

Daily Evening Prayer

For the Means of Grace and for the Hope of Glory



Monday, 26 October 2026
Feria

The Order for Evening Prayer

¶ *The officiant will read one of the opening sentences for Trinity below:*

Let my prayer be set forth in thy sight as the incense; and let the lifting up of my hands be an evening sacrifice. *Psalm cxli. 2.*

Thine is the day, O God, thine also the night; thou hast established the moon and the sun. Thou hast fixed all the boundaries of the earth; thou hast made summer and winter. *Psalm lxxiv. 15, 16.*

I will bless the Lord who giveth me counsel; my heart teacheth me, night after night. I have set the Lord always before me; because he is at my right hand, I shall not fall. *Psalm xvi. 7, 8.*

Seek him that made the Pleiades and Orion, that turneth deep darkness into the morning, and darkeneth the day into night; that calleth for the waters of the sea, and poureth them out upon the face of the earth: The Lord is his Name. *Amos v. 8.*

If I say, "Peradventure the darkness shall cover me," then shall my night be turned to day. Yea, the darkness is no darkness with thee, but the night is as clear as the day; the darkness and light to thee are both alike. *Psalm cxxxix. 10, 11.*

Jesus said, "I am the light of the world; he that followeth me shall not walk in darkness, but shall have the light of life." *John viii. 2.*

¶ *Then the officiant will continue with the Penitential Rite, saying:*

LET us humbly confess our sins unto Almighty God.

¶ (Or [this exhortation](#), especially during Lent.)

¶ *To be said by the whole Congregation, together with the Officiant, all kneeling.*

ALMIGHTY and most merciful Father; We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; But thou, O Lord, have mercy upon us. Spare thou those who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

¶ *If a Priest or Deacon officiates, he says.*

May the Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

The Evening Responsory.

Officiant: ☩ O LORD, open thou our lips.

People: And our mouth shall show forth thy praise.

Officiant: ☩ O GOD, make speed to save us.

People: O LORD, make haste to help us.

Officiant and people:

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now and ever shall be, world without end. Amen.

Officiant: Praise ye the Lord.

People: The Lord's Name be praised.

¶ <i>Or, especially in Eastertide, but not in Pre-Lent and Lent:</i> <i>Officiant and People:</i> Alleluia.
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¶ *The canticles are recited by everyone in unison, concluding with the Gloria Patri, all continuing in unison.*

¶ *The following, or some other suitable hymn, may be sung or said.*

Phos hilaron.

¶ *From First Evensong of Trinity Sunday until the Eve of Advent Sunday:*

Salve Regina.

Hail, holy Queen, Mother of mercy,
our life, our sweetness, and our hope.
To thee do we cry, poor banished children of Eve;
to thee do we send up our sighs,
mourning and weeping in this vale of tears.
Turn then, most gracious advocate,
thine eyes of mercy towards us;
and after this our exile,
show unto us the blessed fruit of thy womb, Jesus.
O clement, O loving, O sweet Virgin Mary.

V. Pray for us, O holy Mother of God.

R. That we may be made worthy of the promises of Christ.

Let us pray.

Almighty and everlasting God, who by the cooperation of the Holy Ghost, didst prepare the body and soul of the glorious Virgin Mother Mary to become a habitation meet for thy Son: Grant that as we rejoice in her commemoration, we may be delivered by her loving intercession from our present evils and from eternal death. Through the same Christ our Lord. *Amen.*

Here endeth the Order of Evening Prayer.

* The Lectionary is that specified in the [official Ordo for the Personal Ordinariate of the Chair of Saint Peter](#). We generally use the 30-day traditional Psalm cycle from the Prayer Book, as permitted by the Ordinariate Lectionary, but we list for reference the alternate Psalm cycle in the Lectionary. We use the Psalms from the Lectionary on Christmas, Epiphany, The Purification, Ash Wednesday, The Annunciation, Palm Sunday and Holy Week, Easter Day, Ascension Day, Whitsunday, Trinity Sunday, The Transfiguration, All Saints, Thanksgiving Day, and the Solemnity of Title or of the Patron of the Place. We may also use the Psalm from the lectionary at other times, especially Saturdays, Sundays, or the 31st day of the month at the discretion of the Officiant.

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O GRACIOUS Light,
pure brightness of the everliving Father
in heaven,
O Jesus Christ, holy and blessed!
Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing thy praises, O God: Father,
Son, and Holy Spirit.
Thou art worthy at all times to be praised by
happy voices,
O Son of God, O Giver of life,
and to be glorified through all the
worlds.

HAIL, gladdening Light—of his pure
glory poured
Who is the immortal Father, heavenly,
blest,
Holiest of Holies—Jesus Christ our
Lord!
Now we are come to sun's hour of rest,
The lights of evening round us shine,
We hymn the Father, Son, and Holy
Spirit divine.
Worthiest art thou at all times to be
sung
With undefiled tongue,
Son of our God, giver of life, alone:
Therefore in all the world thy glories,
Lord, they own.

(No Gloria Patri after this canticle.)

¶ *Then shall follow a portion of the Psalms, as appointed.*

¶ *The psalms are recited responsively by whole verse, with a distinct pause at the asterisk. The officiant recites the full first verse and the congregation follows with the second. The Gloria Patri follows each Psalm, except during the Holy Week Triduum.*

¶ *See below at the * for a note on our Psalm selection practice.*

[The Psalms for the Evening of Day 26](#) in the traditional 30-day cycle.
Alternatively Psalms [4](#) and [7](#) appointed for Monday in Week 1 of the 7-week cycle.

Evening Prayer.

XIX. *Clamavi in toto corde meo.*

I CALL with my whole heart; * hear me, O Lord; I will keep thy statutes.
146 Yea, even unto thee do I call; * help me, and I shall keep thy testimonies.
147 Early in the morning do I cry unto thee; * for in thy word is my trust.
148 Mine eyes prevent the night watches; * that I might be occupied in thy word.
149 Hear my voice, O Lord, according unto thy loving-kindness; * quicken me, according to thy judgments.
150 They draw nigh that of malice persecute me, * and are far from thy law.
151 Be thou nigh at hand, O Lord; * for all thy commandments are true.
152 As concerning thy testimonies, I have known long since, * that thou hast grounded them for ever.

XX. *Vide humilitatem.*

O CONSIDER mine adversity, and deliver me, * for I do not forget thy law.
 154 Avenge thou my cause, and deliver me; * quicken me according to thy word.
 155 Health is far from the ungodly; * for they regard not thy statutes.
 156 Great is thy mercy, O Lord; * quicken me, as thou art wont.
 157 Many there are that trouble me, and persecute me; * yet do I not swerve from thy testimonies.
 158 It grieveth me when I see the transgressors; * because they keep not thy law.
 159 Consider, O Lord, how I love thy commandments; * O quicken me, according to thy loving-kindness.
 160 Thy word is true from everlasting; * all the judgments of thy righteousness endure for evermore.

XXI. *Principes persecuti sunt.*

PRINCES have persecuted me without a cause; * but my heart standeth in awe of thy word.
 162 I am as glad of thy word, * as one that findeth great spoils.
 163 As for lies, I hate and abhor them; * but thy law do I love.
 164 Seven times a day do I praise thee; * because of thy righteous judgments.
 165 Great is the peace that they have who love thy law; * and they have none occasion of stumbling.
 166 Lord, I have looked for thy saving health, * and done after thy commandments.
 167 My soul hath kept thy testimonies, * and loved them exceedingly.
 168 I have kept thy commandments and testimonies; * for all my ways are before thee.

XXII. *Appropinquet deprecatio.*

LET my complaint come before thee, O Lord; * give me understanding according to thy word.
 170 Let my supplication come before thee; * deliver me according to thy word.
 171 My lips shall speak of thy praise, * when thou hast taught me thy statutes.
 172 Yea, my tongue shall sing of thy word; * for all thy commandments are righteous.
 173 Let thine hand help me; * for I have chosen thy commandments.
 174 I have longed for thy saving health, O Lord; * and in thy law is my delight.

Church universal; that she may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; [*especially those for whom our prayers are desired;*] that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. *Amen.*

A Collect for the Departed
 (DWM 375)

ALMIGHTY and everlasting God, we pray for all thy servants departed this life in thy faith and fear; [*especially NN.;*] and we bless thy holy Name for all who in life and death have glorified thee: chiefly the glorious and ever-Virgin Mary, Mother of thy Son Jesus Christ, our Lord and God, the holy Patriarchs, Prophets, Apostles and Martyrs, and all thy Saints; beseeching thee to give us grace that, rejoicing in their fellowship and prayers, we may follow their good examples, and with them be partakers of thy heavenly kingdom; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

A General Thanksgiving.
 (Officiant and people together.)

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; [*particularly those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.*] We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

A Prayer of St. Chrysostom.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

V: Let us bless the Lord.

R: Thanks be to God.

The Grace (2 Cor. xiii. 14.)

THE ✠ grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

¶ *If Compline is not to follow later in the evening, the Anthem of the Blessed Virgin Mary proper to the season may be said or sung.*

which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

A Collect for Aid Against Perils.

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all Perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. *Amen.*

A Collect for Protection.

(Suitable on Monday and Wednesday)

O GOD, who art the life of all who live, the light of the faithful, the strength of those who labour, and the repose of the dead: We thank thee for the timely blessings of the day, and humbly beseech thy merciful protection all the night. Bring us, we pray thee, in safety to the morning hours; through him who died for us and rose again, thy Son our Saviour Jesus Christ. *Amen.*

A Collect for the Night.

KEEP watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. *Amen.*

¶ *In the Cycle of Prayer, we pray especially for the clergy and faithful of the Syrian Catholic Archeparchy of Baghdad, Iraq, the Diocese of Musoma, Tanzania, the Diocese of Obuasi, Ghana, and the Diocese of Yingkou, China.*

A Prayer for the Pope, Clergy, and People.

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift; Send down upon Leo our Pope, *N.* our Bishop, all bishops, priests, and deacons, and upon the Congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

¶ *The officiant may close here or choose from the following or other approved collects.*

A Prayer for The President of the United States, and all in Civil Authority.

ALMIGHTY God, whose kingdom is everlasting and power infinite; Have mercy upon this whole land; and so rule the hearts of thy servants THE PRESIDENT OF THE UNITED STATES, *The Governor of this State*, and all others in authority, that they, knowing whose ministers they are, may above all things seek thy honour and glory; and that we and all the People, duly considering whose authority they bear, may faithfully and obediently honour them, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth ever, one God, world without end. *Amen.*

A Prayer for all Sorts and Conditions of Men.

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy

175 O let my soul live, and it shall praise thee; * and thy judgments shall help me.

176 I have gone astray like a sheep that is lost; * O seek thy servant, for I do not forget thy commandments.

GLORY be to the Father, and to the Son, * and to the Holy Ghost.

As it was in the beginning, is now and ever shall be, * world without end. *Amen.*

The First Lesson: Proverbs 1:20-end

A Lesson from the Book of Proverbs.

Wisdom cries aloud in the street; in the markets she raises her voice; on the top of the walls she cries out; at the entrance of the city gates she speaks: "How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; behold, I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused to listen, have stretched out my hand and no one has heeded, and you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For the simple are killed by their turning away, and the complacency of fools destroys them; but he who listens to me will dwell secure and will be at ease, without dread of evil."

Here endeth the Lesson.

Magnificat. St. Luke i. 46.

MY ✕ soul doth magnify the Lord, * and my spirit hath rejoiced in God my Saviour. For he hath regarded * the lowliness of his handmaiden.

For behold, from henceforth * all generations shall call me blessed.

For he that is mighty hath magnified me; * and holy is his Name.

And his mercy is on them that fear him * throughout all generations.

He hath showed strength with his arm; * he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, * and hath exalted the humble and meek.

He hath filled the hungry with good things; * and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel; * as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son, * and to the Holy Ghost.

As it was in the beginning, is now and ever shall be, * world without end. *Amen.*

The Second Lesson: James 1:12-end

A Lesson from the Letter of Saint James.

Blessed is the man who endures trial, for when he has stood the test he will receive the crown of life which God has promised to those who love him. Let no one say when he is tempted, "I am tempted by God"; for God cannot be tempted with evil and he himself tempts no one; but each person is tempted when he is lured and enticed by his own desire. Then desire when it has conceived gives birth to sin; and sin when it is full-grown brings forth death. Do not be deceived, my beloved brethren. Every good endowment and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change. Of his own will he brought us forth by the word of truth that we should be a kind of first fruits of his creatures. Know this, my beloved brethren. Let every man be quick to hear, slow to speak, slow to anger, for the anger of man does not work the righteousness of God. Therefore put away all filthiness and rank growth of wickedness and receive with meekness the implanted word, which is able to save your souls. But be doers of the word, and not hearers only, deceiving yourselves. For if any one is a hearer of the word and not a doer, he is like a man who observes his natural face in a mirror; for he observes himself and goes away and at once forgets what he was like. But he who looks into the perfect law, the law of liberty, and perseveres, being no hearer that forgets but a doer that acts, he shall be blessed in his doing. If any one thinks he is religious, and does not bridle his tongue but deceives his heart, this man's religion is vain. Religion that is pure and undefiled before God and the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

Here endeth the Lesson.

Nunc dimittis. St. Luke ii. 29.

LORD, ✠ now lettest thou thy servant depart in peace, * according to thy word.
For mine eyes have seen * thy salvation,
Which thou hast prepared * before the face of all people;
To be a light to lighten the Gentiles, * and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, * and to the Holy Ghost.
As it was in the beginning, is now and ever shall be, * world without end. Amen.

¶ *The Nunc Dimittis is always the last canticle of the day. If Compline is to follow, here the Magna et mirabilia is sung instead.*

The Apostle's Creed.

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to Judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: ✠ And the Life everlasting. Amen.

The Lesser Litany.

¶ *Whenever the officiant is a layperson:*

Lay O Lord hear our prayer.
Officiant:
People: **And let our cry come unto thee.**
Officiant: Let us pray.

¶ *Only if the officiant is a priest or deacon:*

Priest or The Lord be with you.
Deacon:
People: **And with thy spirit.**
Officiant: Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

The Lord's Prayer.

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done. On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

The Suffrages.

V. O Lord, show thy mercy upon us.
R. **And grant us thy salvation.**
V. O Lord, save the State.
R. **And mercifully hear us when we call upon thee.**
V. Endue thy ministers with righteousness.
R. **And make thy chosen people joyful.**
V. O Lord, save thy people.
R. **And bless thine inheritance.**
V. Give peace in our time, O Lord.
R. **Because there is none other that fighteth for us, but only thou, O God.**
V. O God, make clean our hearts within us.
R. **And take not thy Holy Spirit from us.**

The Collect of the Day

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace: that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

A Collect for Peace.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace

