Daily Evening Prayer
For the Means of Grace and for the Hope of Glory

Sunday, 17 March 2024
THE FIFTH SUNDAY IN LENT
(PASSION SUNDAY)

The Order for Evening Prayer

¶ The officiant will read one of the opening sentences for Lent below:

God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Romans v. 8.

All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all. Isaiah liii. 6.

Is it nothing to you, all ye that pass by? Behold, and see if there be any sorrow like unto my sorrow which is done unto me, wherewith the Lord hath afflicted me. Lam. i. 12.

¶ Then the officiant will continue with the Penitential Rite, saying:

LET us humbly confess our sins unto Almighty God.

¶ Or this exhortation, especially during Lent:

DEARLY beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

¶ To be said by the whole Congregation, together with the Officiant, all kneeling.

ALMIGHTY and most merciful Father; We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own...
hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; But thou, O Lord, have mercy upon us. Spare thou those who confess their faults. Restore thou those who are penitent, According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life. To the glory of thy holy Name. Amen.

If a Priest or Deacon officiates, he says.
May the Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

The Evening Responsory.
Officiant: * O LORD, open thou our lips.
People: And our mouth shall show forth thy praise.
Officiant: * O GOD, make speed to save us.
People: O LORD, make haste to help us.
Officiant: Praise ye the Lord.
People: The Lord's Name be praised.

The canticles are recited by everyone in unison, concluding with the Gloria Patri, all continuing in unison.

Except that beginning Passion Sunday, Gloria Patri is omitted from all responsories.

The following, or some other suitable hymn, may be sung or said.

Phos hilaron.

O GRACIOUS Light, pure brightness of the everliving Father in heaven, O Jesus Christ, holy and blessed! Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing thy praises, O God: Father, Son, and Holy Spirit. Thou art worthy at all times to be praised by happy voices, O Son of God, O Giver of life, and to be glorified through all the worlds.

HAIL, gladdening Light—of his pure glory poured Who is the immortal Father, heavenly, blest, Holiest of Holies—Jesus Christ our Lord! Now we are come to sun's hour of rest, The lights of evening round us shine, We hymn the Father, Son, and Holy Spirit divine. Worthiest art thou at all times to be sung With undefiled tongue, Son of our God, giver of life, alone: Therefore in all the world thy glories, Lord, they own.

(No Gloria Patri after this canticle.)

Then shall follow a portion of the Psalms, as appointed.

Ave, Regina Coelorum.
QUEEN of the heavens, we hail thee, Hail thee, Lady of all the Angels; Thou the dawn, the door of morning Whence the world's true light is risen: Joy to thee, O Virgin glorious, Beautiful beyond all other; Hail, and farewell, O most gracious, Intercede for us alway to Jesus.

V: Vouchsafe that I may praise thee, O holy Virgin.
R: Give me strength against thine enemies.

Let us pray.

GRANT us, O merciful God, protection in our weakness: that we who celebrate the memory of the holy Mother of God may, through the aid of her intercession, rise again from our sins. Through the same Christ our Lord. Amen.

Here endeth the Order of Evening Prayer.

* The Lectionary is that specified in the official Ordo for the Personal Ordinariate of the Chair of Saint Peter. We generally use the 30-day traditional Psalm cycle from the Prayer Book, as permitted by the Ordinariate Lectionary, but we list for reference the alternate Psalm cycle in the Lectionary. We use the Psalms from the Lectionary on Christmas, Epiphany, The Purification, Ash Wednesday, The Annunciation, Palm Sunday and Holy Week, Easter Day, Ascension Day, Whitsunday, Trinity Sunday, The Transfiguration, All Saints, Thanksgiving Day, and the Solemnity of Title or of the Patron of the Place. We may also use the Psalm from the lectionary at other times, especially Saturdays, Sundays, or the 31st day of the month at the discretion of the Officiant.

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A Collect for the Departed  
(OWM 375)

ALMIGHTY and everlasting God, we pray for all thy servants departed this life in thy faith and fear, [especially NN.] and we bless thy holy Name for all who in life and death have glorified thee: chiefly the glorious and ever-Virgin Mary, Mother of thy Son Jesus Christ, our Lord and God, the holy Patriarchs, Prophets, Apostles and Martyrs, and all thy Saints; beseeching thee to give us grace that, rejoicing in their fellowship and prayers, we may follow their good examples, and with them be partakers of thy heavenly kingdom; through Jesus Christ thy Son our Lord, who livest and reignest with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

A General Thanksgiving  
(Officiant and people together.)

