of all nature;  
Ever Virgin, after, as before thou receivedst that Ave  
From the mouth of Gabriel; have compassion on us sinners.

¶ From First Evensong of Christmas to Candlemas:

V: After Childbearing, O Virgin, thou didst remain inviolate.
R: Intercede for us, O Mother of God.

Let us pray.

O GOD, who by the fruitful virginity of Blessed Mary hast bestowed upon mankind the reward of eternal salvation: grant, we beseech thee, that we may know the help of her intercession, through whom we have been accounted worthy to receive the Author of our life, Jesus Christ thy Son our Lord. Amen.

Here endeth the Order of Evening Prayer.

* The Lectionary is that specified in the official Ordo for the Personal Ordinariate of the Chair of Saint Peter. We generally use the 30-day traditional Psalm cycle from the Prayer Book, as permitted by the Ordinariate Lectionary, but we list for reference the alternate Psalm cycle in the Lectionary. We use the Psalms from the Lectionary on Christmas, Epiphany, The Purification, Ash Wednesday, The Annunciation, Palm

asterisk. The officiant recites the full first verse and the congregation follows with the second. The Gloria Patri follows each Psalm, except during the Holy Week Triduum.

The Psalms for the Evening of Day 5 in the traditional 30-day cycle.
Alternatively Psalms 112 and 113 appointed for today in the lectionary.
¶ See below at the * for a note on our Psalm selection practice.

Evening Prayer.

Psalm 27. Dominus illuminatio.

THE Lord is my light and my salvation; whom then shall I fear? * the Lord is the strength of my life; of whom then shall I be afraid?
2 When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, * they stumbled and fell.
3 Though an host of men were laid against me, yet shall not my heart be afraid; * and though there rose up war against me, yet will I put my trust in him.
4 One thing have I desired of the Lord, which I will require; * even that I may dwell in the house of the Lord all the days of my life, to behold the fair beauty of the Lord, and to visit his temple.
5 For in the time of trouble he shall hide me in his tabernacle; * yea, in the secret place of his dwelling shall he hide me, and set me up upon a rock of stone.
6 And now shall he lift up mine head * above mine enemies round about me.
7 Therefore will I offer in his dwelling an oblation, with great gladness: * I will sing and speak praises unto the Lord.
8 Hearken unto my voice, O Lord, when I cry unto thee; * have mercy upon me, and hear me.
9 My heart hath talked of thee, Seek ye my face: * Thy face, Lord, will I seek.
10 O hide not thou thy face from me, * nor cast thy servant away in displeasure.
11 Thou hast been my succour; * leave me not, neither forsake me, O God of my salvation.
12 When my father and my mother forsake me, * the Lord taketh me up.
13 Teach me thy way, O Lord, * and lead me in the right way, because of mine enemies.
14 Deliver me not over into the will of mine adversaries: * for there are false witnesses risen up against me, and such as speak wrong.
15 I should utterly have fainted, * but that I believe verily to see the goodness of the Lord in the land of the living.
16 O tarry thou the Lord's leisure; * be strong, and he shall comfort thine
heart; and put thou thy trust in the Lord.
GLORY be to the Father, and to the Son, * and to the Holy Ghost.
As it was in the beginning, is now and ever shall be, * world without end.
Amen.

Psalm 28. Ad te, Domine.

UNTO thee will I cry, O Lord, my strength: * think no scorn of me; lest, if thou make as though thou hearest not, I become like them that go down into the pit.
2 Hear the voice of my humble petitions, when I cry unto thee; * when I hold up my hands towards the mercy-seat of thy holy temple.
3 O pluck me not away, neither destroy me with the ungodly and wicked doers, * which speak friendly to their neighbours, but imagine mischief in their hearts.
4 Reward them according to their deeds, * and according to the wickedness of their own inventions.
5 Recompense them after the work of their hands; * pay them that they have deserved.
6 For they regard not in their mind the works of the Lord, nor the operation of his hands; * therefore shall he break them down, and not build them up.
7 Praised be the Lord; * for he hath heard the voice of my humble petitions.
8 The Lord is my strength, and my shield; my heart hath trusted in him, and I am helped; * therefore my heart danceth for joy, and in my song will I praise him.
9 The Lord is my strength, * and he is the wholesome defence of his anointed.
10 O save thy people, and give thy blessing unto thine inheritance: * feed them, and set them up for ever.
GLORY be to the Father, and to the Son, * and to the Holy Ghost.
As it was in the beginning, is now and ever shall be, * world without end.
Amen.


ASCRIBE unto the Lord, O ye mighty, * ascribe unto the Lord worship and strength.
2 Ascribe unto the Lord the honour due unto his Name; * worship the Lord with holy worship.
3 The voice of the Lord is upon the waters; * it is the glorious God that maketh the thunder.
4 It is the Lord that ruleth the sea; the voice of the Lord is mighty in operation; * the voice of the Lord is a glorious voice.
5 The voice of the Lord breaketh the cedar-trees; * yea, the Lord breaketh

ALMIGHTY God, whose kingdom is everlasting and power infinite; Have mercy upon this whole land; and so rule the hearts of thy servants THE PRESIDENT OF THE UNITED STATES, The Governor of this State, and all others in authority, that they, knowing whose ministers they are, may above all things seek thy honour and glory; and that we and all the People, duly considering whose authority they bear, may faithfully and obediently honour them, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost livest and reignest ever, one God, world without end. Amen.

A Prayer for all Conditions of Men.
O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wilt be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that she may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; [especially those for whom our prayers are desired:] that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. Amen.

A Prayer in Time of Great Sickness and Mortality.
O MOST mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. Amen.

A Collect for the Departed
(DWM 375)

ALMIGHTY and everlasting God, we pray for all thy servants departed this life in thy faith and fear; [especially NN:] and we bless thy holy Name for all who in life and death have glorified thee: chiefly the glorious and ever-Virgin Mary, Mother of thy Son Jesus Christ, our Lord and God, the holy Patriarchs, Prophets, Apostles and Martyrs, and all thy Saints; beseeching thee to give us grace that, rejoicing in their fellowship and prayers, we may follow their good examples, and with them be partakers of thy heavenly kingdom; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

A General Thanksgiving
(Officant and people together)

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; [particularly those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.] We beseech thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we
The Collect of the Day (from Divine Worship: The Missal)

O GOD, who didst call the Bishop Saint John Neumann, renowned for his charity and pastoral service, to shepherd thy people in America: grant, by his intercession; that, as we foster the Christian education of youth and are strengthened by the witness of brotherly love, we may constantly increase the family of thy Church; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

A Collect for Peace.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

A Collect for Aid Against Perils.

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all Perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

A Collect for Guidance.

(Suitable on Tuesday and Thursday)

LORD Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know thee as thou art revealed in Scripture and the breaking of bread. Grant this for the sake of thy love. Amen.

A Collect for the Night.

KEEP watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.

In the Cycle of Prayer, we pray especially for the clergy and faithful of the Archdiocese of Acerra, Italy, the Territorial Prelature of Juli, Peru, the Diocese of Sandhurst, Australia, and the Diocese of Vitebsk, Belarus.

A Prayer for the Pope, Clergy, and People.

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift; Send down upon N. our Pope, N. our Bishop, all bishops, priests, and deacons, and upon the Congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. Amen.

The officiant may close here or choose from the following or other approved collects.

A Prayer for The President of the United States, and all in Civil Authority.

(Click for the Prayers for the Queen, Prime Minister, and Premiers.)

6 He maketh them also to skip like a calf; * Lebanon also, and Sirion, like a young unicorn.
7 The voice of the Lord divideth the flames of fire; the voice of the Lord shaketh the wilderness; * yea, the Lord shaketh the wilderness of Kadesh.
8 The voice of the Lord maketh the hinds to bring forth young, and strippeth bare the forests: * in his temple doth every thing speak of his honour.
9 The Lord sitteth above the water-flood, * and the Lord remaineth a King for ever.
10 The Lord shall give strength unto his people; * the Lord shall give his people the blessing of peace.

GLORY be to the Father, and to the Son, * and to the Holy Ghost.
As it was in the beginning, is now and ever shall be, * world without end. Amen.

The First Lesson: Hosea 8

A Lesson from the Book of the Prophet Hosea.

Set the trumpet to your lips, for a vulture is over the house of the LORD, because they have broken my covenant, and transgressed my law. To me they cry, My God, we Israel know thee. Israel has spurned the good; the enemy shall pursue him. They made kings, but not through me. They set up princes, but without my knowledge. With their silver and gold they made idols for their own destruction. I have spurned your calf, O Samaria. My anger burns against them. How long will it be till they are pure in Israel? A workman made it; it is not God. The calf of Samaria shall be broken to pieces. For they sow the wind, and they shall reap the whirlwind. The standing grain has no heads, it shall yield no meal; if it were to yield, aliens would devour it. Israel is swallowed up; already they are among the nations as a useless vessel. For they have gone up to Assyria, a wild ass wandering alone; Ephraim has hired lovers. Though they hire allies among the nations, I will soon gather them up. And they shall cease for a little while from anointing king and princes. Because Ephraim has multiplied altars for sinning, they have become to him altars for sinning. Were I to write for him my laws by ten thousands, they would be regarded as a strange thing. They love sacrifice; they sacrifice flesh and eat it; but the LORD has no delight in them. Now he will remember their iniquity, and punish their sins; they shall return to Egypt. For Israel has forgotten his Maker, and built palaces; and Judah has multiplied fortified cities; but I will send a fire upon his cities, and it shall devour his strongholds.

Here endeth the Lesson.

Magnificat. St. Luke i. 46.

MY * soul doth magnify the Lord, * and my spirit hath rejoiced in God my Saviour. For he hath regarded * the lowliness of his handmaiden. For behold, from henceforth * all generations shall call me blessed. For he that is mighty hath magnified me; * and holy is his Name.
And his mercy is on them that fear him * throughout all generations. 
He hath showed strength with his arm; * he hath scattered the proud in the imagination of their hearts. 
He hath put down the mighty from their seat, * and hath exalted the humble and meek. 
He hath filled the hungry with good things; * and the rich he hath sent empty away. 
He remembering his mercy hath holpen his servant Israel; * as he promised to our forefathers, Abraham and his seed, for ever. 
Glory be to the Father, and to the Son, * and to the Holy Ghost. 
As it was in the beginning, is now and ever shall be, * world without end. Amen. 

The Second Lesson: I Thessalonians 4:13-5:11

A Lesson from the First Letter of Saint Paul to the Thessalonians.

But we would not have you ignorant, brethren, concerning those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, shall not precede those who have fallen asleep. For the Lord himself will descend from heaven with a cry of command, with the archangel's call, and with the sound of the trumpet of God. And the dead in Christ will rise first; then we who are alive, who are left, shall be caught up together with them in the clouds to meet the Lord in the air; and so we shall always be with the Lord. Therefore comfort one another with these words. But as to the times and the seasons, brethren, you have no need to have anything written to you. For you yourselves know well that the day of the Lord will come like a thief in the night. When people say, "There is peace and security," then sudden destruction will come upon them as travail comes upon a woman with child, and there will be no escape. But you are not in darkness, brethren, for that day to surprise you like a thief. For you are all sons of light and sons of the day; we are not of the night or of darkness. So then let us not sleep, as others do, but let us keep awake and be sober. For those who sleep at night, and those who get drunk are drunk at night. But, since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, who died for us so that whether we wake or sleep we might live with him. Therefore encourage one another and build one another up, just as you are doing.

Here endeth the Lesson.


LORD, * now lettest thou thy servant depart in peace, * according to thy word. 
For mine eyes have seen * thy salvation,  
Which thou hast prepared * before the face of all people; 
To be a light to lighten the Gentiles, * and to be the glory of thy people Israel. 
Glory be to the Father, and to the Son, * and to the Holy Ghost. 
As it was in the beginning, is now and ever shall be, * world without end. Amen.

The Apostle's Creed.

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to Judge the quick and the dead.


The Lesser Litany.

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<td>Officiant:</td>
<td>The Lord be with you.</td>
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<td>People: And let our cry come unto thee.</td>
<td>People: And with thy spirit.</td>
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Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

The Lord's Prayer. 
(No Doxology)

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done. On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

The Suffrages.

V. O Lord, show thy mercy upon us.  
R. And grant us thy salvation.  
V. O Lord, save the State.  
R. And mercifully hear us when we call upon thee.  
V. Endue thy ministers with righteousness.  
R. And make thy chosen people joyful.  

V. O Lord, save thy people.  
R. And bless thine inheritance.  
V. Give peace in our time, O Lord.  
R. Because there is none other that fighteth for us, but only thou, O God.  
V. O God, make clean our hearts within us.  
R. And take not thy Holy Spirit from us.