

Daily Morning Prayer

For the Means of Grace and for the Hope of Glory



Monday, 26 October 2026
Feria

The Order for Morning Prayer

¶ *The officiant will read one of the opening sentences for Trinity below:*

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.
Phil. i. 2.

I was glad when they said unto me, We will go into the house of the Lord. *Psalm cxxii. 1.*

Let the words of my mouth, and the meditation of my heart, be alway acceptable in thy sight, O Lord, my strength and my redeemer. *Psalm xix. 14.*

O send out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling. *Psalm xliii. 3.*

The Lord is in his holy temple: let all the earth keep silence before him. *Hab. ii. 20.*

The hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. *St. John iv. 23.*

Thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. *Isaiah lvii. 15.*

O worship the Lord in the beauty of holiness; let the whole earth stand in awe of him. *Psalm xcvi. 9.*

¶ *Then the officiant will continue with the Penitential Rite, saying:*

LET us humbly confess our sins unto Almighty God.

¶ (Or *this exhortation*, especially during Lent.)

¶ *To be said by the whole Congregation, together with the Officiant, all kneeling.*

ALMIGHTY and most merciful Father; We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; But thou, O Lord, have mercy upon us. Spare thou those who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

¶ *If a Priest or Deacon officiates, he says.*

May the Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

The Morning Responsory.

Officiant: ✠ O LORD, open thou our lips.

People: And our mouth shall show forth thy praise.

Officiant: ✠ O GOD, make speed to save us.

People: O LORD, make haste to help us.

Officiant and people:

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now and ever shall be, world without end. Amen.

Officiant: Praise ye the Lord.

People: The Lord's Name be praised.

¶ *Or, especially in Eastertide, but not in Pre-Lent and Lent:*

Officiant and People: Alleluia.

¶ *The Invitatory Psalm and Canticles are recited by everyone in unison, concluding with the Gloria Patri, all continuing in unison.*

Antiphon: The Lord is gracious and merciful: * O come, let us adore him.

Venite, exultemus Domino. (Psalm xcvi.)

O COME, let us sing unto the Lord; * let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving; * and show ourselves glad in him with psalms.

For the Lord is a great God; * and a great King above all gods.

In his hand are all the corners of the earth; * and the strength of the hills is his also.

The sea is his, and he made it; * and his hands prepared the dry land.

O come, let us worship and fall down, * and kneel before the Lord our

without end. *Amen.*

A General Thanksgiving.
(*Officiant and people together.*)

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; [*particularly those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.*] We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

A Prayer of St. Chrysostom.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

V: Let us bless the Lord.

R: Thanks be to God.

The Grace (2 Cor. xiii. 14.)

THE ✠ grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Here endeth the Order of Morning Prayer.

* The Lectionary is that specified in the [official Ordo for the Personal Ordinariate of the Chair of Saint Peter](#). We generally use the 30-day traditional Psalm cycle from the Prayer Book, as permitted by the Ordinariate Lectionary, but we list for reference the alternate Psalm cycle in the Lectionary. We use the Psalms from the Lectionary on Christmas, Epiphany, The Purification, Ash Wednesday, The Annunciation, Palm Sunday and Holy Week, Easter Day, Ascension Day, Whitsunday, Trinity Sunday, The Transfiguration, All Saints, Thanksgiving Day, and the Solemnity of Title or of the Patron of the Place. We may also use the Psalm from the lectionary at other times, especially Saturdays, Sundays, or the 31st day of the month at the discretion of the Officiant.

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Maker.

For he is the Lord our God; * and we are the people of his pasture, and the sheep of his hand.

To-day if ye will hear his voice, harden not your hearts * as in the provocation, and as in the day of temptation in the wilderness;

When your fathers tempted me, * proved me, and saw my works.

Forty years long was I grieved with this generation, and said, * It is a people that do err in their hearts, for they have not known my ways:

Unto whom I swear in my wrath, * that they should not enter into my rest.

Glory be to the Father, and to the Son, * and to the Holy Ghost.

As it was in the beginning, is now and ever shall be, * world without end.

Amen.

Antiphon: The Lord is gracious and merciful: * O come, let us adore him.

¶ *In the 1662 BCP, and in Canada, the Venite is Psalm 95, as above. In 1789, the American BCP replaced the "strong words" of Psalm 95 vv 8-11 with Psalm 96 vv 9 & 13, while also permitting the older tradition of using Psalm 95 without alteration. The Office of Morning Prayer in the Ordinariate will normally follow the older tradition. When using musical settings based on the American BCP, it is permissible to use the American version. Click this paragraph to swap the text.*

¶ *Then shall follow a portion of the Psalms, as appointed.*

¶ *The psalms are recited responsively by whole verse, with a distinct pause at the asterisk. The officiant recites the full first verse and the congregation follows with the second. The Gloria Patri follows each Psalm, except during the Holy Week Triduum.*

¶ *See below at the * for a note on our Psalm selection practice.*

[The Psalms for the Morning of Day 26](#) in the traditional 30-day cycle.

Alternatively Psalms [1](#), [2](#), and [3](#), appointed for Monday in Week 1 of the 7-week cycle.

The Twenty-sixth Day.

Morning Prayer.

XIV. *Lucerna pedibus meis.*

THY word is a lantern unto my feet, * and a light unto my paths.

106 I have sworn, and am stedfastly purposed, * to keep thy righteous judgments.

107 I am troubled above measure: * quicken me, O Lord, according to thy word.

108 Let the free-will offerings of my mouth please thee, O Lord; * and teach me thy judgments.

109 My soul is alway in my hand; * yet do I not forget thy law.

110 The ungodly have laid a snare for me; * but yet I swerved not from thy

commandments.

111 Thy testimonies have I claimed as mine heritage for ever; * and why?
they are the very joy of my heart.

112 I have applied my heart to fulfil thy statutes alway, * even unto the
end.

XV. *Iniquos odio habui.*

I HATE them that imagine evil things; * but thy law do I love.

114 Thou art my defence and shield; * and my trust is in thy word.

115 Away from me, ye wicked; * I will keep the commandments of my
God.

116 O stablish me according to thy word, that I may live; * and let me not
be disappointed of my hope.

117 Hold thou me up, and I shall be safe; * yea, my delight shall be ever in
thy statutes.

118 Thou hast trodden down all them that depart from thy statutes; * for
they imagine but deceit.

119 Thou puttest away all the ungodly of the earth like dross; * therefore I
love thy testimonies.

120 My flesh trembleth for fear of thee; * and I am afraid of thy judgments.

XVI. *Feci iudicium.*

I DEAL with the thing that is lawful and right; * O give me not over unto
mine oppressors.

122 Make thou thy servant to delight in that which is good, * that the proud
do me no wrong.

123 Mine eyes are wasted away with looking for thy health, * and for the
word of thy righteousness.

124 O deal with thy servant according unto thy loving mercy, * and teach
me thy statutes.

125 I am thy servant; O grant me understanding, * that I may know thy
testimonies.

126 It is time for thee, Lord, to lay to thine hand; * for they have destroyed
thy law.

127 For I love thy commandments * above gold and precious stones.

128 Therefore hold I straight all thy commandments; * and all false ways I
utterly abhor.

XVII. *Mirabilia.*

THY testimonies are wonderful; * therefore doth my soul keep them.

130 When thy word goeth forth, * it giveth light and understanding unto

will with cheerfulness while it was day, we may, when the night cometh, rejoice to
give thee thanks; through Jesus Christ Our Lord. *Amen.*

¶ *In the Cycle of Prayer, we pray especially for the clergy and faithful of the
Archdiocese of Bratislava, Slovakia, the Diocese of Charleston, South Carolina,
USA, the Diocese of Novaliches, Philippines, the Diocese of Saint-Denis, France, and
the Diocese of San Luis, Argentina.*

A Prayer for the Pope, Clergy, and People.

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift;
Send down upon Leo our Pope, *N.* our Bishop, all bishops, priests, and deacons, and
upon the Congregations committed to their charge, the healthful Spirit of thy grace;
and, that they may truly please thee, pour upon them the continual dew of thy
blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus
Christ. *Amen.*

¶ *The officiant may close here or choose from the following or other approved
collects.*

A Prayer for The President of the United States, and all in Civil Authority.

ALMIGHTY God, whose kingdom is everlasting and power infinite; Have mercy
upon this whole land; and so rule the hearts of thy servants THE PRESIDENT OF
THE UNITED STATES, *The Governor of this State*, and all others in authority, that
they, knowing whose ministers they are, may above all things seek thy honour and
glory; and that we and all the People, duly considering whose authority they bear,
may faithfully and obediently honour them, according to thy blessed Word and
ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth
and reigneth ever, one God, world without end. *Amen.*

A Prayer for all Sorts and Conditions of Men.

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all
sorts and conditions of men; that thou wouldest be pleased to make thy ways known
unto them, thy saving health unto all nations. More especially we pray for thy holy
Church universal; that she may be so guided and governed by thy good Spirit, that all
who profess and call themselves Christians may be led into the way of truth, and hold
the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally,
we commend to thy fatherly goodness all those who are any ways afflicted, or
distressed, in mind, body, or estate; [*especially those for whom our prayers are
desired;*] that it may please thee to comfort and relieve them, according to their
several necessities; giving them patience under their sufferings, and a happy issue out
of all their afflictions. And this we beg for Jesus Christ's sake. *Amen.*

A Collect for the Departed

(DWM 375)

ALMIGHTY and everlasting God, we pray for all thy servants departed this life in
thy faith and fear; [*especially NN.;*] and we bless thy holy Name for all who in life
and death have glorified thee: chiefly the glorious and ever-Virgin Mary, Mother of
thy Son Jesus Christ, our Lord and God, the holy Patriarchs, Prophets, Apostles and
Martyrs, and all thy Saints; beseeching thee to give us grace that, rejoicing in their
fellowship and prayers, we may follow their good examples, and with them be
partakers of thy heavenly kingdom; through Jesus Christ thy Son our Lord, who
liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done. On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

The Suffrages.

V. O Lord, show thy mercy upon us.

R. **And grant us thy salvation.**

V. O Lord, save the State.

R. **And mercifully hear us when we call upon thee.**

V. Endue thy ministers with righteousness.

R. **And make thy chosen people joyful.**

V. O Lord, save thy people.

R. **And bless thine inheritance.**

V. Give peace in our time, O Lord.

R. **Because there is none other that fighteth for us, but only thou, O God.**

V. O God, make clean our hearts within us.

R. **And take not thy Holy Spirit from us.**

The Collect of the Day

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace: that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

A Collect for Peace.

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

A Collect for Grace.

O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

A Collect for the Renewal of Life.

(Suitable on Monday and Wednesday)

O GOD, the King eternal, who dividest the day from the night and turnest the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep thy law, and guide our feet into the way of peace; that, having done thy

the simple.

131 I opened my mouth, and drew in my breath; * for my delight was in thy commandments.

132 O look thou upon me, and be merciful unto me, * as thou usest to do unto those that love thy Name.

133 Order my steps in thy word; * and so shall no wickedness have dominion over me.

134 O deliver me from the wrongful dealings of men; * and so shall I keep thy commandments.

135 Show the light of thy countenance upon thy servant, * and teach me thy statutes.

136 Mine eyes gush out with water, * because men keep not thy law.

XVIII. *Justus es, Domine.*

RIGHTEOUS art thou, O Lord; * and true are thy judgments.

138 The testimonies that thou hast commanded * are exceeding righteous and true.

139 My zeal hath even consumed me; * because mine enemies have forgotten thy words.

140 Thy word is tried to the uttermost, * and thy servant loveth it.

141 I am small and of no reputation; * yet do I not forget thy commandments.

142 Thy righteousness is an everlasting righteousness, * and thy law is the truth.

143 Trouble and heaviness have taken hold upon me; * yet is my delight in thy commandments.

144 The righteousness of thy testimonies is everlasting: * O grant me understanding, and I shall live.

GLORY be to the Father, and to the Son, * and to the Holy Ghost.

As it was in the beginning, is now and ever shall be, * world without end. Amen.

The First Lesson: Proverbs 1:1-19

A Lesson from the Book of Proverbs.

The proverbs of Solomon, son of David, king of Israel: That men may know wisdom and instruction, understand words of insight, receive instruction in wise dealing, righteousness, justice, and equity; that prudence may be given to the simple, knowledge and discretion to the youth-- the wise man also may hear and increase in learning, and the man of understanding acquire skill, to understand a proverb and a figure, the words of the wise and their riddles. The fear of the Lord is the beginning of knowledge; fools despise wisdom and instruction. Hear, my son, your father's instruction, and reject not your mother's teaching; for they are a fair garland for your head, and pendants for your neck. My son, if sinners entice you, do not consent. If



they say, "Come with us, let us lie in wait for blood, let us wantonly ambush the innocent; like Sheol let us swallow them alive and whole, like those who go down to the Pit; we shall find all precious goods, we shall fill our houses with spoil; throw in your lot among us, we will all have one purse"-- my son, do not walk in the way with them, hold back your foot from their paths; for their feet run to evil, and they make haste to shed blood. For in vain is a net spread in the sight of any bird; but these men lie in wait for their own blood, they set an ambush for their own lives. Such are the ways of all who get gain by violence; it takes away the life of its possessors.

Here endeth the Lesson.

*Benedictus es Domine.
Song of the Three Children 29-34.*

BLESSED art thou, O Lord God of our fathers; * praised and exalted above all for ever.
Blessed art thou for the Name of thy Majesty; * praised and exalted above all for ever.
Blessed art thou in the temple of thy holiness; * Praised and exalted above all for ever.
Blessed art thou that beholdest the depths, and dwellest between the Cherubim: * praised and exalted above all for ever.
Blessed art thou on the glorious throne of thy Kingdom: * praised and exalted above all for ever.
Blessed art thou in the firmament of heaven: * praised and exalted above all for ever.
Glory be to the Father, and to the Son, * and to the Holy Ghost.
As it was in the beginning, is now and ever shall be, * world without end. Amen.

The Second Lesson: James 1:1-11

A Lesson from the Letter of Saint James.

James, a servant of God and of the Lord Jesus Christ, to the twelve tribes in the dispersion: Greeting. Count it all joy, my brethren, when you meet various trials, for you know that the testing of your faith produces steadfastness. And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing. If any of you lacks wisdom, let him ask God, who gives to all men generously and without reproaching, and it will be given him. But let him ask in faith, with no doubting, for he who doubts is like a wave of the sea that is driven and tossed by the wind. For that person must not suppose that a double-minded man, unstable in all his ways, will receive anything from the Lord. Let the lowly brother boast in his exaltation, and the rich in his humiliation, because like the flower of the grass he will pass away. For the sun rises with its scorching heat and withers the grass; its flower falls, and its beauty perishes. So will the rich man fade away in the midst of his pursuits.

Here endeth the Lesson.

*Benedictus.
St. Luke i. 68.*

BLESSED ✠ be the Lord God of Israel; * for he hath visited and redeemed his people;

And hath raised up a mighty salvation for us, * in the house of his servant David;
As he spake by the mouth of his holy Prophets, * which have been since the world began;
That we should be saved from our enemies, * and from the hand of all that hate us.
To perform the mercy promised to our forefathers, * and to remember his holy covenant;
To perform the oath which he sware to our forefather Abraham, * that he would give us;
That we being delivered out of the hand of our enemies * might serve him without fear;
In holiness and righteousness before him, * all the days of our life.
And thou, child, shalt be called the prophet of the Highest: * for thou shalt go before the face of the Lord to prepare his ways;
To give knowledge of salvation unto his people * for the remission of their sins,
Through the tender mercy of our God; * whereby the day-spring from on high hath visited us;
To give light to them that sit in darkness, and in the shadow of death, * and to guide our feet into the way of peace.
Glory be to the Father, and to the Son, * and to the Holy Ghost.
As it was in the beginning, is now and ever shall be, * world without end. Amen.

The Apostle's Creed.

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to Judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: ✠ And the Life everlasting. Amen.

The Lesser Litany.

¶ *Whenever the officiant is a layperson:*

¶ *Only if the officiant is a priest or deacon:*

Lay O Lord hear our prayer.
Officiant:
People: **And let our cry come unto thee.**

Priest or The Lord be with
Deacon: you.
People: **And with thy spirit.**

Officiant: Let us pray.

Officiant: Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

The Lord's Prayer.