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; [particularly those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.] We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A Prayer of St. Chrysostom.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in thy world to come life everlasting. Amen.

V: Let us bless the Lord.  
R: Thanks be to God.

The Grace  (2 Cor. xiii. 14.)

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

¶ If Compline is not to follow later in the evening, the Anthem of the Blessed Virgin Mary proper to the season may be said or sung.

¶ After Candlemas and through Wednesday in Holy Week:

¶ The psalms are recited responsively by whole verse, with a distinct pause at the asterisk. The officiant recites the full first verse and the congregation follows with the second. The Gloria Patri follows each Psalm, except during the Holy Week Triduum.

¶ See below at the * for a note on our Psalm selection practice.

The Psalms for the Evening of Day 17 in the traditional 30-day cycle. Alternatively Psalm 145 appointed for Sunday in Week 7 of the 7-week cycle.

Evening Prayer.

Psalm 89. Misericordias Domini.

MY song shall be alway of the loving-kindness of the Lord; * with my mouth will I ever be showing thy truth from one generation to another.

1 For I have said, Mercy shall be set up for ever; * thy truth shalt thou establish in the heavens.

2 I have made a covenant with my chosen; * I have sworn unto David my servant:

3 Thy seed will I establish for ever, * and set up thy throne from one generation to another.

4 O Lord, the very heavens shall praise thy wondrous works; * and thy truth in the congregation of the saints.

5 For who is he among the clouds,* that shall be compared unto the Lord?  
6 And what is he among the gods,* that shall be like unto the Lord?  
7 God is very greatly to be feared in the council of the saints; * and to be had in reverence of all them that are round about him.

8 O Lord God of hosts, who is like unto thee? * thy truth, most mighty Lord, is on every side.

9 Thou rulest the raging of the sea; * thou stillest the waves thereof when they arise.

10 Thou hast subdued Egypt, and destroyed it; * thou hast scattered thine enemies abroad with thy mighty arm.

11 The heavens are thine, the earth also is thine; * thou hast laid the foundation of the round world, and all that therein is.

12 Thou hast made the north and the south; * Tabor and Hermon shall rejoice in thy Name.

13 Thou hast a mighty arm; * strong is thy hand, and high is thy right hand.

14 Righteousness and equity are the habitation of thy seat; * mercy and truth shall go before thy face.

15 Blessed is the people, O Lord, that can rejoice in thee; * they shall walk in the light of thy countenance.

16 Their delight shall be daily in thy Name; * and in thy righteousness shall they make their boast.

17 For thou art the glory of their strength, * and in thy loving-kindness
thou shalt lift up our horns.
19 For the Lord is our defence; * the Holy One of Israel is our King.

20 Thou spakest sometime in visions unto thy saints, and saidst, * I have
laid help upon one that is mighty, I have exalted one chosen out of the
people.
21 I have found David my servant; * with my holy oil have I anointed him.
22 My hand shall hold him fast, * and my arm shall strengthen him.
23 The enemy shall not be able to do him violence; * the son of wickedness
shall not hurt him.
24 I will smite down his foes before his face, * and plague them that hate
him.
25 My truth also and my mercy shall be with him; * and in my Name shall
his horn be exalted.
26 I will set his dominion also in the sea, * and his right hand in the floods.
27 He shall call me, Thou art my Father, * my God, and my strong
salvation.
28 And I will make him my firstborn, * higher than the kings of the earth.
29 My mercy will I keep for him for evermore, * and my covenant shall
stand fast with him.
30 His seed also will I make to endure for ever, * and his throne as the days
of heaven.
31 But if his children forsake my law, * and walk not in my judgments;
32 If they break my statutes, and keep not my commandments; * I will visit
their offences with the rod, and their sin with scourges.
33 Nevertheless, my loving-kindness will I not utterly take from him, * nor
suffer my truth to fail.
34 My covenant will I not break, nor alter the thing that is gone out of my
lips: * I have sworn once by my holiness, that I will not fail David.
35 His seed shall endure for ever, * and his throne is like as the sun before
me.
36 He shall stand fast for evermore as the moon, * and as the faithful
witness in heaven.
37 But thou hast abhorred and forsaken thine anointed, * and art displeased
at him.
38 Thou hast broken the covenant of thy servant, * and cast his crown to
the ground.
39 Thou hast overthrown all his hedges, * and broken down his
strongholds.
40 All they that go by spoil him, * and he is become a reproach to his
neighbours.
41 Thou hast set up the right hand of his enemies, * and made all his
adversaries to rejoice.
42 Thou hast taken away the edge of his sword, * and givest him not

Jesus Christ. Amen.

A Collect for Sundays.

LORD God, whose Son our Saviour Jesus Christ triumphed over the powers of death
and prepared for us our place in the new Jerusalem: Grant that we, who have this day
given thanks for his Resurrection, may praise thee in that City of which he is the
light; and where he liveth and reigneth for ever and ever. Amen.

A Collect for the Night.

KEEP watch, dear Lord, with those who work, or watch, or weep this night, and give
thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the
weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and
all for thy love's sake. Amen.

¶ In the Cycle of Prayer, we pray especially for the clergy and faithful of the
Archdiocese of Bucaramanga, Colombia, the Diocese of Fort Worth, Texas, USA, the
Diocese of La Ceiba, Honduras, and the Archdiocese of Palmas, Tocatins, Brazil.

A Prayer for the Pope, Clergy, and People.

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift;
Send down upon N. our Pope, N. our Bishop, all bishops, priests, and deacons, and
upon the Congregations committed to their charge, the healthful Spirit of thy grace;
and, that they may truly please thee, pour upon them the continual dew of thy
blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus
Christ. Amen.

¶ The officiant may close here or choose from the following or other approved
collects.

A Prayer for The President of the United States, and all in Civil Authority.

ALMIGHTY God, whose kingdom is everlasting and power infinite; Have mercy
upon this whole land; and so rule the hearts of thy servants THE PRESIDENT OF
THE UNITED STATES, The Governor of this State, and all others in authority, that
they, knowing whose ministers they are, may above all things seek thy honour and
glory; and that we and all the People, duly considering whose authority they bear,
may faithfully and obediently honour them, according to thy blessed Word and
ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth
and reigneth ever, one God, world without end. Amen.

A Prayer for all Sorts and Conditions of Men.

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all
sorts and conditions of men; that thou wouldest be pleased to make thy ways known
unto them, thy saving health unto all nations. More especially we pray for thy holy
Church universal; that she may be so guided and governed by thy good Spirit, that all
who profess and call themselves Christians may be led into the way of truth, and hold
the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally,
we commend to thy fatherly goodness all those who are any ways afflicted, or
distressed, in mind, body, or estate; [especially those for whom our prayers are
desired;] that it may please thee to comfort and relieve them, according to their
several necessities; giving them patience under their sufferings, and a happy issue out
of all their afflictions. And this we beseech thee for Jesus Christ's sake. Amen.
will be done. On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

\textit{The Suffrages.}

\textit{V.} O Lord, show thy mercy upon us.
\textit{R.} And grant us thy salvation.

\textit{V.} O Lord, save the State.
\textit{R.} And mercifully hear us when we call upon thee.

\textit{V.} Endue thy ministers with righteousness.
\textit{R.} And make thy chosen people joyful.

\textit{V.} O Lord, save thy people.
\textit{R.} And bless thine inheritance.

\textit{V.} Give peace in our time, O Lord.
\textit{R.} Because there is none other that giveth for us, but only thou, O God.

\textit{V.} O God, make clean our hearts within us.
\textit{R.} And take not thy Holy Spirit from us.

The Collect of the Day

WE beseech thee, Almighty God, mercifully to look upon thy people: that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. \textit{Amen.}

\textit{The Collect for Ash Wednesday may be said after the Collect of the Day:}

ALMIGHTY and everlasting God, who hatest nothing that thou hast made and dost forgive the sins of all those who are penitent: create and make in us new and contrite hearts, that we, worthy lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. \textit{Amen.}

\textit{A Collect for Peace.}

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. \textit{Amen.}

\textit{A Collect for Aid Against Perils.}

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all Perils and dangers of this night; for the love of thy only Son, our Saviour, 

victory in the battle.

43 Thou hast put out his glory, * and cast his throne down to the ground.
44 The days of his youth hast thou shortened, * and covered him with dishonour.
45 Lord, how long wilt thou hide thyself? for ever? * and shall thy wrath burn like fire?
46 O remember how short my time is; * wherefore hast thou made all men for nought?
47 What man is he that liveth, and shall not see death? * and shall he deliver his soul from the power of the grave?
48 Lord, where are thy old loving-kindnesses, * which thou warest unto David in thy truth?
49 Remember, Lord, the rebuke that thy servants have, * and how I do bear in my bosom the rebukes of many people;
50 Wherewith thine enemies have blasphemed thee, * and slandered the footsteps of thine anointed.
51 Praised be the Lord for evermore. * Amen, and Amen.

GLORY be to the Father, and to the Son, * and to the Holy Ghost.
As it was in the beginning, is now and ever shall be, * world without end. \textit{Amen.}

\textit{The First Lesson: Exodus 6:2-13}

A Lesson from the Book of Exodus.

And God said to Moses, "I am the Lord. I appeared to Abraham, to Isaac, and to Jacob, as God Almighty, but by my name the Lord I did not make myself known to them. I also established my covenant with them, to give them the land of Canaan, the land in which they dwelt as sojourners. Moreover I have heard the groaning of the people of Israel whom the Egyptians hold in bondage and I have remembered my covenant. Say therefore to the people of Israel, 'I am the Lord, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their bondage, and I will redeem you with an outstretched arm and with great acts of judgment, and I will take you for my people, and I will be your God; and you shall know that I am the Lord your God, who has brought you out from under the burdens of the Egyptians. And I will bring you into the land which I swore to give to Abraham, to Isaac, and to Jacob; I will give it to you for a possession. I am the Lord.'" Moses spoke thus to the people of Israel; but they did not listen to Moses, because of their broken spirit and their cruel bondage. And the Lord said to Moses, "Go in, tell Pharaoh king of Egypt to let the people of Israel go out of his land." But Moses said to the Lord, "Behold, the people of Israel have not listened to me; how then shall Pharaoh listen to me, who am a man of uncircumcised lips?" But the Lord spoke to Moses and Aaron, and gave them a charge to the people of Israel and to Pharaoh king of Egypt to bring the people of Israel out of the land of Egypt.

Here endeth the Lesson.

\textit{Magnificat. St. Luke i. 46.}
Antiphon: Jesus answered and said, Now is the judgement of this world: * now shall the prince of this world be cast out. And I, if I be lifted up from the earth, will draw all men unto me.

MY * soul doth magnify the Lord, * and my spirit hath rejoiced in God my Saviour. For he hath regarded * the lowliness of his handmaiden. For behold, from henceforth * all generations shall call me blessed. For he that is mighty hath magnified me; * and holy is his Name. And his mercy is on them that fear him * throughout all generations. He hath showed strength with his arm; * he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, * and hath exalted the humble and meek. He hath filled the hungry with good things; * and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel; * as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son, * and to the Holy Ghost. As it was in the beginning, is now and ever shall be, * world without end. Amen.

Antiphon: Jesus answered and said, Now is the judgement of this world: * now shall the prince of this world be cast out. And I, if I be lifted up from the earth, will draw all men unto me.


A Lesson from the Holy Gospel according to Saint Luke.

And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. And there followed him a great multitude of the people, and of women who bewailed and lamented him. But Jesus turning to them said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never gave suck!' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?" Two others also, who were criminals, were led away to be put to death with him. And when they came to the place which is called The Skull, there they crucified him, and the criminals, one on the right and one on the left. And Jesus said, "Father, forgive them; for they know not what they do." And they cast lots to divide his garments. And the people stood by, watching; but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" The soldiers also mocked him, coming up and offering him vinegar, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly; for we are receiving the due reward of our deeds; but this man has done nothing wrong." And he said, "Jesus, remember me when you come into your kingdom." And he said to him, "Truly, I say to you, today you will be with me in Paradise." It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into thy hands I commit my spirit!" And having said this he breathed his last. Now when the centurion saw what had taken place, he praised God, and said, "Certainly this man was innocent!" And all the multitudes who assembled to see the sight, when they saw what had taken place, returned home beating their breasts. And all his acquaintances and the women who had followed him from Galilee stood at a distance and saw these things.

Here endeth the Lesson.


LORD, * now lettest thou thy servant depart in peace, * according to thy word. For mine eyes have seen * thy salvation. Which thou hast prepared * before the face of all people; To be a light to lighten the Gentiles, * and to be the glory of thy people Israel. Glory be to the Father, and to the Son, * and to the Holy Ghost. As it was in the beginning, is now and ever shall be, * world without end. Amen.

¶ The Nunc Dimittis is always the last canticle of the day. If Compline is to follow, here the Christus passus est pro vobis is sung instead.

The Apostle's Creed.

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to Judge the quick and the dead.


The Lesser Litany.

¶ Whenever the officiant is a layperson: * Only if the officiant is a priest or deacon:

Lay: O Lord hear our prayer. Priest or Deacon: The Lord be with you.
Officiant: And let our cry come unto thee. People: And with thy spirit.
People: Let us pray.
Officiant: Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

The Lord's Prayer.

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy