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Daily Evening Prayer

For the Means of Grace and for the Hope of Glory



Monday, 22 July 2024
**THE FEAST OF SAINT MARY
MAGDALENE**

The Order for Evening Prayer

¶ *The officiant will read one of the opening sentences for Trinity below:*

Let my prayer be set forth in thy sight as the incense; and let the lifting up of my hands be an evening sacrifice. *Psalm cxli. 2.*

Thine is the day, O God, thine also the night; thou hast established the moon and the sun. Thou hast fixed all the boundaries of the earth; thou hast made summer and winter. *Psalm lxxiv. 15, 16.*

I will bless the Lord who giveth me counsel; my heart teacheth me, night after night. I have set the Lord always before me; because he is at my right hand, I shall not fall. *Psalm xvi. 7, 8.*

Seek him that made the Pleiades and Orion, that turneth deep darkness into the morning, and darkeneth the day into night; that calleth for the waters of the sea, and poureth them out upon the face of the earth: The Lord is his Name. *Amos v. 8.*

If I say, "Peradventure the darkness shall cover me," then shall my night be turned to day. Yea, the darkness is no darkness with thee, but the night is as clear as the day; the darkness and light to thee are both alike. *Psalm cxxxix. 10, 11.*

Jesus said, "I am the light of the world; he that followeth me shall not walk in darkness, but shall have the light of life." *John viii. 2.*

¶ *Then the officiant will continue with the Penitential Rite, saying:*

LET us humbly confess our sins unto Almighty God.

¶ (Or [this exhortation](#), especially during Lent.)

¶ *To be said by the whole Congregation, together with the Officiant, all kneeling.*

ALMIGHTY and most merciful Father; We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; But thou, O Lord, have mercy upon us. Spare thou those who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

¶ *If a Priest or Deacon officiates, he says.*

May the Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

The Evening Responsor.

Officiant: ✠ O LORD, open thou our lips.

People: And our mouth shall show forth thy praise.

Officiant: ✠ O GOD, make speed to save us.

People: O LORD, make haste to help us.

Officiant and people:

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now and ever shall be, world without end. Amen.

Officiant: Praise ye the Lord.

People: The Lord's Name be praised.

¶ *Or, especially in Eastertide, but not in Pre-Lent and Lent:*
Officiant and People: Alleluia.

¶ *The canticles are recited by everyone in unison, concluding with the Gloria Patri, all continuing in unison.*

¶ *The following, or some other suitable hymn, may be sung or said.*

Phos hilaron.

gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

V: Let us bless the Lord.

R: **Thanks be to God.**

The Grace (2 Cor. xiii. 14.)

THE ✠ grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

¶ *If Compline is not to follow later in the evening, the Anthem of the Blessed Virgin Mary proper to the season may be said or sung.*

¶ *From First Evensong of Trinity Sunday until the Eve of Advent Sunday:*

Salve Regina.

Hail, holy Queen, Mother of mercy,
our life, our sweetness, and our hope.
To thee do we cry, poor banished children of Eve;
to thee do we send up our sighs,
mourning and weeping in this vale of tears.
Turn then, most gracious advocate,
thine eyes of mercy towards us;
and after this our exile,
show unto us the blessed fruit of thy womb, Jesus.
O clement, O loving, O sweet Virgin Mary.

V. Pray for us, O holy Mother of God.

R. That we may be made worthy of the promises of Christ.

Let us pray.

Almighty and everlasting God, who by the cooperation of the Holy Ghost, didst prepare the body and soul of the glorious Virgin Mother Mary to become a habitation meet for thy Son: Grant that as we rejoice in her commemoration, we may be delivered by her loving intercession from our present evils and from eternal death. Through the same Christ our Lord. *Amen.*

Here endeth the Order of Evening Prayer.

* The Lectionary is that specified in the [official Ordo for the Personal Ordinariate of the Chair of Saint Peter](#). We generally use the 30-day traditional Psalm cycle from the Prayer Book, as permitted by the Ordinariate Lectionary, but we list for reference the alternate Psalm cycle in the Lectionary. We use the Psalms from the Lectionary on Christmas, Epiphany, The Purification, Ash Wednesday, The Annunciation, Palm Sunday and Holy Week, Easter Day, Ascension Day, Whitsunday, Trinity Sunday, The Transfiguration, All Saints, Thanksgiving Day, and the Solemnity of Title or of the Patron of the Place. We may also use the Psalm from the lectionary at other times, especially Saturdays, Sundays, or the 31st day of the month at the discretion of the Officiant.

ALMIGHTY God, whose kingdom is everlasting and power infinite; Have mercy upon this whole land; and so rule the hearts of thy servants THE PRESIDENT OF THE UNITED STATES, *The Governor of this State*, and all others in authority, that they, knowing whose ministers they are, may above all things seek thy honour and glory; and that we and all the People, duly considering whose authority they bear, may faithfully and obediently honour them, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth ever, one God, world without end. *Amen.*

A Prayer for all Sorts and Conditions of Men.

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that she may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; [*especially those for whom our prayers are desired;*] that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. *Amen.*

A Collect for the Departed
(DWM 375)

ALMIGHTY and everlasting God, we pray for all thy servants departed this life in thy faith and fear; [*especially NN.;*] and we bless thy holy Name for all who in life and death have glorified thee: chiefly the glorious and ever-Virgin Mary, Mother of thy Son Jesus Christ, our Lord and God, the holy Patriarchs, Prophets, Apostles and Martyrs, and all thy Saints; beseeching thee to give us grace that, rejoicing in their fellowship and prayers, we may follow their good examples, and with them be partakers of thy heavenly kingdom; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

A General Thanksgiving.
(*Officiant and people together.*)

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; [*particularly those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.*] We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

A Prayer of St. Chrysostom.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are

O GRACIOUS Light,
pure brightness of the everliving Father
in heaven,
O Jesus Christ, holy and blessed!
Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing thy praises, O God: Father,
Son, and Holy Spirit.
Thou art worthy at all times to be praised by
happy voices,
O Son of God, O Giver of life,
and to be glorified through all the
worlds.

HAIL, gladdening Light—of his pure
glory poured
Who is the immortal Father, heavenly,
blest,
Holiest of Holies—Jesus Christ our
Lord!
Now we are come to sun's hour of rest,
The lights of evening round us shine,
We hymn the Father, Son, and Holy
Spirit divine.
Worthiest art thou at all times to be
sung
With undefiled tongue,
Son of our God, giver of life, alone:
Therefore in all the world thy glories,
Lord, they own.

(*No Gloria Patri after this canticle.*)

¶ *Then shall follow a portion of the Psalms, as appointed.*

¶ *The psalms are recited responsively by whole verse, with a distinct pause at the asterisk. The officiant recites the full first verse and the congregation follows with the second. The Gloria Patri follows each Psalm, except during the Holy Week Triduum.*

¶ *See below at the * for a note on our Psalm selection practice.*

[The Psalms for the Evening of Day 22](#) in the traditional 30-day cycle. Alternatively Psalms [41](#) and [42](#) or Psalms [13](#) and [16](#) appointed for today in the lectionary.

Evening Prayer.

Psalm 108. *Paratum cor meum.*

O GOD, my heart is ready, my heart is ready; * I will sing, and give praise with the best member that I have.
2 Awake, thou lute and harp; * I myself will awake right early.
3 I will give thanks unto thee, O Lord, among the peoples; * I will sing praises unto thee among the nations.
4 For thy mercy is greater than the heavens, * and thy truth reacheth unto the clouds.
5 Set up thyself, O God, above the heavens, * and thy glory above all the earth;
6 That thy beloved may be delivered: * let thy right hand save them, and hear thou me.
7 God hath spoken in his holiness; * I will rejoice therefore, and divide Shechem, and mete out the valley of Succoth.
8 Gilead is mine, and Manasseh is mine; * Ephraim also is the strength of

my head; Judah is my lawgiver;
 9 Moab is my wash-pot; over Edom will I cast out my shoe; * upon Philistia will I triumph.
 10 Who will lead me into the strong city? * and who will bring me into Edom?
 11 Hast not thou forsaken us, O God? * and wilt not thou, O God, go forth with our hosts?
 12 O help us against the enemy: * for vain is the help of man.
 13 Through God we shall do great acts; * and it is he that shall tread down our enemies.
 GLORY be to the Father, and to the Son, * and to the Holy Ghost.
 As it was in the beginning, is now and ever shall be, * world without end.
 Amen.

Psalm 109. Deus, laudem.

HOLD not thy tongue, O God of my praise; * for the mouth of the ungodly, yea, the mouth of the deceitful is opened upon me.
 2 And they have spoken against me with false tongues; * they compassed me about also with words of hatred, and fought against me without a cause.
 3 For the love that I had unto them, lo, they take now my contrary part; * but I give myself unto prayer.
 4 Thus have they rewarded me evil for good, * and hatred for my good will.
 5 Set thou an ungodly man to be ruler over him, * and let an adversary stand at his right hand.
 6 When sentence is given upon him, let him be condemned; * and let his prayer be turned into sin.
 7 Let his days be few; * and let another take his office.
 8 Let his children be fatherless, * and his wife a widow.
 9 Let his children be vagabonds, and beg their bread; * let them seek it also out of desolate places.
 10 Let the extortioner consume all that he hath; * and let the stranger spoil his labour.
 11 Let there be no man to pity him, * nor to have compassion upon his fatherless children.
 12 Let his posterity be destroyed; * and in the next generation let his name be clean put out.
 13 Let the wickedness of his fathers be had in remembrance in the sight of the Lord; * and let not the sin of his mother be done away.
 14 Let them alway be before the Lord, * that he may root out the memorial of them from off the earth;
 15 And that, because his mind was not to do good; * but persecuted the poor helpless man, that he might slay him that was vexed at the heart.
 16 His delight was in cursing, and it shall happen unto him; * he loved not

The Collect of the Day

O ALMIGHTY God, whose blessed Son did call and sanctify Mary Magdalene to be a witness to his Resurrection: mercifully grant that by thy grace, and assisted by her prayers, we may be healed of all our infirmities, and always serve thee in the power of his endless life; who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

A Collect for Peace.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

A Collect for Aid Against Perils.

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all Perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. *Amen.*

A Collect for Protection.

(Suitable on Monday and Wednesday)

O GOD, who art the life of all who live, the light of the faithful, the strength of those who labour, and the repose of the dead: We thank thee for the timely blessings of the day, and humbly beseech thy merciful protection all the night. Bring us, we pray thee, in safety to the morning hours; through him who died for us and rose again, thy Son our Saviour Jesus Christ. *Amen.*

A Collect for the Night.

KEEP watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. *Amen.*

¶ *In the Cycle of Prayer, we pray especially for the clergy and faithful of the Diocese of Ambato, Ecuador, the Diocese of Ambatondrazaka, Madagascar, the Archdiocese of Brisbane, Australia, and the Diocese of Ndalatando, Angola.*

A Prayer for the Pope, Clergy, and People.

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift; Send down upon *N.* our Pope, *N.* our Bishop, all bishops, priests, and deacons, and upon the Congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

¶ *The officiant may close here or choose from the following or other approved collects.*

A Prayer for The President of the United States, and all in Civil Authority.



The Forgiveness of sins: The Resurrection of the body: ☩ And the Life everlasting.
Amen.

The Lesser Litany.

<i>¶ Whenever the officiant is a layperson:</i>	<i>¶ Only if the officiant is a priest or deacon:</i>
<i>Lay Officiant:</i> O Lord hear our prayer.	<i>Priest or Deacon:</i> The Lord be with you.
<i>People:</i> And let our cry come unto thee.	<i>People:</i> And with thy spirit.
<i>Officiant:</i> Let us pray.	<i>Officiant:</i> Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

The Lord's Prayer.

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done. On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

The Suffrages.

V. O Lord, show thy mercy upon us.
R. **And grant us thy salvation.**
V. O Lord, save the State.
R. **And mercifully hear us when we call upon thee.**
V. Endue thy ministers with righteousness.
R. **And make thy chosen people joyful.**
V. O Lord, save thy people.
R. **And bless thine inheritance.**
V. Give peace in our time, O Lord.
R. **Because there is none other that fighteth for us, but only thou, O God.**
V. O God, make clean our hearts within us.
R. **And take not thy Holy Spirit from us.**

blessing, therefore shall it be far from him.

17 He clothed himself with cursing like as with a raiment, * and it shall come into his bowels like water, and like oil into his bones.
18 Let it be unto him as the cloak that he hath upon him, * and as the girdle that he is alway girded withal.
19 Let it thus happen from the Lord unto mine enemies, * and to those that speak evil against my soul.
20 But deal thou with me, O Lord God, according unto thy Name; * for sweet is thy mercy.
21 O deliver me, for I am helpless and poor, * and my heart is wounded within me.
22 I go hence like the shadow that departeth, * and am driven away as the grasshopper.
23 My knees are weak through fasting; * my flesh is dried up for want of fatness.
24 I am become also a reproach unto them: * they that look upon me shake their heads.
25 Help me, O Lord my God; * O save me according to thy mercy;
26 And they shall know how that this is thy hand, * and that thou, Lord, hast done it.
27 Though they curse, yet bless thou; * and let them be confounded that rise up against me; but let thy servant rejoice.
28 Let mine adversaries be clothed with shame; * and let them cover themselves with their own confusion, as with a cloak.
29 As for me, I will give great thanks unto the Lord with my mouth, * and praise him among the multitude;
30 For he shall stand at the right hand of the poor, * to save his soul from unrighteous judges.
GLORY be to the Father, and to the Son, * and to the Holy Ghost.
As it was in the beginning, is now and ever shall be, * world without end.
Amen.

The First Lesson: Zephaniah 3:14-end or 1 Sm 16:14-end

A Lesson from the Book of the Prophet Zephaniah.

Sing aloud, O daughter of Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter of Jerusalem! The Lord has taken away the judgments against you, he has cast out your enemies. The King of Israel, the Lord, is in your midst; you shall fear evil no more. On that day it shall be said to Jerusalem: "Do not fear, O Zion; let not your hands grow weak. The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. "I will remove disaster from you, so that you will not bear reproach for it. Behold, at that time I will deal with all your oppressors. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will

bring you home, at the time when I gather you together; yea, I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes," says the Lord.

Or:

A Lesson from the First Book of Samuel.

Now the Spirit of the Lord departed from Saul, and an evil spirit from the Lord tormented him. And Saul's servants said to him, "Behold now, an evil spirit from God is tormenting you. Let our lord now command your servants, who are before you, to seek out a man who is skillful in playing the lyre; and when the evil spirit from God is upon you, he will play it, and you will be well." So Saul said to his servants, "Provide for me a man who can play well, and bring him to me." One of the young men answered, "Behold, I have seen a son of Jesse the Bethlehemite, who is skillful in playing, a man of valor, a man of war, prudent in speech, and a man of good presence; and the Lord is with him." Therefore Saul sent messengers to Jesse, and said, "Send me David your son, who is with the sheep." And Jesse took an ass laden with bread, and a skin of wine and a kid, and sent them by David his son to Saul. And David came to Saul, and entered his service. And Saul loved him greatly, and he became his armor-bearer. And Saul sent to Jesse, saying, "Let David remain in my service, for he has found favor in my sight." And whenever the evil spirit from God was upon Saul, David took the lyre and played it with his hand; so Saul was refreshed, and was well, and the evil spirit departed from him.

Here endeth the Lesson.

Magnificat. St. Luke i. 46.

Antiphon: A woman * in the city, which was a sinner, brought an alabaster box of ointment, and stood at the Lord's feet, and began to wash his feet with tears, and did wipe them with the hairs of her head.

MY ✠ soul doth magnify the Lord, * and my spirit hath rejoiced in God my Saviour.
For he hath regarded * the lowliness of his handmaiden.
For behold, from henceforth * all generations shall call me blessed.
For he that is mighty hath magnified me; * and holy is his Name.
And his mercy is on them that fear him * throughout all generations.
He hath showed strength with his arm; * he hath scattered the proud in the
imagination of their hearts.
He hath put down the mighty from their seat, * and hath exalted the humble and
meek.
He hath filled the hungry with good things; * and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel; * as he promised to our
forefathers, Abraham and his seed, for ever.
Glory be to the Father, and to the Son, * and to the Holy Ghost.
As it was in the beginning, is now and ever shall be, * world without end. Amen.

Antiphon: A woman * in the city, which was a sinner, brought an alabaster box of ointment, and stood at the Lord's feet, and began to wash his feet with tears, and did wipe them with the hairs of her head.

The Second Lesson: Mark 15:40-end or Lk 8:1-3

A Lesson from the Holy Gospel according to Saint Mark.

There were also women looking on from afar, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome, who, when he was in Galilee, followed him, and ministered to him; and also many other women who came up with him to Jerusalem. And when evening had come, since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself looking for the kingdom of God, took courage and went to Pilate, and asked for the body of Jesus. And Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he was already dead. And when he learned from the centurion that he was dead, he granted the body to Joseph. And he bought a linen shroud, and taking him down, wrapped him in the linen shroud, and laid him in a tomb which had been hewn out of the rock; and he rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where he was laid.

Or:

A Lesson from the Holy Gospel according to Saint Luke.

Soon afterward he went on through cities and villages, preaching and bringing the good news of the kingdom of God. And the twelve were with him, and also some women who had been healed of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Chuza, Herod's steward, and Susanna, and many others, who provided for them out of their means.

Here endeth the Lesson.

Nunc dimittis. St. Luke ii. 29.

LORD, ✠ now lettest thou thy servant depart in peace, * according to thy word.
For mine eyes have seen * thy salvation,
Which thou hast prepared * before the face of all people;
To be a light to lighten the Gentiles, * and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, * and to the Holy Ghost.
As it was in the beginning, is now and ever shall be, * world without end. Amen.

¶ *The Nunc Dimittis is always the last canticle of the day. If Compline is to follow, here the Magna et mirabilia is sung instead.*

The Apostle's Creed.

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to Judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: